

Lexington-Fayette Urban County Government

*200 E. Main St
Lexington, KY 40507*



Work Copy Docket

Thursday, March 9, 2023

6:00 PM

Council Chambers

Urban County Council

I. Roll Call**II. Invocation****III. Minutes of the Previous Meetings**

- 0255-23** Minutes of the February 9, 2023 and February 16, 2023 Council Meetings.

IV. Presentations

- 0187-23** RJ Corman 50th Anniversary
- 0188-23** Recognition of CASA Volunteers

V. Ordinances – Second Reading

1. **0210-23** An Ordinance amending certain of the Budgets of the Lexington-Fayette Urban County Government to reflect current requirements for municipal expenditures, and appropriating and re-appropriating funds, FY 2023 Schedule No. 30. [Div. of Budgeting, Lueker]
2. **0192-23** An Ordinance amending Articles 1-4, 8-5(a), 8-9(a), 8-10(a), 8-11(a), 8-12(a), 8-13(a), 8-14(a), 8-15(a), 8-16(a), 8-17(a), 8-18(a), 8-19(a), 8-20(a), 8-21(a), 8-22(a), 8-23(a), 8-24(a), 10-1, 11-1, 22-1, 22a-1, 22B-1, 23a-5(a), 23a-6(a), 23a-7(a), 23a-8(a), 23a-9(a) and 23a-10(a) of the Zoning Ordinance to update the intent statement for various zoning categories to more clearly align with the adopted Comprehensive Plan. (Urban County Planning Commission). [Council Office, Maynard]
3. **0155-23** An Ordinance amending the authorized strength by abolishing one (1) vacant Unclassified Civil Service Position of Eligibility Counselor, Grade 514N, and creating one (1) Classified Civil Service Position of Eligibility Counselor, Grade 514N, in the Div. of Community and Resident Services, effective upon the passage of Council. [Div. of Human Resources, Walters]

VI. Ordinances – First Reading

4. **0217-23** An Ordinance enacting Article LI of Chapter 2 of the Code of Ordinances to create the Opioid Abatement Commission. [Mayor's Office, Scott]

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5. **0244-23** An Ordinance modifying a conditional zoning restriction in the Neighborhood Business (B-1) zone, for 0.92 net (1.15 gross) acres, for property located at 2400 Versailles Rd. (Caller Properties, LLC; Council District 10). Disapproval 5-3 (**To Be Heard by April 26, 2022**) [Div. of Planning, Duncan]
 6. **0245-23** An Ordinance changing the zone from a Neighborhood Business (B-1) zone to a High Rise Apartment (R-5) zone, for 2.29 net (2.52 gross) acres, for property located at 340 Legion Dr. (Cowgill Development, LLC; Council District 10). Approval 8-0 (**To Be Heard By May 26, 2023**) [Div. of Planning, Duncan]
 7. **0246-23** An Ordinance changing the zone from a Neighborhood Business (B-1) zone to a Planned Neighborhood Residential (R-3) zone, for 0.10 net (0.12 gross) acres, for property located at 712 Lancaster Ave. (Lexington Habitat for Humanity, Council District 1). Approval 8-0 (**To Be Heard By May 26, 2023**) [Div. of Planning, Duncan]
 8. **0247-23** An Ordinance changing the zone from a Single Family Residential (R-1D) zone to a Planned Neighborhood Residential (R-3) zone, for 0.97 net (1.15 gross) acres, for property located at 2819 Liberty Rd. (Liberty Park Development, LLC; Council District 6) Approval 8-0 (**To Be Heard By May 26, 2023**) [Div. of Planning, Duncan]
 9. **0248-23** An Ordinance changing the zone from a Professional Office (P-1) zone to a Planned Neighborhood Residential (R-3) zone, for 2.00 net (2.50 gross) acres, for property located at 410 Sporting Court (a portion of). (AU Associates, Inc. Council District 9). Approval 8-0 (**To Be Heard By May 26, 2023**) [Div. of Planning, Duncan]
 10. **0249-23** An Ordinance changing the zone from an Interchange Service Business (B-5P) zone to a Highway Service Business (B-3) zone for 30.24 net (37.36 gross) acres, for property located at 5380 Athens Boonesboro Rd. and 5354 Athens Boonesboro Rd. (a portion of). (IVCP Athens South LLC; Council District 12). Approval 8-0 (**To Be Heard By May 26, 2023**) [Div. of Planning, Duncan]

VII. Resolutions – Second Reading

1. **0161-23** A Resolution accepting the bid of C3 Mechanical, LLC, in the amount of \$73,850, for HVAC York Fan Boxes, for the Div. of Community Corrections, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with C3 Mechanical, LLC, related to the bid. (1 Bid) [Colvin]
2. **0181-23** A Resolution accepting the bid of Haire Construction, LLC, in the amount of \$48,500, for Gainesway Park Drainage Improvements,

for the Div. of Parks & Recreation, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Haire Construction, LLC, related to the bid. (2 Bids, Low) [Conrad]

- 3. 0189-23** A Resolution ratifying the Permanent Classified Civil Service Appointments of: Martha Cromwell, Staff Assistant Sr., Grade 511N, \$18.065 hourly in the Div. of Revenue, effective February 1, 2023, Andrew Shuck, Safety and Loss Control Specialist, Grade 520E, \$2,456.16 biweekly in the Div. of Human Resources, effective March 1, 2023, Carlos Ross, Managing Attorney, Grade 534E, \$4,448.96 biweekly in the Dept. of Law, effective February 8, 2023, Ashley Spicer, Telecommunicator Sr., Grade 519N, \$24.569 hourly in the Div. of Enhanced 911, effective November 9, 2022, Kellie Etheridge, Telecommunicator, Grade 517N, \$22.866 hourly in the Div. of Enhanced 911, effective February 1, 2023, Barnetta Jennings, Telecommunicator, Grade 517N, \$22.256 hourly in the Div. of Enhanced 911, effective December 6, 2022, Rebecca Longo, Telecommunicator, Grade 517N, \$22.859 hourly in the Div. of Enhanced 911, effective February 8, 2023, Heather Puckett, Telecommunicator, Grade 517N, \$22.256 hourly in the Div. of Enhanced 911, effective December 6, 2022, Taylor Grayson, Public Service Supervisor, Grade 516N, \$22.411 hourly in the Div. of Parks and Recreation, effective February 1, 2023, Sean McStay, Public Service Worker Sr., Grade 510N, \$16.615 hourly in the Div. of Parks and Recreation, effective January 18, 2023, Grant Long, Grants Administrative Aide, Grade 518N, \$23.374 hourly in the Div. of Grants and Special Programs, effective December 1, 2022. [Div. of Human Resources, Walters]
- 4. 0074-23** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Lease Agreement for residential park property with the following individual for the listed property in consideration of the sum stated in annual rent: Brian Huddle for 3561 Shamrock Lane, \$6,600. [Div. of Parks and Recreation, Conrad]
- 5. 0129-23** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Purchase of Service Agreement with Children's Advocacy Center of the Bluegrass for forensic interviews and extended hours of operation, at a cost not to exceed \$50,000. [Div. of Police, Weathers]
- 6. 0132-23** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of

- Agreement with Bluegrass Community and Technical College, for participation of Fire personnel in college courses, at a cost not to exceed \$100,000. [Div. of Fire and Emergency Services, Wells]
7. **0133-23** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a donation from American Heart Association of Adult Anytime CPR kits, for use at the Community Paramedicine Program, at no cost to the Urban County Government. [Div. of Fire and Emergency Services, Wells]
8. **0134-23** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement awarding a Class B (Education) Incentive Grant to Providence Montessori School, Inc., for a Stormwater Quality Project, at a cost not to exceed \$7,150. [Div. of Water Quality, Martin]
9. **0135-23** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement awarding a Class B (Education) Incentive Grant to Bluegrass Greensource, Inc., for a Stormwater Quality Project, at a cost not to exceed \$40,000. [Div. of Water Quality, Martin]
10. **0136-23** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement awarding a Class A (Neighborhood) Incentive Grant to Walnut Hill Club at Chilesburg Owners Association, Inc., for a Stormwater Quality Project, at a cost not to exceed \$79,500. [Div. of Water Quality, Martin]
11. **0138-23** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement awarding a Class A (Neighborhood) Incentive Grant to Friends of Wolf Run, Inc., for a Stormwater Quality Project, at a cost not to exceed \$65,520. [Div. of Water Quality, Martin]
12. **0139-23** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement awarding a Class A (Neighborhood) Incentive Grant to Friends of the Parks in Fayette County, Inc., for a Stormwater Quality Project, at a cost not to exceed \$38,475. [Div. of Water Quality, Martin]
13. **0140-23** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Agreement with Federal Emergency Management Agency, for use of the Integrated Public Alert and Warning System. [Div. of Emergency Management, Dugger]

14. **0142-23** A Resolution rescinding Resolution No. 398-2022 and in its place resolving to authorize the Mayor, on behalf of the Urban County Government, to execute an Agreement with the Hope Center, Inc., allocating \$2,000,000 of Federal Grant funds awarded pursuant to the American Rescue Plan Act of 2021 (ARPA) for the construction of a Transitional Housing addition, and authorizing the Mayor to execute any other necessary Agreements or Amendments related to the use of these funds. [Office of the Chief Administrative Officer, Wuorenmaa]
15. **0145-23** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Supplemental Agreement No. 7 and a Modified Sunset Agreement with the Ky. Transportation Cabinet and the Lexington Community Land Trust, for the Newtown Pike Extension Project. [Div. of Engineering, Burton]
16. **0148-23** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement awarding a Class A (Neighborhood) Incentive Grant to Cardinal Valley Neighborhood Association, Inc., for a Stormwater Quality Project, at a cost not to exceed \$3,412.60. [Div. of Water Quality, Martin]
17. **0214-23** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with the Lexington and Fayette County Parking Authority to increase the parking rates paid for Urban County Government employees parking in the garages owned by the authority beginning on July 1, 2023. [Council Office, Maynard]

VIII. Resolutions – First Reading

18. **0168-23** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement awarding a Class B (Education) Incentive Grant to Fayette County Public Schools Education Foundation Corporation, for a Stormwater Quality Project, at a cost not to exceed \$6,000. [Div. of Water Quality, Martin]
19. **0169-23** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement awarding a Class B (Infrastructure) Incentive Grant to first United Methodist Church of Lexington, Ky., Inc., for Stormwater Quality Projects, at a cost not to exceed \$359,814. [Div. of Water Quality, Martin]
20. **0170-23** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept in-kind donation of books from the International Book Project for use the William Wells

- Brown, Dunbar, Castlewood, Kenwick, and Tates Creek Community Centers. [Div. of Parks and Recreation, Conrad]
21. **0171-23** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Revised Drainage Easement and Agreement for 4196 Weber Way with Atkins Homes LLC, for a drainage easement. [Div. of Engineering, Burton]
22. **0180-23** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Partial Release of Easement, releasing a portion a drainage and sanitary sewer easement on the property located at 121 Sand Lake Dr. [Div. of Water Quality, Martin]
23. **0182-23** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement awarding a class A (Neighborhood) Incentive Grant to Neighbors United For South Elkhorn Creek, Inc., for a Stormwater Quality Project, at a cost not to exceed \$120,000. [Div. of Water Quality, Martin]
24. **0183-23** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement awarding a Class B (Infrastructure) Incentive Grant to LCP Holdings, LLC, for a Stormwater Quality Project, at a cost not to exceed \$20,000. [Div. of Water Quality, Martin]
25. **0195-23** A Resolution authorizing the Div. of Fire and Emergency Services to purchase stretchers from Stryker Emergency Care, a sole source provider, and authorizing the Mayor, on behalf of the Urban County Government, to execute any necessary Agreement with Stryker Emergency Care, related to the procurement, at a cost not to exceed \$168,038.37. [Div. of Fire and Emergency Services, Wells]
26. **0196-23** A Resolution authorizing the Div. of Fire and Emergency Services to purchase inventory tracking software from Station Automation, Inc. (dba PSTrax), a sole source provider, and authorizing the Mayor, on behalf of the Urban County Government, to execute any necessary Agreement with Station Automation, Inc. (dba PSTrax), related to the procurement, at a cost not to exceed \$36,000. [Div. of Fire and Emergency Services, Wells]
27. **0199-23** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept an additional award of \$112,647.91 in Federal funds under the American Rescue Plan Act (ARPA), from the Ky. Cabinet for Health and Family Services, Dept. for Community Based Services, in order to support childcare

- expenses in the Extended School Program in the Div. of Parks and Recreation, the acceptance of which does not obligate the Urban County Government to the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Parks and Recreation, Conrad]
- 28. 0200-23** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Amendment No. 1 to the Agreement with Strand Associates, Inc., for the East Lexington Trail Connectivity and Traffic Safety Study, to extend the performance period through June 30, 2023. [Div. of Planning, Duncan]
- 29. 0201-23** A Resolution authorizing the Div. of Fire and Emergency Services to purchase Lucas devices from Stryker, a sole source provider, and authorizing the Mayor, on behalf of the Urban County Government, to execute any necessary Agreement with Stryker, related to the procurement, at a cost not to exceed \$82,000. [Div. of Emergency Management, Dugger]
- 30. 0202-23** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 2 to the Agreement with Lagco, Inc. for construction of the Meadows/Northland/Arlington Public Improvements Project, Phase 6B1 and 6B2, increasing the Contract price by \$147,110.64, raising the total price to \$2,772,879.64. [Div. of Engineering, Burton]
- 31. 0203-23** A Resolution approving, pursuant to KRS 62.055 and Section 22-55.1 of the Code of Ordinances, the bond with surety of Susan Lamb, County Clerk (\$400,000), and directing the Div. of Human Resources to record the bond with surety, along with a certified copy of this Resolution, in the Office of the Fayette County Clerk. [Div. of Human Resources, Walters]
- 32. 0204-23** A Resolution approving, pursuant to Section 22-55.1 the Code of Ordinances, the bond with surety of Andrea Welker, First District Constable (\$25,000); Jim McKenzie, Second District Constable (\$25,000); Edward Sparks, Third District Constable (\$25,000); Derek Talbert, Deputy Constable (\$10,000); Robert Berberich, Deputy Constable (\$10,000); James Smith, Deputy Constable (\$10,000); Matthew Hedges, Deputy Constable (\$10,000); and Dean Roberts, Deputy Constable (\$10,000); directing the Div. of Human Resources to record the bond with surety, along with a certified copy of this Resolution, in the Office of the Fayette County Clerk; and to provide payment to those officials seeking reimbursement for the cost of their bonds, in an amount not to exceed \$352.65, collectively. [Div. of Human Resources, Walters]

- 33. 0205-23** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement awarding a Class B (Infrastructure) Incentive Grant to Centenary United Methodist Church, Inc., for Stormwater Quality Projects, at a cost not to exceed \$302,672. [Div. of Water Quality, Martin]
- 34. 0207-23** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Supplemental Agreement No. 2 with the Ky. Transportation Cabinet, for the acceptance of Federal funds in the amount of \$408,000, for the construction phase of Mt. Tabor Rd. Multimodal Improvements Project, as funded under the Surface Transportation (SLX) Program for capital improvements projects, the acceptance of which obligates the Urban County Government for the expenditure of \$102,000 as a local match, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Grants and Special Programs, Reynolds]
- 35. 0208-23** A Resolution authorizing the Urban County Government to participate in the Kentucky Utilities (KU) Solar Share Program by purchasing twenty-four (24) solar capacity shares, at a cost not to exceed \$19,176. [Div. of Environmental Services, Carey]
- 36. 0209-23** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept in-kind donation of laptops from the United Health Care for the William Wells Brown Community Center. [Div. of Parks and Recreation, Conrad]
- 37. 0212-23** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Professional Services Agreement (awarded pursuant to RFP No. 69-2022) with Solar Energy Solutions, LLC, for installation of a roof-mounted solar photovoltaic system at Fire Station #9, at a cost not to exceed \$29,784.21. [Div. of Environmental Services, Carey]
- 38. 0215-23** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Consultant Services Agreement (awarded pursuant to RFP No. 01-2023), with Patrick D. Murphy Co., Inc., for professional design services for the Government Center Annex and Police Headquarters Roof Replacement Project, for the Dept. of General Services, at a cost not to exceed \$60,000. [Div. of Facilities and Fleet Management, Baradaran]
- 39. 0218-23** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Supplemental Agreement No. 2 with the

- Kentucky Transportation Cabinet, for the acceptance of Federal funds in the amount of \$141,093.00, for the construction phase of the Squires Rd. Sidewalk Project, as funded under the Congestion Mitigation and Air Quality (CMAQ) Program, the acceptance of which obligates the Urban County Government for the expenditure of \$35,273.25 as a local match, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Engineering, Burton]
- 40. 0219-23** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Supplemental Agreement No. 4 with the Ky. Transportation Cabinet, for the acceptance of Federal funds in the amount of \$740,000, for the construction phase of the Wilson Downing Rd. Sidewalk Project, as funded under the Congestion Mitigation and Air Quality (CMAQ) Program, the acceptance of which obligates the Urban County Government for the expenditure of \$185,000 as a local match, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Engineering, Burton]
- 41. 0220-23** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Agreement Amendment with Educational Media Foundation, for radio tower lease, at a cost not to exceed \$21,920.16. [Div. of Enhanced 911, Patton]
- 42. 0224-23** A Resolution rescinding the Council's prior determination to preliminarily award \$6,000,000 in Federal funds (American Rescue Plan Act of 2021) to the Salvation Army (\$2,000,000) and the Lexington Farmer's Market (\$4,000,000), and allocating \$1,000,000 of these funds to the Dept. of General Services, for the Black & Williams Community Center Gymnasium Building Improvements Project, and \$5,000,000 to the Office of Affordable Housing, for Affordable Housing Projects, and further authorizing the Mayor or her designee to take any additional necessary action related to this matter. [Office of the Chief Administrative Officer, Wuorenmaa]
- 43. 0239-23** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Agreements related to Neighborhood Development Funds with Lex Project Prom Inc (\$1,100); Georgetown Street Area Neighborhood Association, Inc. (\$250); Open Door House Ministries, Inc. (\$250); and Sisters Rd. to Freedom, Inc. (\$400) for the Office of the Urban County Council, at a cost not to exceed the sums stated. [Council Office, Maynard]

44. **0211-23** A Resolution accepting the bid of Vogelpohl Fire Equipment, Inc., establishing a price contract for Self Contained Breathing Apparatus, for the Div. of Fire and Emergency Services. (1 Bid, Low) [Wells]
45. **0213-23** A Resolution accepting the bid of brown general Contractors LLC, in the amount of \$399,970, for Waste Transfer Station Repairs, for the Dept. of Environmental Quality & Public Works, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Brown General Contractors LLC, related to the bid. (4 Bids, Low) [Albright]
46. **0221-23** A Resolution accepting the bid of NAC Heavy Highway, Inc., in the amount of \$213,482, for the Jacks Creek Pike Improvement Project, for the Div. of Engineering, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with NAC Heavy Highway, Inc., related to the bid. (1 Bid) [Burton]
47. **0261-23** A Resolution accepting the bid of Unite Private Networks, LLC, in accordance with the provisions of Ordinance No. 69-2016, creating and offering for sale a franchise for the operation of a non-exclusive telecommunications (or related non-cable) system in Fayette County, and authorizing the Mayor, on behalf of the Urban County Government, to execute a Franchise Agreement with Unite Private Networks, LLC, incorporating the terms and conditions of Ordinance No. 69-2016. (1 Bid) [Slatin]
48. **0279-23** A Resolution ratifying the Permanent Classified Civil Service Appointments of: Kayse McMillian, Customer Service Specialist, Grade 511N, \$17.038 hourly in the Div. of LexCall, effective March 1, 2023, Christopher Stone, Staff Assistant Sr., Grade 511N, \$17.229 hourly in the Div. of Revenue, effective March 12, 2023, Madeline Shubirg, Laboratory Technician, Grade 516N, \$21.756 hourly in the Div. of Water Quality, effective February 22, 2023, Troy Ballard, Staff Assistant, Grade 509N, \$17.000 hourly in the Div. of Engineering, effective March 6, 2023, Alfred Wingate, Public Service Supervisor, Grade 516N, \$22.763 hourly in the Div. of Parks and Recreation, effective February 15, 2023; and ratifying the Permanent Sworn Appointments of: John Bardin, Police Lieutenant, Grade 317E, \$4,194.21 biweekly in the Div. of Police, effective January 18, 2023, Ronald Willis, Police Sergeant, Grade 315N, \$40.490 hourly in the Div. of Police, effective February 1, 2023. [Div. of Human Resources, Walters]

IX. Communications From The Mayor (For Information Only)

0280-23

- (1) Probationary Classified Civil Service Appointment of Zachary Vogl, Budget Analyst, Grade 521N, \$30.770 hourly in the Div. of Budgeting, effective March 20, 2023;
- (2) Probationary Classified Civil Service Appointment of Christine Thomas, Revenue Manager, Grade 524E, \$2,778.08 biweekly in the Div. of Revenue, effective February 13, 2023;
- (3) Probationary Classified Civil Service Appointment of Rusty Kettenring, Technical Specialist, Grade 516N, \$23.504 hourly in the Div. of Computer Services, effective March 6, 2023;
- (4) Probationary Classified Civil Service Appointment of Clarence McCoy, Public Service Worker Sr., Grade 510N, \$17.488 hourly in the Div. of Streets and Roads, effective February 20, 2023;
- (5) Probationary Classified Civil Service Appointment of Avshalom Chayim, Security Officer, Grade 510N, \$16.005 hourly in the Dept. of Public Safety, effective March 13, 2023;
- (6) Probationary Classified Civil Service Appointment of Leroy Thomas, Security Officer, Grade 510N, \$17.778 hourly in the Dept. of Public Safety, effective March 6, 2023;
- (7) Probationary Classified Civil Service Appointment of Melissa Lindsey, Child Care Program Aide, Grade 510N, \$16.754 hourly in the Div. of Family Services, effective March 20, 2023;
- (8) Probationary Classified Civil Service Appointment of Marianita Sanchez, Eligibility Counselor, Grade 514N, \$20.460 hourly in the Div. of Community & Resident Services, effective March 13, 2023;
- (9) Probationary Classified Civil Service Appointment of Hannah Crepps, Planner Sr., Grade 523N, \$30.865 hourly in the Div. of Planning, effective February 27, 2023;
- (10) Probationary Classified Civil Service Appointment of Boyd Sewe, Planner Sr., Grade 523N, \$31.731 hourly in the Div. of Planning, effective March 13, 2023;
- (11) Probationary Community Corrections Officer Appointment of Cheryl Kelley, Community Corrections Officer, Grade 110N, \$24.209 hourly in the Div. of Community Corrections, effective February 20, 2023;
- (12) Probationary Community Corrections Officer Appointment of Benjamin Cave, Community Corrections Officer, Grade 110N, \$24.209 hourly in the Div. of Community Corrections, effective March 6, 2023;
- (13) Probationary Community Corrections Officer Appointment of Robert Garrett, Community Corrections Officer, Grade 110N, \$24.209 hourly in the Div. of Community Corrections, effective March 6, 2023;
- (14) Probationary Community Corrections Officer Appointment of Jeramie Waak, Community Corrections Officer, Grade 110N, \$24.209 hourly in the Div. of Community Corrections, effective March 6, 2023;

- (15) Probationary Community Corrections Officer Appointment of Nancy Erwin, Community Corrections Officer, Grade 110N, \$24.209 hourly in the Div. of Community Corrections, effective March 6, 2023;
- (16) Probationary Community Corrections Officer Appointment of Aaron McIntosh, Community Corrections Officer, Grade 110N, \$24.209 hourly in the Div. of Community Corrections, effective March 6, 2023;
- (17) Probationary Community Corrections Officer Appointment of Jamie Jones, Community Corrections Officer, Grade 110N, \$24.209 hourly in the Div. of Community Corrections, effective March 6, 2023;
- (18) Probationary Community Corrections Officer Appointment of Matthew Ballie, Community Corrections Officer, Grade 110N, \$24.209 hourly in the Div. of Community Corrections, effective March 6, 2023;
- (19) Probationary Community Corrections Officer Appointment of Dalton Harvey, Community Corrections Officer, Grade 110N, \$24.209 hourly in the Div. of Community Corrections, effective March 6, 2023;
- (20) Probationary Community Corrections Officer Appointment of Tina Berry, Community Corrections Officer, Grade 110N, \$24.209 hourly in the Div. of Community Corrections, effective March 6, 2023;
- (21) Probationary Community Corrections Officer Appointment of Truston Romans, Community Corrections Officer, Grade 110N, \$24.209 hourly in the Div. of Community Corrections, effective March 6, 2023;
- (22) Unclassified Civil Service Appointment of Zach Grounds, Public Works Apprentice, Grade 504N, \$15.659 hourly in the Div. of Streets and Roads, effective March 13, 2023;
- (23) Unclassified Civil Service Appointment of Patrick Philpot, Treatment Plant Operator-Apprentice II, Grade 512N, \$19.584 hourly in the Div. of Water Quality, effective January 9, 2023;
- (24) Unclassified Civil Service Appointment of Grant Leonard, Security Officer P/T, Grade 510N, \$16.230 hourly in the Dept. of Public Safety, effective March 13, 2023;
- (25) Unclassified Civil Service Appointment of Eric Weathers, Educational Program Aide P/T, Grade 510N, \$16.544 hourly in the Div. of Youth Services, effective March 13, 2023;

- (26) Classified Civil Service Temporary Appointment of Shanreka Shackelford, Youth Advocacy Officer, Grade 523E, \$2,369.38 biweekly in the Dept. of Social Services, effective March 13, 2023;
- (27) Unclassified Civil Service Appointment To The Office Of The Urban County Council of Tiffany Duncan, Aide to Council, Grade 518E, \$2,500.00 biweekly in the Office of the Urban County Council, effective February 27, 2023;
- (28) Resignation of Connie Rayford, Park Ambassador, in the Div. of Parks and Recreation, effective February 18, 2023;
- (29) Resignation of Dacoby Burnett, Resource Recovery Operator, in the Div. of Waste Management, effective February 3, 2023;
- (30) Resignation of Keri Allen, Administrative Specialist, Sr., in the Div. of Aging and Disability, effective February 9, 2023;
- (31) Resignation of Sally Lambert-Warfield, Staff Assistant, Sr., in the Div. of Water Quality, effective February 15, 2023;
- (32) Resignation of Kenneth Smith, Public Service Worker Sr., in the Div. of Water Quality, effective February 24, 2023;
- (33) Resignation of Patricia Slaughter, Service Dispatcher, in the Div. of Waste Management, effective February 10, 2023;
- (34) Resignation of Nicholas Blaida, Safety Officer, in the Div. of Police, effective February 4, 2023;
- (35) Resignation of Elodie Dickinson, Workforce Development Manager, in the Office of the Chief Development Officer, effective February 24, 2023; and,
- (36) Resignation of Tiffany Fosson, Police Officer, in the Div. of Police, effective February 9, 2023;
- (37) Resignation of Brandon Holbrook, Police Officer, in the Div. of Police, effective February 26, 2023;
- (38) Resignation of Willie Booker, Eligibility Counselor, in the Div. of Community & Resident Services, effective February 10, 2023;
- (39) Resignation of Joyce Rifenbark, Telecommunicator Sr., in the Div. of Enhanced 911, effective February 10, 2023;
- (40) Resignation of Clayton Brown, Aide to Council, in the Council Office, effective February 10, 2023;
- (41) Resignation of Joseph Crowe, Fire Recruit, in the Div. of Fire and Emergency Services, effective February 17, 2023; and,
- (42) Resignation of Adam Bwesi Ntedika, Police Officer- Trainee, in the Div. of Police, effective February 1, 2023.

X. Fire/Police Discipline - YES

XI. Announcements

XII. Public Comments

Adjournment

From: [Abigail Allan](#)
To: [Abby Kerins](#); [Abigail Allan](#); [Aldona Valicenti](#); [Aleta Rados](#); [Alisha Lyle](#); [Amber Deitz](#); [Amelia Meredith](#); [Amy Baker](#); [Amy Wallot](#); [Angelia Kendrick](#); [Ashleigh Bailey](#); [Ashley Simpson](#); [Beth Musgrave](#); [Bettie Kerr](#); [Bill Farmer, Jr.](#); [Brad Stone](#); [Bradley Kruse-Diehr](#); [Brian Maynard](#); [Briana Persley](#); [Brittany Smith](#); [Bruce Sahli](#); [Caitlyn Dixon](#); [Camille Brann](#); [Candice Long](#); [Carlos Ross](#); [Carolyn Bailey](#); [Chad Cottle](#); [Charlene Ptasnik](#); [Charles Martin](#); [Charlie Lanter](#); [Chris A Cooperrider](#); [Chris Ford](#); [Chris Litton](#); [Christopher Edwards](#); [Christopher Schnelle](#); [citadv](#); [Council Members \(Email\)](#); [Council Staff \(Email\)](#); [Craig Bencz](#); [Craig Cammack](#); [Dale Meade](#); [Danielle Sanders](#); [David Barberie](#); [David Pugh](#); [Deboraha Torres](#); [Denia Channels](#); [Dewey Crowe](#); [Dina Melvin](#); [Doreen Birkholz](#); [Eddie Dean](#); [Elizabeth McGee](#); [Elizabeth Overman](#); [Eric Hobson](#); [Erin Hensley](#); [Gabriel Thatcher](#); [Gary Ginn](#); [Georgetta Gill](#); [Glenda George](#); [Glenn Brown](#); [Gregory Lubeck](#); [Hailey Salyers](#); [Hector Joyner](#); [Hilary Angelucci](#); [Hillard Newman](#); [Jaala Stone](#); [James Brown](#); [James Duncan](#); [Jamshid Baradaran](#); [JASON G. WELLS](#); [Jeffrey Herron](#); [Jeffrey Neal](#); [Jenifer Wuorenmaa](#); [Jennifer Carey](#); [Jennifer Cottle](#); [Jennifer Hollon](#); [Jennifer Sutton](#); [Jessica Geis](#); [Jim Woods](#); [Jonelle Patton](#); [Josh Ives](#); [Kendra Carter](#); [Kenneth Armstrong](#); [Kent Morris](#); [Kevin Atkins](#); [Khyati Patel](#); [Kim Nesbitt](#); [kimberlykolpack@gmail.com](#); [Kristina Stambaugh](#); [Latricia Garrison](#); [Lauren Monahan](#); [Lawrence Weathers](#); [Lindsey Curd](#); [Lisa Grober](#); [Mackenzie Holt](#); [Mackenzie Stock](#); [Maria Roberts](#); [Marian Zeitlin](#); [Mark Feibes](#); [Matthew Reid](#); [Maureen Watson](#); [Melissa A Lueker](#); [Melissa K. McCartt-Smyth](#); [Meredith Nelson](#); [Michael Cravens](#); [Michael Sanner](#); [Michelle Nelson](#); [Mike Nugent](#); [Mike Skidmore](#); [Mitchell Jones](#); [Monica Conrad](#); [Nancy Albright](#); [Pat Dugger](#); [Phyllis A Cooper](#); [Rachael Berry](#); [Renita Happy](#); [Robert Allen](#); [Robin Adams](#); [Roger Daman](#); [Rosemary Olive](#); [Sally Hamilton](#); [Samantha Coleman](#); [Sandra Burke](#); [Sandra Lopez](#); [Sara Burd](#); [Scott Colvin](#); [Shamara Jackson](#); [Shanreka Shackelford](#); [Shaun Denney](#); [Shauntae Hall](#); [Shelia A Horton-Holt](#); [Stacey Dimon](#); [Stacey Maynard](#); [Stephanie A Theakston](#); [Stephanie Oghia](#); [Sue Boorman](#); [Susan Speckert](#); [Susan Straub](#); [Tamara Walters](#); [Tasha Stevens](#); [Teresa Grider](#); [Thad W Scott](#); [Theresa Maynard](#); [Theresa Reynolds](#); [Tiffany Masden](#); [Todd Slatin](#); [Tracey Thurman](#); [Traci Wade](#); [W. Douglas Burton](#); [Wesley Holbrook](#)
Subject: 3-9-23 Docket
Date: Thursday, March 9, 2023 2:34:28 PM
Attachments: [image001.png](#)
[03-09-23.pdf](#)

Good afternoon,

The Docket for today is attached. A limited number of hard copies will be available in the Council Chamber. Please let us know if you have any questions.


Abbye Allan
Council Clerk
Council Clerk's Office

859.258.3241 office
lexingtonky.gov





TO: Mayor Linda Gorton
Honorable Members, Urban County Council

FROM: 
Kacy Allen-Bryant, Commissioner of Social Services

DATE: March 6, 2023

SUBJECT: RFP #5-2023 It's Time Campaign

Request:

Request Council authorization to accept the proposal from Mahan Multimedia in response to RFP-5-2023 for a city-wide domestic violence prevention campaign not to exceed a cost of \$220,000.

Why Are You Requesting?

To complete phases 2 and 3 of the It's Time campaign launched in November 2022 at the Mayor's request. Will include content production and message distribution. The term of the agreement is one year from the date of Council approval.

What is the cost in this budget year and future budget years?

\$220,000 for FY23. No future costs expected.

Are the funds budgeted?

Yes, in 1101-606101-6001-71299

File Number: 0288-23

Director/Commissioner: Stephanie Theakston / Kacy Allen-Bryant



Stacey Maynard

From: Stacey Maynard
Sent: Monday, March 6, 2023 5:37 PM
To: Council Members (Email)
Cc: Council Staff (Email); James Duncan; Christopher Edwards; Hailey Salyers
Subject: 2023 Comprehensive Plan, Goals and Objectives

Councilmembers,

The 2023 Comprehensive Plan Goals and Objectives should be delivered to you on March 16th. This will be forwarded as a PDF/links from the Division of Planning. The 90 day clock will start on receipt.

Per Vice Mayor Wu's email below, we are adding the following COW meetings for discussion. Agendas and notices will be sent as we get closer to the date. I will follow up this email with calendar invites.

- April 19th, 10am-12pm
- April 26th, 10am-12pm
- May 3rd, 1pm-4pm (includes public hearing)
- May 10th, 10am-12pm
- May 17th, 10am-12pm

Thank you,
Stacey

Stacey Maynard
Council Administrator
LFUCG Office of the Urban County Council

859.280.8267
www.lexingtonky.gov



From: Dan Wu <dwu@lexingtonky.gov>
Sent: Wednesday, March 1, 2023 1:20 PM
To: Council Members (Email) <CouncilMembers-Email@lexingtonky.gov>
Cc: Council Staff (Email) <CouncilStaff-Email@lexingtonky.gov>
Subject: Goals & Objectives/Comp Plan Timeline

Hey all,

So the loose timeline is that Planning will get it all put together and "on our desks" mid March, we'll have a week or two to look it over and I'll be scheduling a series of COW meetings for it when we get back from Spring recess. I'm planning to have a series of 4 weekly COW meetings plus a special public input meeting right before the 3rd regular meeting.

We have 90 days from the time it's in our hands (mid March) to the time we have to act on it (mid June). I'm planning a fairly aggressive timeline of the 4 weekly meetings so we can either be done by mid May or at least have some breathing room if things get more complicated or we need to schedule additional meetings.

Let me know if you have any questions or thoughts.

Thanks!

Dan Wu
Vice Mayor
Council Office

859.280.8250 office
Lexingtonky.gov





General Agenda as of 3-10-23

Monday, June 5, 2023

- 7:00 a.m. **Arrive Blue Grass Airport for Check-In**
- 8:00 a.m. All Passengers must be checked in at Allegiant*
- 8:30 a.m. **Depart Blue Grass Airport via Allegiant Charter**
- 9:45 a.m. **Arrive at Gerald Ford International Airport**
- 11:00p.m.
– 1:30 p.m. **General Sessions/Lunch**
Steelcase Learning & Innovation Center, 901 44th St. SE, Grand Rapids, MI
- 1:30 p.m.
– 3:30 p.m. ***Under Development***
- 4:00 p.m. **Check-in at JW Marriott Grand Rapids**
235 Louis Street NW, Grand Rapids MI
- 5:30 p.m.
- 7:00 p.m. **Opening Night Reception**
Sponsored by Baird
- 7:30 p.m. **Dinner On Own / Optional Networking Dinners**

Tuesday, June 6, 2023

7:30 a.m.
– 8:30 a.m.

Buffet Breakfast

International Ballroom, JW Marriott

8:30 a.m.
- 4:00 p.m.

General Sessions

11:30 a.m.
- 4:00 p.m.

Experience Grand Rapids Activities

A variety of activities/tours/elective sessions will be offered. Pre-registration will be available several weeks prior to departure.

6:30 p.m.
- 8:30 p.m.

Bank Reception & Dinner

Bissell Tree House at the John Ball Zoo
300 Fulton St W, Grand Rapids, MI 49504

Sponsored by: Central Bank, City National Bank, Community Trust Bank, Fifth Third Bank, Forcht Bank, PNC Bank, Republic Bank & Trust, Stock Yards Bank & Trust, Traditional Bank, WealthSouth, WesBanco Bank

Wednesday, June 7, 2023

7:30 a.m.
– 8:30 a.m.

Buffet Breakfast

International Ballroom, JW Marriott

8:30 a.m.
– 12:00 p.m.

Final Day Sessions

International Ballroom, JW Marriott

12:00 p.m.

Adjourn

1:00 p.m.
-1:45 p.m.

Airport Shuttles depart JW Marriott

3:00 p.m.

Depart Gerald R. Ford International Airport via Charter

4:15 p.m.

Arrive Blue Grass Airport

LFUCG Operations

Department Updates for the Urban County Council

March 9, 2023

Chief Administrative Office

- The Budget Team is working through the first week of budget hearings. CAO Hamilton has provided an opportunity for Councilmembers to ask questions at the end of the sessions if time allows.
- The Corridors Commission meets on March 16th for their regularly scheduled meeting.

Internal Audit: Tyler Fallin, CPA, CFE, has joined the Internal Audit Board as a Community at Large member, bringing the Board to full strength again. The vacant Internal Auditor position has also been filled, with Accountant Shauna O'Brien planned to join the office on March 27th.

ARPA

- Jenifer Wuorenmaa and Finance are preparing the ARPA financials through the end of February. They will be shared with Councilmembers and posted on lexingtonky.gov/arpa as soon as they are ready.
- The ARPA team met this week to kick off the Coldstream ARPA project.
- The Hope Center ARPA Non-Profit Capital Grant Agreement has been fully executed and uploaded into Legistar ([L0857-23](#)). I am happy to report that all 23 agreements have now been executed.
- Jenifer and CAO Hamilton have scheduled a meeting with the Lexington Community Land Trust to discuss ARPA requirements. The meeting will take place in late March.
- Monthly ARPA subrecipient reports are due on Friday at 4:30pm.

General Services/Parks and Recreation:

- ARPA Phase I – 1 project in design phase, 4 projects in bid phase, 4 projects in construction phase, 9 projects complete.
- ARPA Phase 2 – 3 projects in schematic phase, 15 projects in design phase (14 contracted, 1 internal), 2 projects in bid phase, 11 projects in construction phase, 18 projects complete.

Department of Environmental Quality and Public Works

Environmental Services

- The updated Hazard Street Tree (Cost-Share) Program Guidelines and application packet are now available on <https://www.lexingtonky.gov/street-trees>.
- Due to Friday's historic weather event, we are going to postpone the launch of the Solarize Lexington Program to next week.

- The Reforest 5K on March 18th at Hisle Farm Park, hosted by Johns Run/Walk Shop, benefits Reforest at Home. Registration is now open: [Reforest 5k \(runsignup.com\)](https://runsignup.com/Race/KY/2020/03/18/Reforest5k). Reforest the Bluegrass will take place at Hisle Farm Park on April 15th and Reforest at Home will take place on April 22nd. More details here: LexingtonKY.gov/Reforest.

Streets & Roads

- Staff from Streets & Roads (S&R), Environmental Services, Parks, and Waste Management (WM) responded during the wind storm on Friday working past midnight. Crews from WM and S&R returned to duty Saturday and worked all day clearing blocked roads and removing debris. Our Environmental Services crew spent the day on Saturday in Shilito Park cleaning up debris. Volunteer workers from WM, S&R, and Parks continued cleanup efforts on Sunday. The division will be working extended hours this week on tree removal and cleanup. S&R's focus is on areas without LFUCG trash collection. All crews except potholes will be focused on debris removal.
- The division will clean up downtown and the Robert F. Stephens Courthouse plaza after the St. Patrick's Day parade and festival on Saturday.

Traffic Engineering

- Signal staff responded to numerous service calls over the weekend to address traffic signal damage caused by the storms on Friday. Thirty-seven signalized intersections required maintenance as of Monday due to broken spans, twisted signals, and flashing operation.
- The bi-monthly Pedestrian Safety Working Group met last week for a presentation by HDR Inc. consultants on the local safety plan being developed.
- Staff evaluated data along W. Loudon, Cooper Drive, Hume Road and E. Tiverton, and the intersection of Alexandria @ Trailwood as part of the Neighborhood Traffic Management Program (NTMP) and individual requests.
- Traffic staff had a meeting with residents of the Cooper Drive/Montclair Neighborhood and decided to relocate speed feedback signs and install a couple more signs. The neighborhood and councilmember were in agreement with this action.
- Reviewing collision reports for Man O'War @ Habersham Way and considering alternative signal timing.
- Developing signal plans for Lane Allen @ Beacon Hill Road and Mason Headley @ Beacon Hill Road.

Waste Management

- In addition to our regular trash pickups, we are doing storm clean-up. The training pad located at 1631 Old Frankfort Pike, opened as a drop-off location for debris on Friday and will be open all this week.
- Residents can also drop off yard waste debris for free at the Haley Pike landfill, 4216 Hedger Lane.
- For construction debris, Waste Services of the Bluegrass is offering Fayette County residents a 60% discount for materials dropped off at their Thoroughbred landfill located at 4179 Hedger Lane. The discounted rate is \$32.13/ton. Residents must show proof that they are a Fayette County resident to receive the storm damage discount.

Water Quality

Last Friday's storm did not impact the treatment plant operations significantly but it did wreak havoc on the power supply to various pump stations. The worst of it is summarized below.

Pump Station	Location	Council District	Initial Power Fail Response	Status As of Monday, 3/6/23 @ 10:00 AM
St. Martins	959 ST MARTINS AVE	1	Operating on mobile generator	Operating on mobile generator
Johnson Property	1860 MILLBANK RD	1	Operating on mobile diesel pump	Returned to normal operation
Sandersville	1673 JAGGIE FOX WAY	2	Operating on mobile diesel pump	Operating on mobile generator
Fincastle	1711 CLAYS SPRING LN	5	Manual pump and haul	Manual pump and haul
Wilderness Trace	535 WILDERNESS RD	6	Operating on mobile diesel pump	Returned to normal operation
River Park	1419 TRENT BLVD	8	Operating on mobile generator	Returned to normal operation
Armstrong Mill	2755 ARMSTRONG MILL RD	8	Operating on mobile diesel pump	Returned to normal operation
South Elkhorn	2500 BOWMAN MILL RD	9	Operating with station generator	Returned to normal operation
Picadome	495 PARKWAY DR	11	Diverting to by-pass trunk sewer	Returned to normal operation
Greenbriar 2	3592 WINCHESTER RD	12	Operating on mobile generator	Returned to normal operation
*Hartland 2	2140 LEAFLAND PL	12		No power
Hartland 3	4904 HARTLAND PKWY	12	Operating on mobile generator	Operating on mobile generator
Thompson Property	2209 WALNUT GROVE LN	12	Operating on mobile diesel pump	Operating on mobile generator
Walnut Grove	3280 HATFIELD LANE	12	Operating on mobile diesel pump	Operating on mobile generator
Haley Pike Landfill	4216 Hedger In	12		Power failure, gen. transfer switch issue

*Hartland 2 is located behind a residential home and the parcel owner denied access to abate the sewer bypass.

Department of Finance

This week begins the Mayor's budget hearings for FY24. In addition to the hearings, members of the Budget Team will compile information regarding our centralized budgets (i.e. utilities, self and health insurance, vehicle fuel and repairs). Items for discussion will be new and expanded requests, capital needs, operating changes and any alterations requested in personnel.

On another note, the department has done an assessment of current balances and at the moment, funds are sufficient (and sufficiently located) for the ongoing cleanup efforts from Friday's storms. Should additional resources be needed, budget adjustments or amendments will be prepared on an as-needed basis.

Department of General Services

Facilities & Fleet Management

Facilities Management is working with roofing contractors to perform emergency repairs for damage at the Circuit Courthouse due to last week's storms.

Parks & Recreation

- Storm Damage: Parks continues to work on storm damage, numerous reports of fallen trees within parks, trees blocking trails or downed trees on neighboring property.

- Community Engagement: Kenwick Community Center Yoga program started this week from 6-7 pm on Mondays. Tates Creek Community Center's Exhilarating, Inc. program starts this week.
- Information Office: Last week's ribbon cutting at Northeastern Park was a success. Many children and climbing enthusiasts attended.
- Natural Areas: Summer Equine camps are sold out and on a waitlist. Water Week activities include a twilight walk to the creek at Raven Run on Mar. 18th.
- Therapeutic Recreation: TR March madness party Mar. 16th at Dunbar Community Center. Veteran's Administration group visiting McConnell Springs.
- St. Patrick's Parade and Irish Festival is on Mar 11th, downtown and at Henry A. Tandy Centennial Park.
- **Events this Week:** See the [full schedule of Parks' events](#) (filter by park to see what is going on in your area).

Department of Housing Advocacy & Community Development

- Completed a Warming Center Operations Plan to provide a place for residents in cases of extreme weather such as those temperatures experienced in December 2022.
- Facilitated a meeting of divisions including Police, Parks, General Services and the Office of Homelessness to review safety procedures and response at the Henry A. Tandy Centennial Park.

Community & Resident Services

- The Emergency Financial Assistance (EFA) Program has exhausted its available funds and applicants will now be referred to other forms of assistance.

Code Enforcement

- The division will support Emergency Management in conducting post-storm damage assessments this week. Code is also going to work with residents to allow for grace on nuisance complaints regarding limbs and debris as long as they are not related to a damaged structure.
- February sidewalk cases (57) are a significant increase over February 2022 (14) and nuisance cases also increased in February to 297, compared to 225 in the same month last year. Housing complaints were down, from 200 in February 2022 to 175 last month.

Historic Preservation

- Staff are supporting storm response by reviewing damage in historic districts and advising on what needs permitting and what does not. No significant historic structures have been identified as receiving any major damage.

Department of Information Technology

- Met with Tyler Technologies to determine next steps for the Records Management System (RMS) and operational issues.
- Continue to review issues with hardware logistics issues and effect on projects.

- 95% of enrolled employees have completed the 2023 Security Awareness Training program (deadline was 2/20/2023).

Computer Services

- Jail Web Site: Corrections personnel are testing the site for functionality, security items and the line-up function
- OnBase: Automating import of scanned documents and reviewing Fire Department extracts and Revenue document imports
- Securing Internet Presence: Initialized new F5 appliances, upgraded the F5 Operating System on both units and installed a Big-IP virtual machine; project kick-off meeting with [DLZP Group](#) to work on the Securing our Internet Presence project

Employment Solutions/GIS

- Assists with functional and technical discovery regarding Police retire/rehire
- DES and PeopleSoft subject experts begin first pass of testing for 2023 PeopleSoft update project

GIS:

- Completed storm water grant asset solution as web application to facilitate viewing, editing and status dashboard
- Completed interactive map application of pavement conditions in all Council Districts
- Updating tax district changes as part of a quality assurance/quality control process for PVA tax district values

Department of Public Safety

Community Corrections

- Officer Vacancies: 105
 - A recruit class with 16 folks started on 3/6/23
- 108 applications (76 submitted, 32 in draft stage) since 1/31/23
- Recruiting events this week and next: Murray State Career Fair (3/7/23)

E911:

- Vacancies: 19; authorized strength: 79

Storm event 3/3/2023: 911 employees were held over from normal assignments in anticipation of the storm. 911 experienced host core surge in power supply connection while also experiencing multiprotocol label switching (MPLS – networking technology that routes traffic using the shortest path based on labels rather than network addresses to handle private wide area networks). E911 phone system has built-in redundancy. Redundancy options experienced issues delivering calls due to the up and down status of MPLS. The outbound circuit exceeded capacity. Jonelle Patten decided to implement alternate routing (desk phones became the incoming call source) until we could resolve issues. Although there was much that was anticipated last Friday, there were things that were

not. Overall staff did an amazing job! We are discussing this internally this week and identifying opportunities to improve.

Emergency Management

- Wind damage:
 - Self-Reported damage received 1,373 reports as of Monday. Vetting information to determine a total to report to FEMA. Individuals can put food loss on the self-reporting damage form.
 - Processed 150 calls for assistance

COVID

- Total cases: 123,630 / deaths 737
- New Cases: 199/ 7-day rolling avg.
- New hospitalizations 13/ ICU 25

FLU:

- Total cases 3,375/ reported 16 new cases last week/ deaths 13
- All but 53 cases that were PCR positive for Influenza B, were PCR positive for Influenza A.
 - 94 subtyped to H3N2
 - 43 subtyped to H1N1
 - There was one case, which was both flu A and flu B positive
- 664 cases (approximately 20% of all cases) were flu vaccinated this season prior to specimen collection
- 68 cases (2% of all cases) were hospitalized when tested
 - Of those cases all 47 were flu-related hospitalizations

Fire

- Authorized strength: 620; current strength: 600; current vacancies: 20
- Events:
 - Citizen Fire Academy – start date – 3/1/23
 - Fire Extinguisher Training at Bates Security (20 participants) 2/28/23
 - Hands-Only CPR this week: Fayette County Public Schools (10-20 participants); Lexington Catholic HS (150 students); Idle Hour Country Club (10 participants)
 - First Aid/CPR/AED Class at LFUCG Fleet Services (10 participants) 3/2/23
 - Company Officer Academy 2023-10 Graduation – 3/10/23
 - LFD Council Field Day – 4/19/23
- Call volume (72 hrs, Friday, Saturday, Sunday)
 - Fire Calls: 485
 - EMS Calls: 996
 - Shootings/Stabbings: 2
 - Paramedicine Referrals: 3

- Paramedicine Overdoses: 10
- Significant Incidents:
 - 3/2/23 – 400 Wilson Downing Rd. Fire at Southern Middle School, one classroom and one additional room involved. There was a basketball game in progress at the time of the fire. No injuries.
 - 3/3/23 – Wind Storm: Crews responded to nearly 300 incidents. LFD Up-staffed reserve apparatus: 2 Engines, 1 Ladder, 1 Heavy Rescue, 1 HazMat Truck, 2 Brush trucks and 5 Command Vehicles.
 - 3/4/23 – 1052 Cross Keys Rd. apartment fire contained to the kitchen. No injuries, no occupants displaced.
 - 3/5/23 – 2074 Bahama Rd Carbon Monoxide Poisoning due to a generator running next to an open door. 2 occupants treated and transported to the hospital.
 - 3/5/23 – 1614 Lindy Lane House fire. 2 occupants transported to the hospital. 1 cat and 1 dog were saved. 4 cats and 1 dog perished. All occupants displaced due to the heavy fire damage.

Police

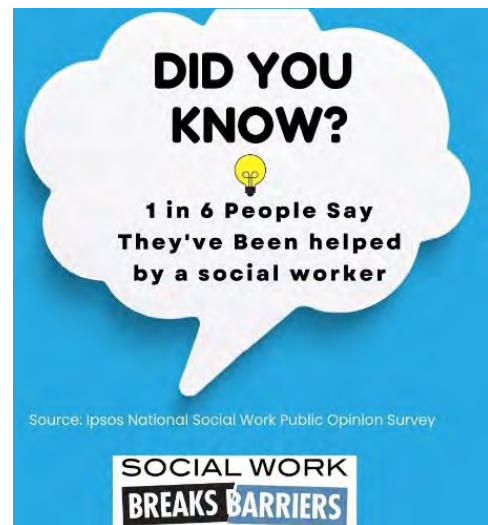
- 7 Recruits in the Police Academy
- 25 Recruit Officers in Field Training Officer Phase
- Authorized strength: 639; current strength: 539; sworn vacancies 100

Department of Social Services

March is Social Work Month!

Aging and Disability Services

- 1074 different seniors participated in February.
- 708 different seniors participated in activities last week.
 - 324 on Thursday alone
- 164 new Seniors have joined the centers since January.
- The Lexington Senior Center on Life Lane opened on Thursday, after power was restored. Satellite Centers have been open with a regular schedule.



Family Services

- Family Care Center (FCC) is currently serving 177 clients within intensive programs in Early Childhood/Child Care, HANDS (Health Access Nurturing Development Services), Family Service Coordination Case Management, and High School Parent Education.
- Our Student Advisory Board and one of our social workers have begun planning this year's (third annual) Baby Prom on April 28th. For the first time, it will be held outside of the Family Care

Center (FCC) at our sister site, the Audrey Greivous Center. Our students have expressed excitement about this location.

- We also received donations of 3 prom dresses for the Baby Prom from a Bluegrass Families First board member. If you would like to donate prom dresses, please contact Karen Haley, the Volunteer Coordinator at FCC at khaley@lexingtonky.gov.
- FCC received recognition from FCPS for having the most improved attendance of all alternative schools -- the highest growth rate in February 2023 compared to February 2022. Our attendance was up 13.56% for February 2023!
- A Resource Fair & Diaper Drive will be held on March 11th (from 4 to 6pm) located at 169 Reynolds Road in Lexington. FCC, HANDS and Family Services Coordination programs will participate in the resource fair, which is sponsored by Little Blessed Bottoms, to promote services at FCC.

Youth Services

- Currently conducting interviews for a new Staff Assistant.
- During February, CASA had:
 - 4 new cases with 5 children were accepted from the court
 - 11 children from 6 cases were closed out
 - 229 volunteers provided advocacy to 424 children for a total of 496 hours
- Juvenile Probation is currently monitoring 56 youth in various categories.
 - Juvenile Probation Officer Ciera Coronado will be sworn in on March 8th.
- Parent and Guardian Empowerment (PAGE)'s has a total of 32 active cases in Court & Community Case Management. The new Substance Use Case continues to shadow court and intakes with the clinical program administrator, to learn and develop his caseload to begin individual and group therapy for substance use.

Partners for Youth (PFY)

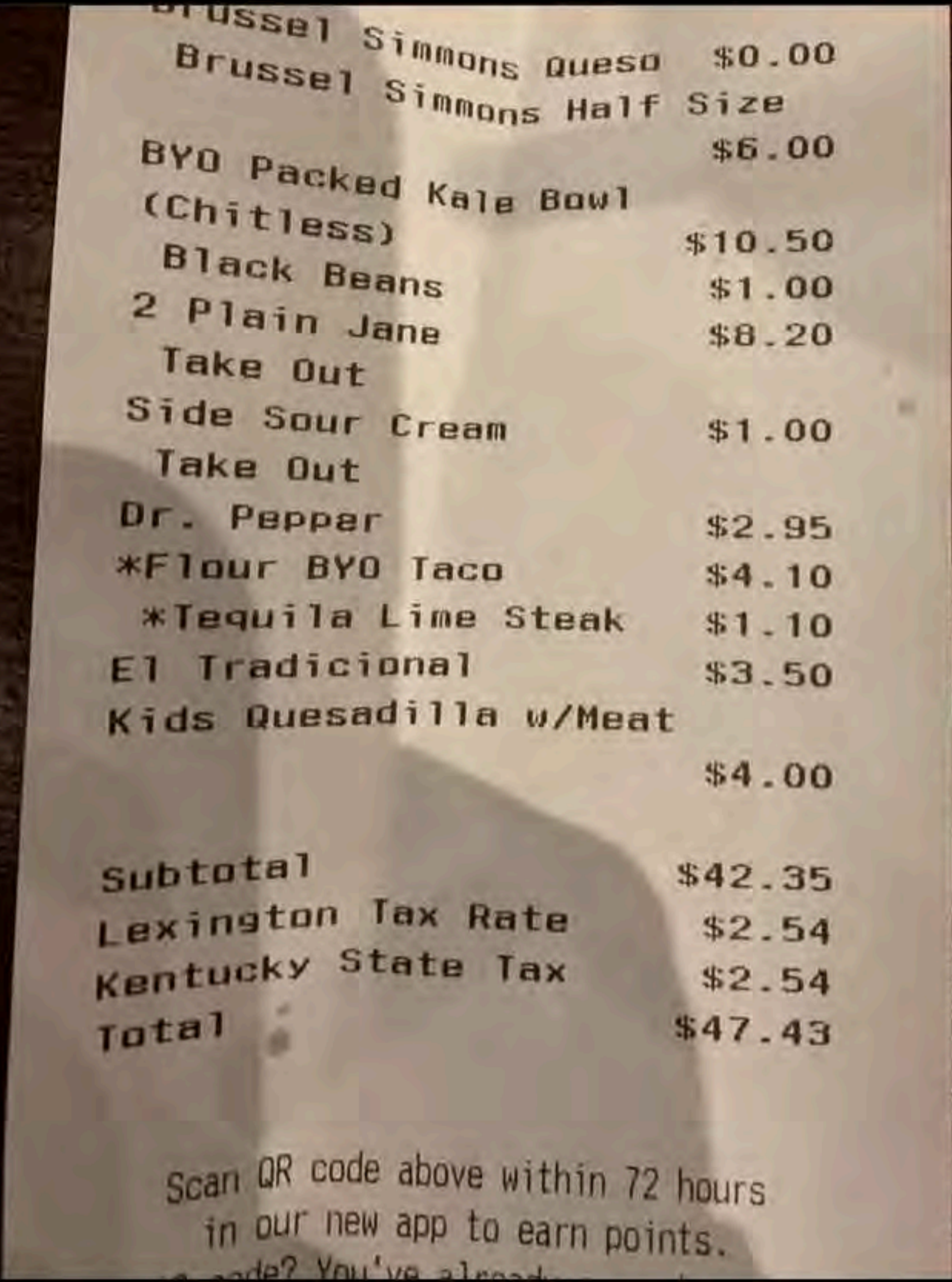
- Shanreka Shackelford will be promoted to Interim Executive Director of Partners for Youth, effective March 10th. Shanreka has been with the Department of Social Services since November 2018.

Substance Use Disorder Intervention

- Recovery Supportive Living Assistance (RSLA) for February assisted 40 clients for a total of \$16,000 from ARPA funding. Leaves a balance of \$26,400 in ARPA Funding. Once ARPA funds are exhausted, the RSLA program will begin using \$150,000 of Barrier Free Re-Entry and Recovery initiative (BFREE) grant funds, included in that grant for RSLA.



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The Summit at Fritz Farm



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thelexingtontimes From the Lexington Foodies group. A restaurant in Fritz Farm is charging a phony "Lexington Tax Rate" on top of the normal 6% state sales tax.

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From: [Harper bee Harper](#)
To: [Dan Wu](#)
Date: Sunday, March 5, 2023 3:40:47 PM
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[Screenshot_20230302-101051.png](#)
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These are people invoked in robbing extorting and ransomed me and my kids and killed people everywhere not just in ky but all over I've emailed the police telling them to do there job I'm not asking I'm demanding something get done because I'm united States gov agency I've been undercover on evertte Johnson Dwayne Austin and Wallace smith and Teresa halcomb whitker and Jim t whitker ksp and evertte is application task force they been smuggling women and men and kids and alot of drug thru my inpirt and export shipping yards and airlines and delivery service and they have destroyed my homes and took loans out and standing around killing more peole and went to shipping yard in lov KY and got alot cars and stuff today something has to be done

From: [chris roscoe](#)
To: [Council Members \(Email\)](#)
Date: Friday, March 10, 2023 1:11:50 PM

Some people who received this message don't often get email from [REDACTED]. [Learn why this is important](#)

[EXTERNAL] Use caution before clicking links and/or opening attachments.

Dear Councilmembers,

My name is Chris and I live in the Deep Springs neighborhood of Lexington. I'm writing to you today to encourage you to read and support the 5 demands listed for LFUCG on the LexHavePride petition. These five items are easy fixes and an important way to show the gay and particularly trans communities that Lexington welcomes their creative outputs and contributions to the city. I hope you will work to develop plans to meet these demands.

1. Condemn Frankfort's Obsession with Division and LGBTQ Hate
2. Confirm Trans Health Care Equality
3. Fund Beds and Programming for LGBTQ Youth Housing Insecurity Interventions
4. Expand Minority Business Criteria to Include LGBTQ Owned Businesses
5. Automatic Reporting of Demographic Data on City Boards and Commissions.

Thank you so much for all you do, and please contact me with questions.

Sincerely,

Christopher Roscoe RN.

From: [Susan Straub](#)
To: [Council Members \(Email\)](#)
Cc: [Tyler Scott](#); [Bradley Kruse-Diehr](#)
Date: Monday, March 6, 2023 9:48:46 AM

Mayor will join KU at 11AM this morning at Kentucky Horse Park for Media Opportunity.
Directions: enter through main entrance of the Horse Park. Turn right. Look for big white tent and lots of utility trucks. Ask for Daniel Lowry.

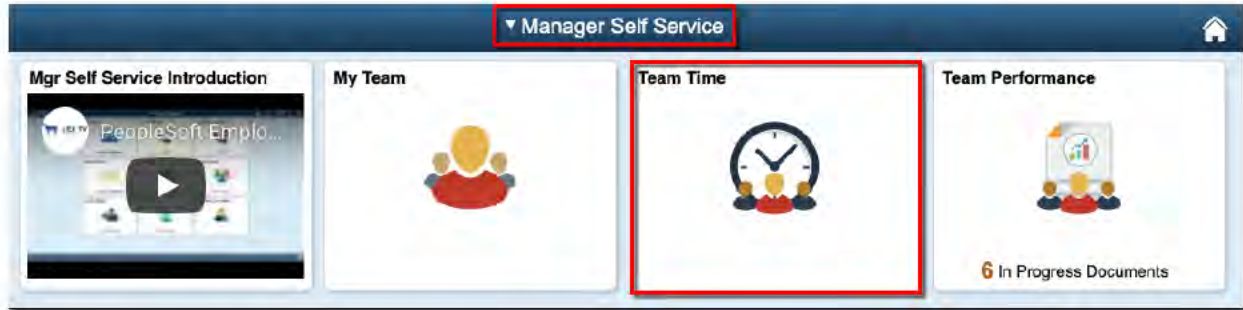


LEXINGTON

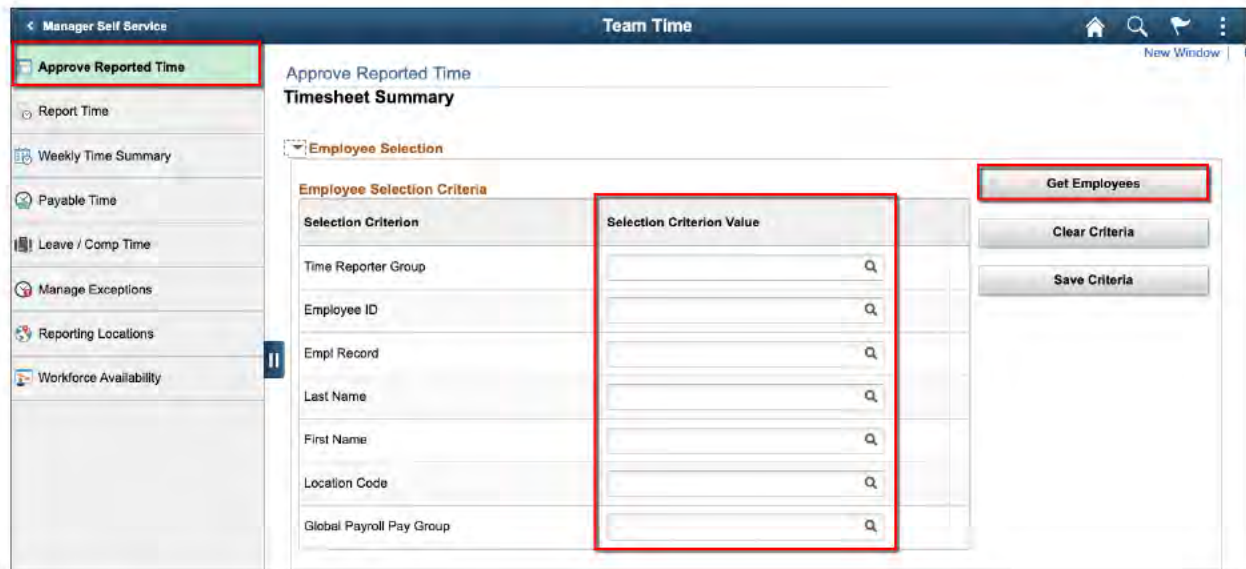
PeopleSoft
Process Step Guide

Manager
Approve-Deny Direct
Report Timesheet

Manager Approve-Deny Direct Report Timesheet

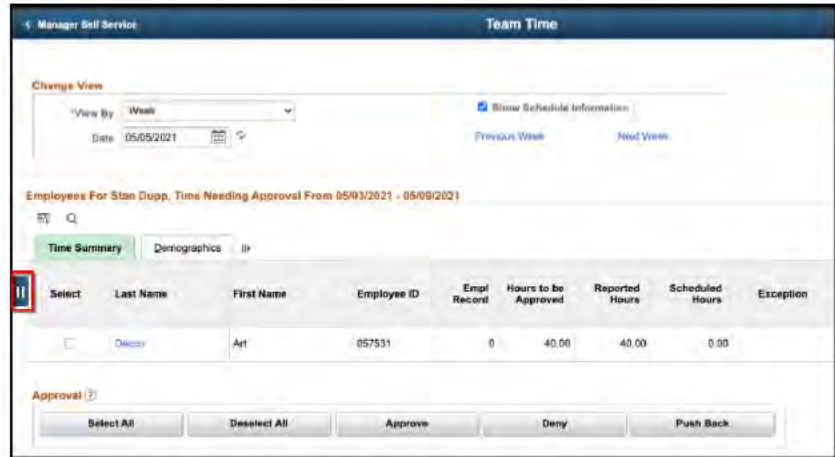
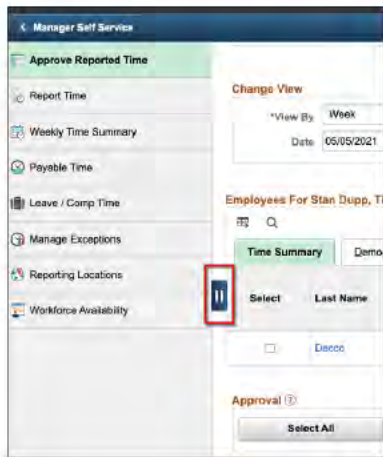


Step	Action
1.	From the Manager Self Service tab, click the Team Time tile.

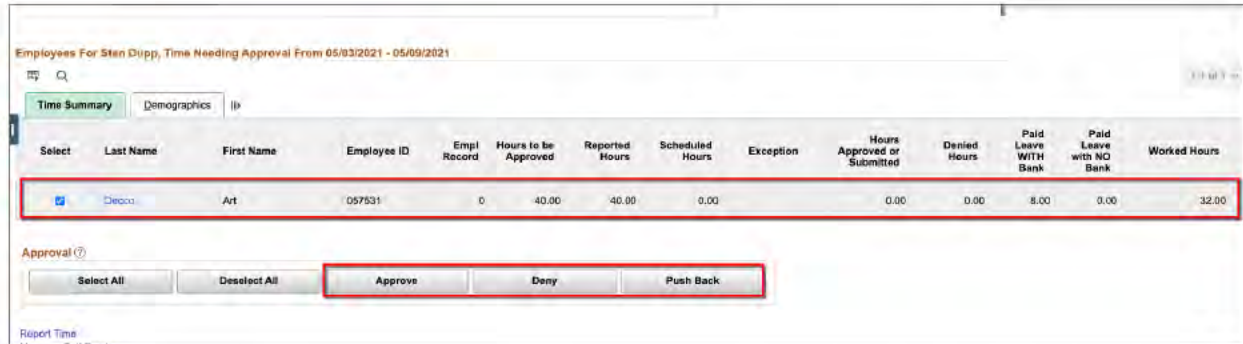


Step	Action
2.	From the Approve Reported Time tab, enter any search criteria you normally use to search for your team timecards, then click Get Employees .

PeopleSoft Process Step Guide: Manager Approve-Deny Direct Report Timesheet



Step	Action
3.	<p>If desired, click the Navigation Area button to hide the navigation menu on the left side of the page. This will give you more space to view the timesheet details.</p> <p>Click the button again to display the navigation menu.</p>



Step	Action
4.	Review each employee's submitted time and leave. In the example above, 40 hours are reported which include 32 Worked Hours and 8 Paid Leave hours.
5.	On the left side of the page, select each row whose time you will either approve, deny, or push back.
6.	Click the Approve, Deny, or Push Back button.

PeopleSoft Process Step Guide: Manager Approve-Deny Direct Report Timesheet

Employees For Stan Dupp, Time Needing Approval From 05/03/2021 - 05/09/2021

Time Summary Demographics

Select	Last Name	First Name	Employee ID	Empl Record	Hours to be Approved	Reported Hours	Scheduled Hours	Exception
<input type="checkbox"/>	Decco	Art	057531	0	40.00	40.00	0.00	

Approval ?

Select All Deselect All Approve Deny Push Back

Step	Action
7.	Alternatively, you can click into the employee's last name to view additional details.

Reported Time Status Summary Leave / Compensatory Time Exceptions Payable Time

Reported Time Status

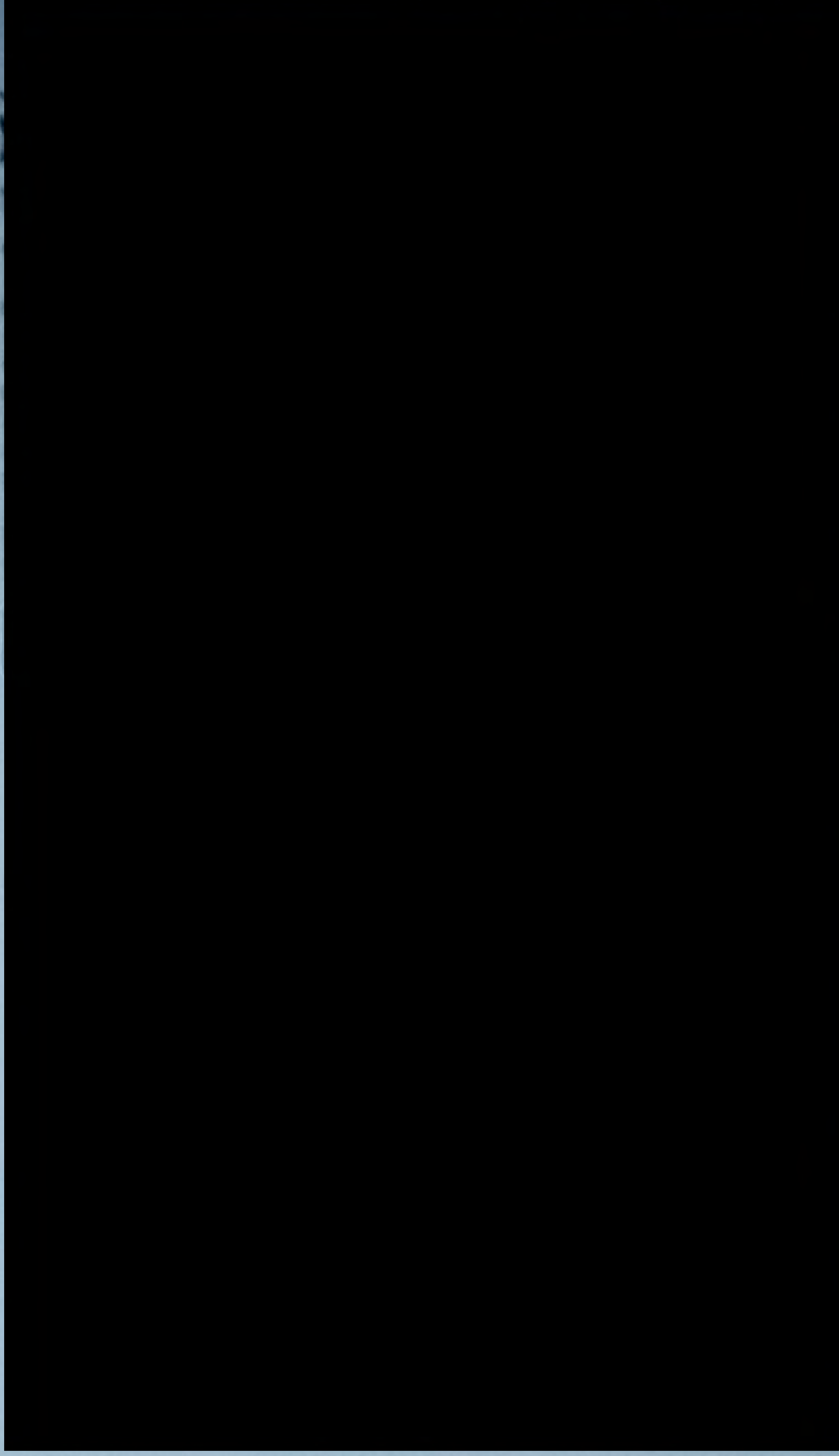
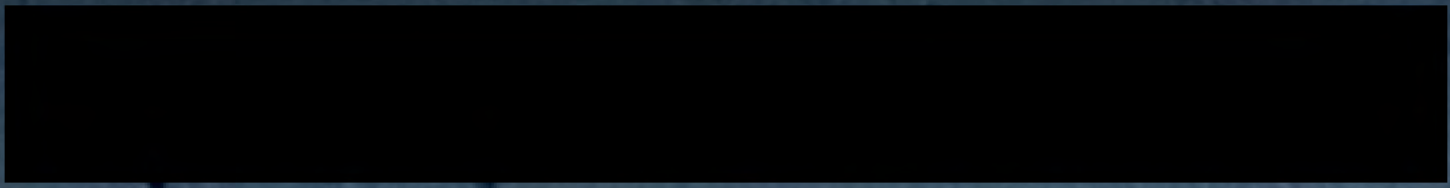
Select	Date	Reported Status	Total	TRC	Description	Comments
<input checked="" type="checkbox"/>	05/03/2021	Needs Approval	8.00	REG	Regular Base Compensation *	
<input checked="" type="checkbox"/>	05/04/2021	Needs Approval	8.00	REG	Regular Base Compensation *	
<input checked="" type="checkbox"/>	05/05/2021	Needs Approval	8.00	REG	Regular Base Compensation *	
<input checked="" type="checkbox"/>	05/06/2021	Needs Approval	8.00	REG	Regular Base Compensation *	
<input checked="" type="checkbox"/>	05/07/2021	Needs Approval	8.00	VAC	Vacation	

Approval

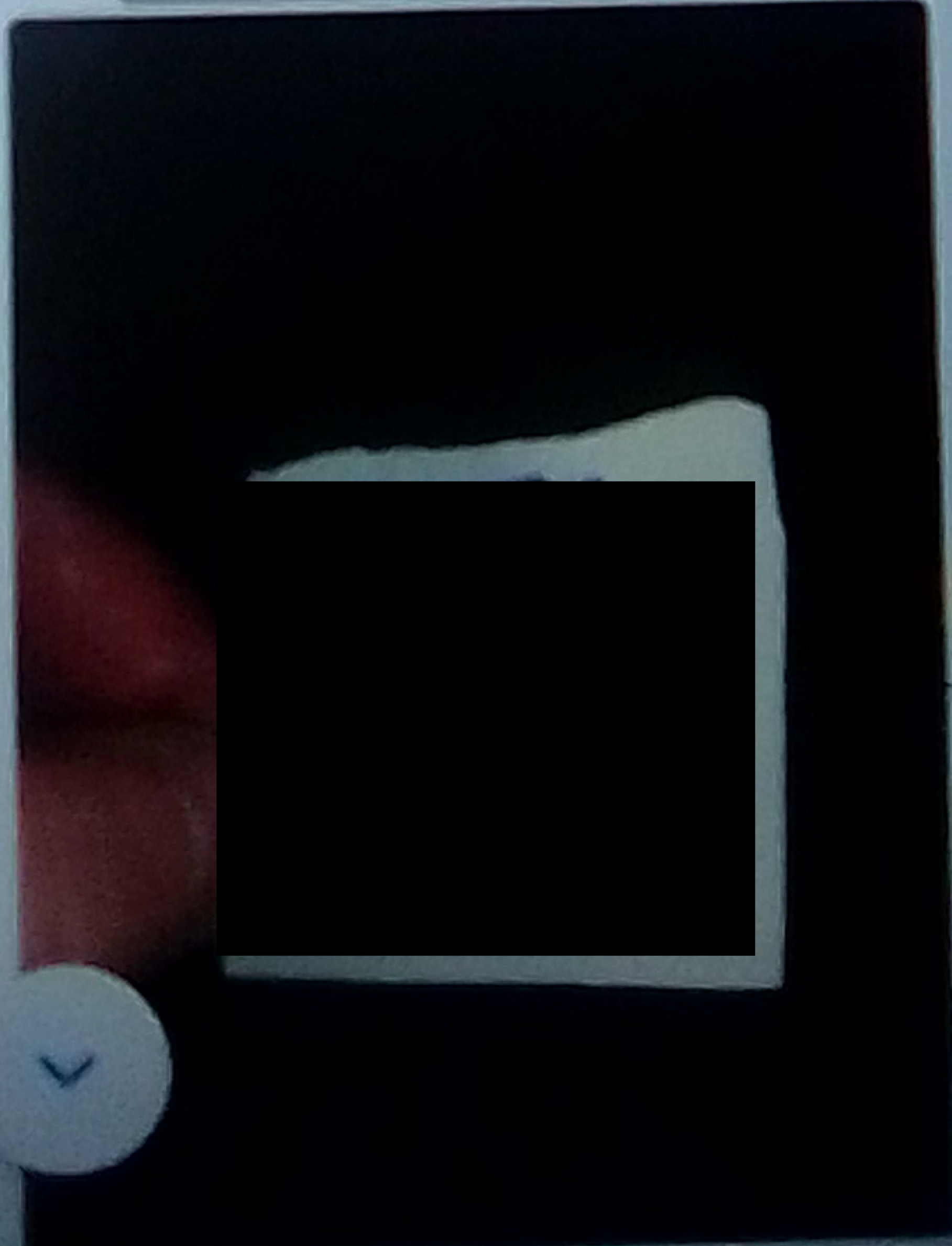
Select All Deselect All Approve Deny Push Back

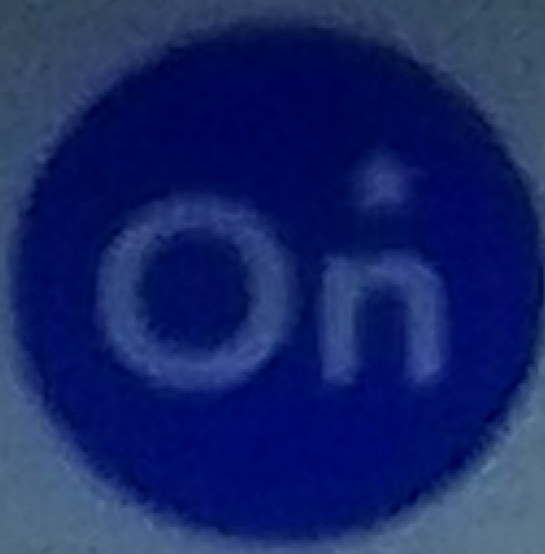
Step	Action
8.	Select the desired rows then take the appropriate action(s). . . Approve, Deny, Push Back.
9.	Click the Manager Self Service button or the Home icon to navigate back.
	End of Procedure

12:56



MESSAGE





Insurance.

Contact us

Today: 8:00am - 10:00pm ET

Edit details



Your information



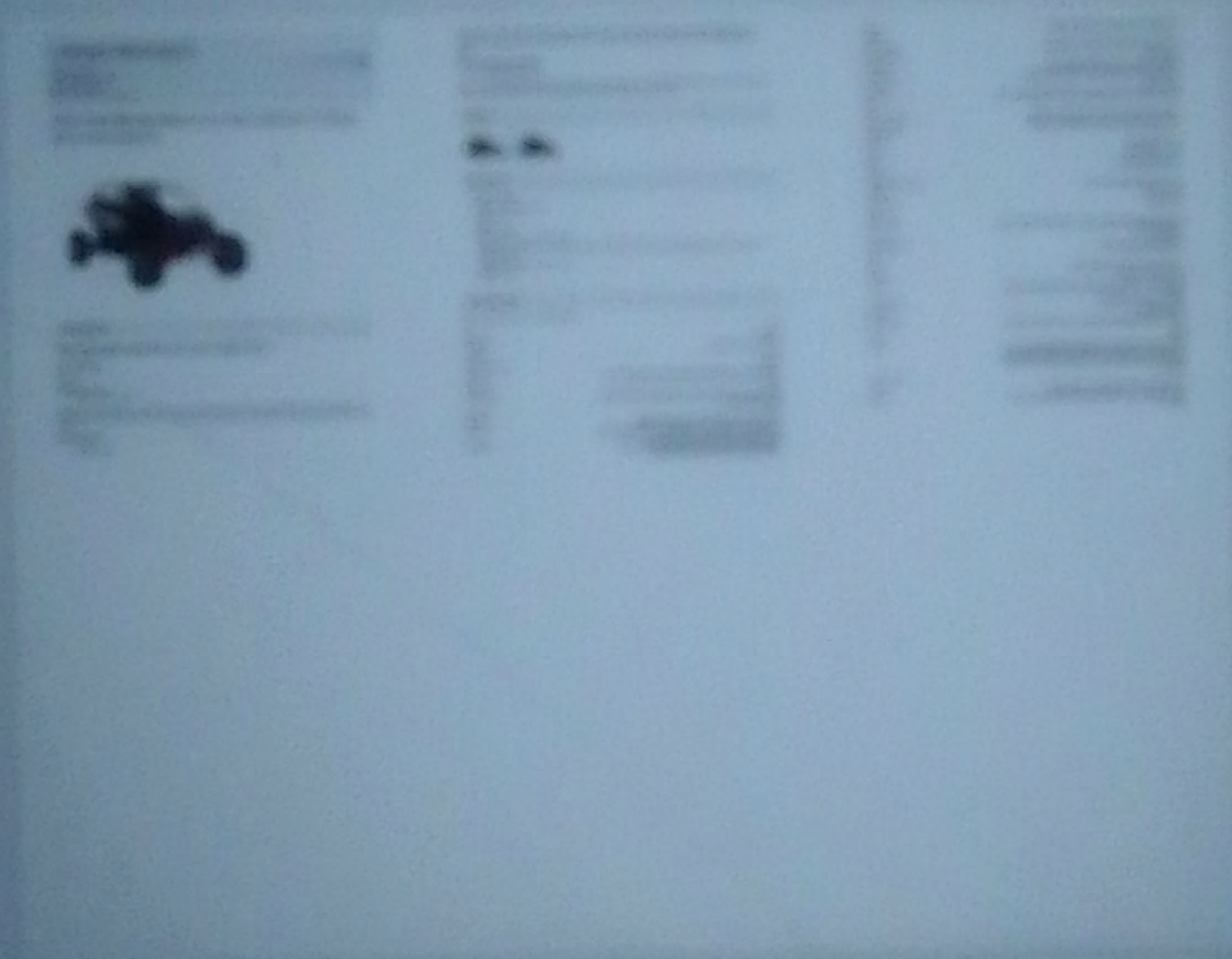
Product



Auto



Quote



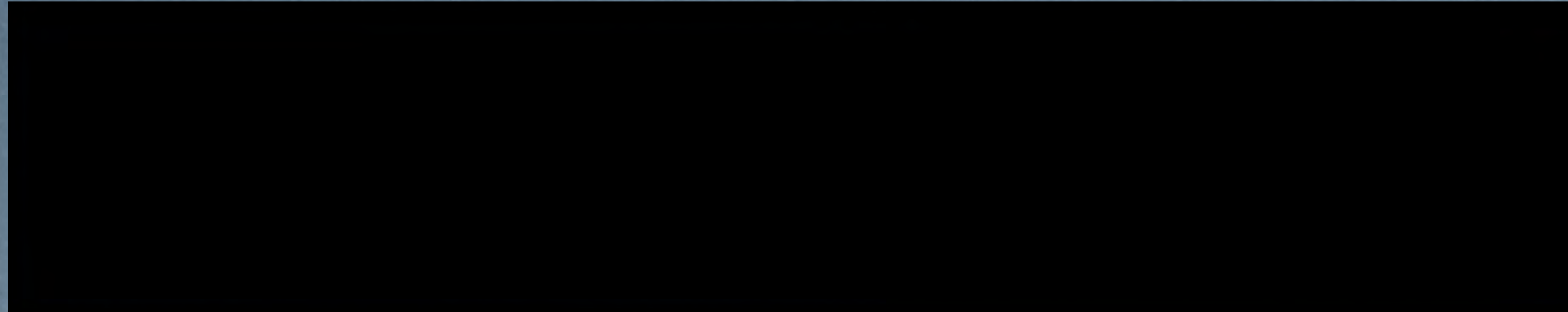
_2022 Can-Am® Maverick X3 X

mr Turbo RR 72 _ Base _ Lexington

Motorsports.pdf_220813_1439.pdf Billy

Ray halcomb bought and paid for — 716

kB



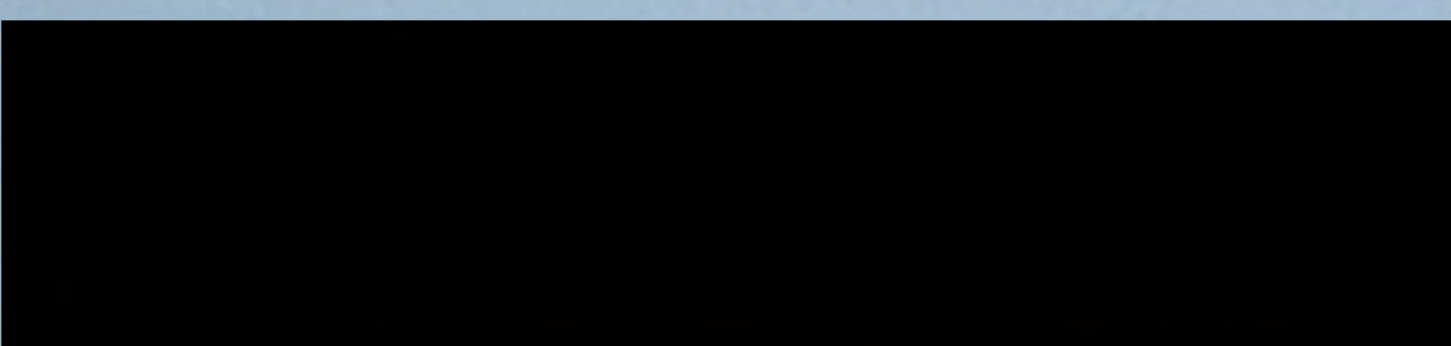
Get the 2015 Zillow Zestimate

realTOR.COM To watch their homes

Buy Sell Rent Home & Insights

Know your home's worth

It's easier than ever to track your home's value and track with the top real estate companies.



9 Beds - 12.5 Baths - 14,200 sqft

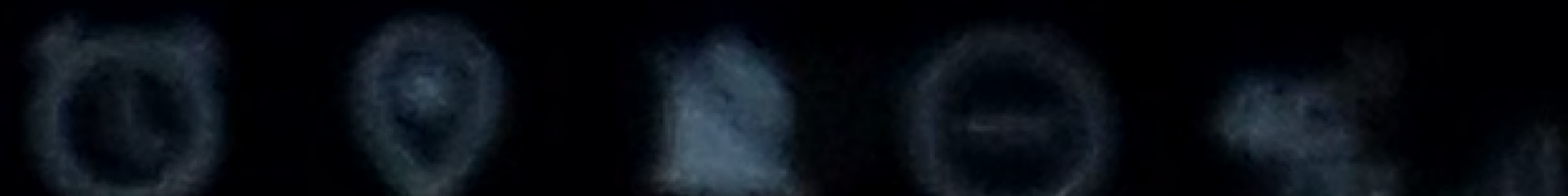
CALL NOW



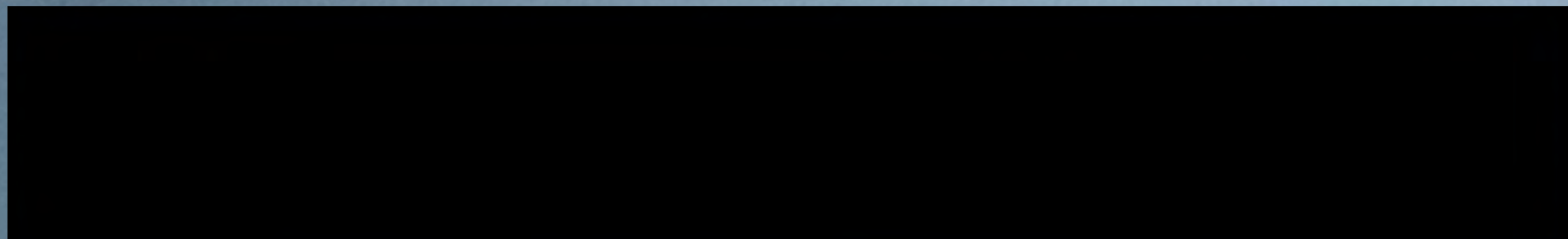
Here's what you can do:

- ▶ **Fill your property details**
Be sure to include value increasing improvements
- ▶ **View recent local sales**
Get a sense of market trends
- ▶ **Track your home's value**
See how it measures up with multiple estimates
- ▶ **See your selling potential**
Estimate what you can make in a sale
- ▶ **Explore ways to sell**
Find the flexible option that works best for you

9:50



(no subject)

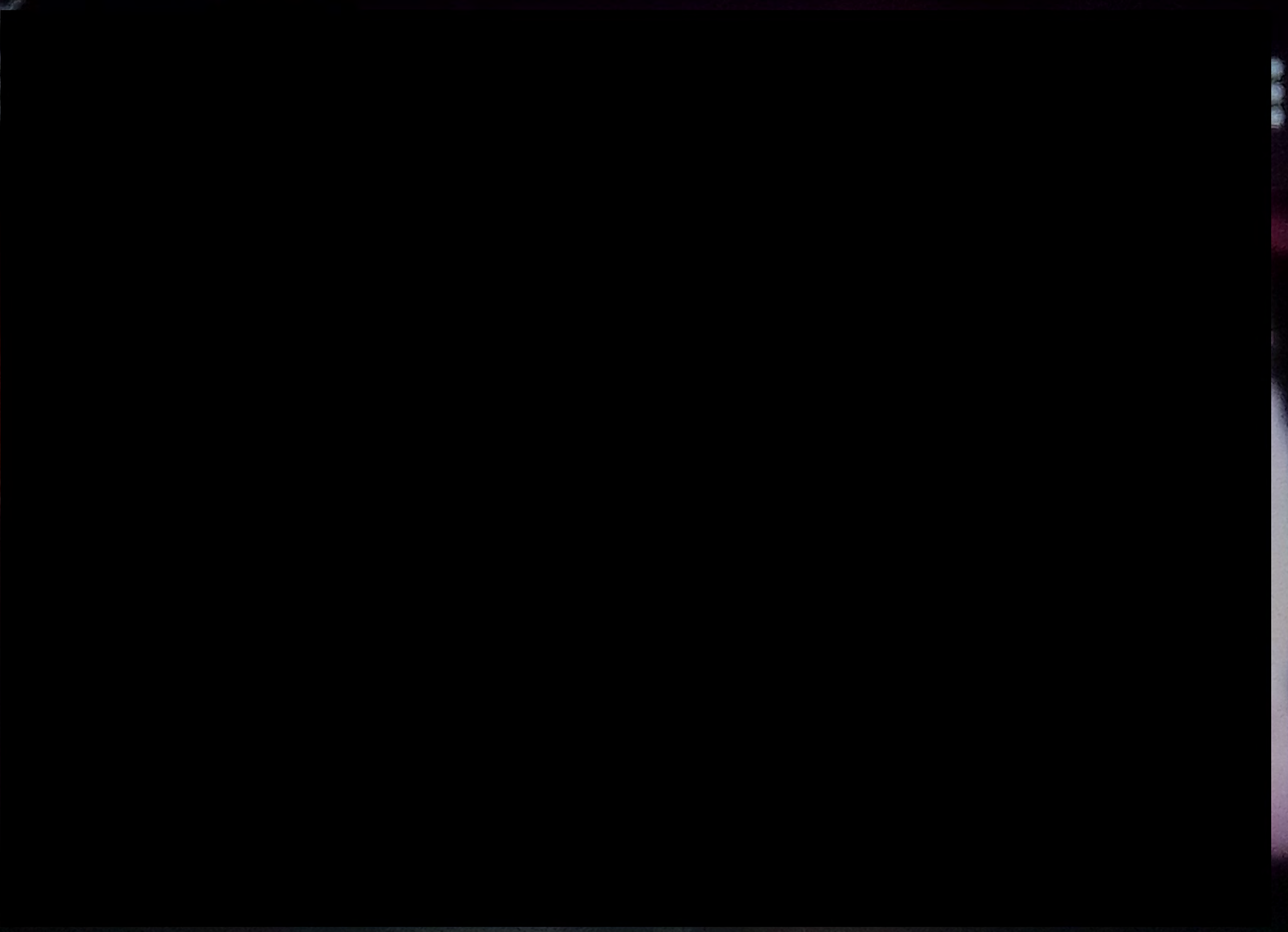


Tue, Jan 1, 2020

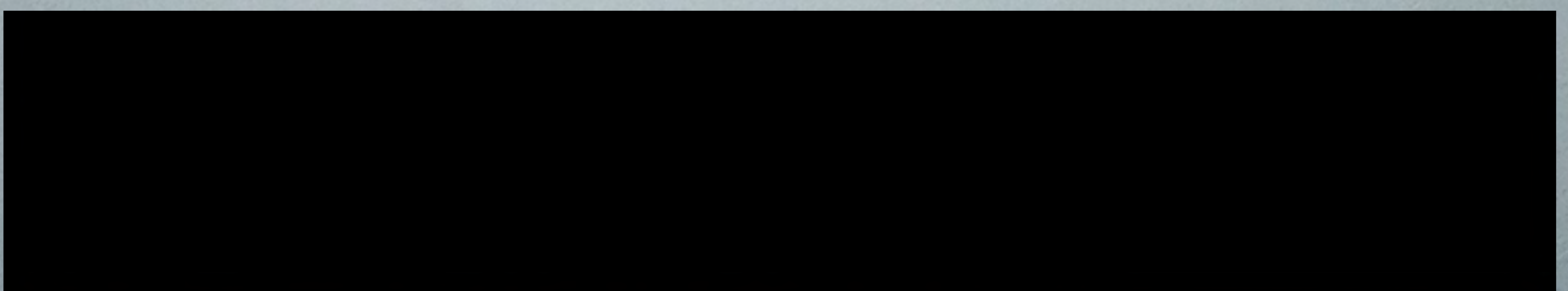
xxxxxxxxxxxx@xxxxxxxxxxxxx

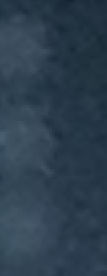
Hi, I'm just writing to you because I'm interested in you and your work. I'm a student at the University of California, Berkeley and I'm studying for my PhD. I'm interested in your research on machine learning and I would like to know more about it. I'm a student at the University of California, Berkeley and I'm studying for my PhD. I'm interested in your research on machine learning and I would like to know more about it.

9:50



ADD HOME ADDRESS





(no subject)

1 message

Thu, Jun 13, 2023 at 3:02 PM

To: [redacted]
Cc: [redacted]
Subject: [redacted]

Hi [redacted],
I hope you are well.
I am writing to you regarding the [redacted] project.
We have been thinking about the [redacted] and how it can help us.
I would like to discuss the [redacted] and how we can work together.
I am sure that we can find a way to make this work.
I will be in touch with you again soon.
Best regards,
[redacted]

Your home



Add

Claimed

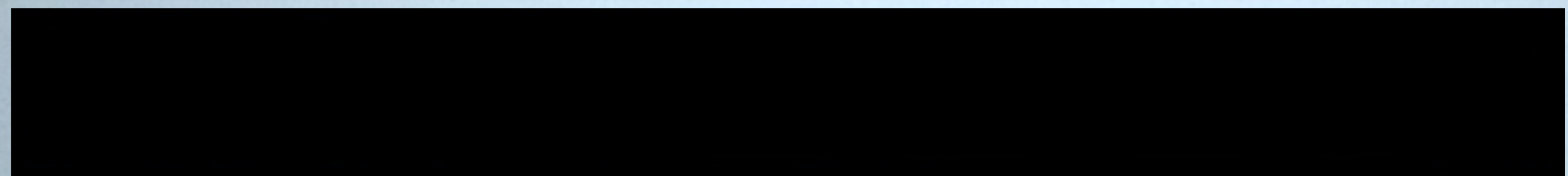


\$586,800

5 bds

4 ba

3,627 sqft



● Not for Sale





You have successfully verified ownership of



A confirmation e-mail has just been sent to you. You will also periodically receive a Zillow® Home Report e-mail, which shows an updated Zestimate® value and 30-day trends for this home.

Correct home facts



You've Successfully Claimed



Your Home Inbox



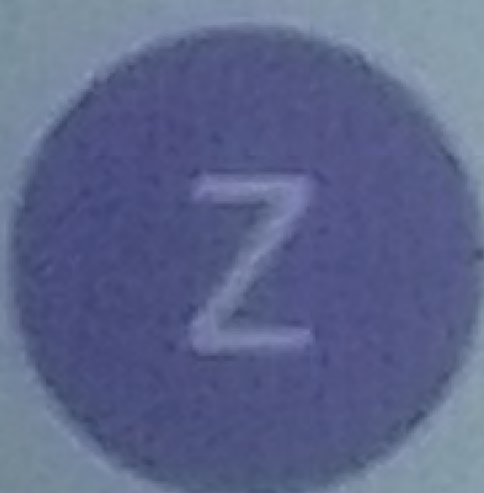
Zillow Jul 27

All yours! Next, access your personalized Owner Dashboard. All yours! You've



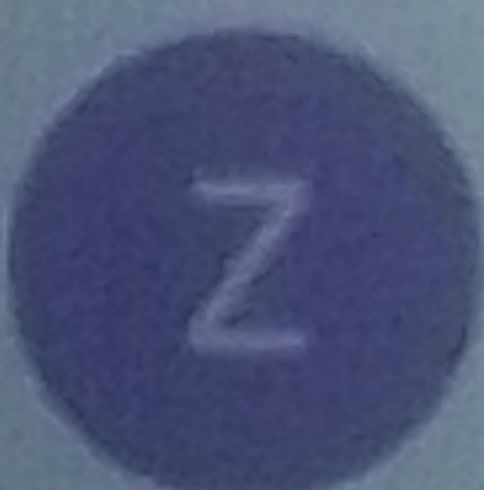
Zillow Jul 27

All yours! You've claimed your home on Zillow Zestimate: \$675,000 [REDACTED]



Zillow Jul 27

All yours! You've claimed your home on Zillow Zestimate: -- [REDACTED]



Zillow Jul 27

All yours! You've claimed your home on Zillow Zestimate: \$3,600,100 3441



Zillow Jul 27

All yours! You've claimed your home on Zillow Zestimate: -- [REDACTED]

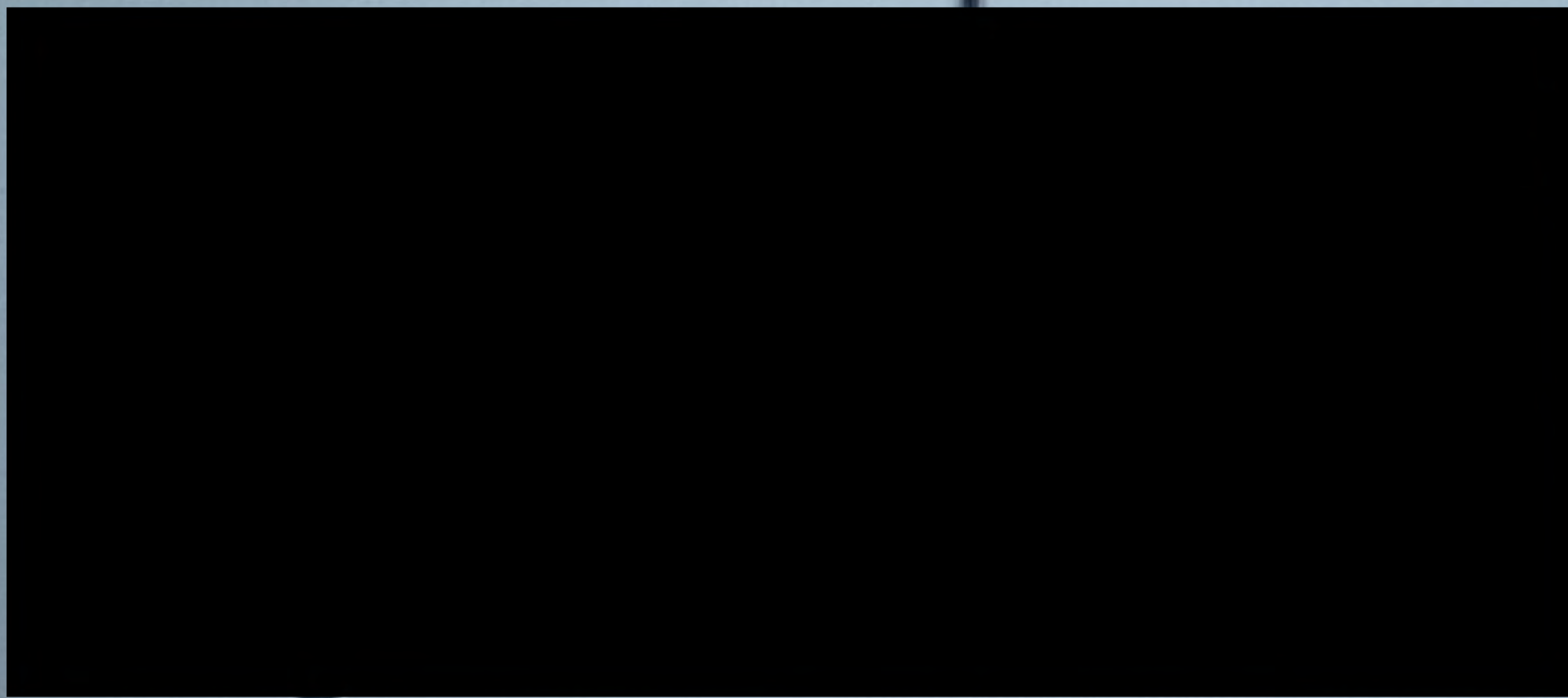


Zillow Jul 27

All yours! You've claimed your home on



You have successfully verified ownership of


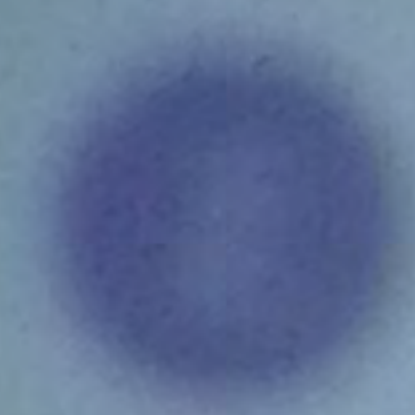






A confirmation e-mail has just been sent to you. You will also periodically receive a Zillow® Home Report e-mail, which shows an updated Zestimate® and 30-day trends for this home.

[Correct home facts](#)

Project Management Dashboard

Task List

-  **Task 1**
Description of task 1
-  **Task 2**
Description of task 2
-  **Task 3**
Description of task 3
-  **Task 4**
Description of task 4
-  **Task 5**
Description of task 5
-  **Task 6**
Description of task 6

Call today to schedule your tour
or visit our website

Call Today

Call today to schedule your tour
or visit our website

Call Today



Call Today

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Call Today



Call today to schedule your tour
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Call today to schedule your tour
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Call today to schedule your tour
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Call today to schedule your tour
or visit our website

Call Today



All yours! You've claimed your home on Zillow

Estimated \$1,800,000

1001 Sunset Bl., Los Angeles, CA
4 BR, 4 BA, 3,400 sqft

View Home

Your home facts can affect your estimate

View the report



All yours! You've claimed your home on Zillow

Estimated \$1,800,000

1001 Sunset Bl., Los Angeles, CA
4 BR, 4 BA, 3,400 sqft

View Home

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View the report



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Your home facts can affect your estimate

View the report



Home - You've claimed your home on Zillow

Home - You've claimed your home on Zillow

Zillow



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1001 Sunset Bl., Los Angeles, CA
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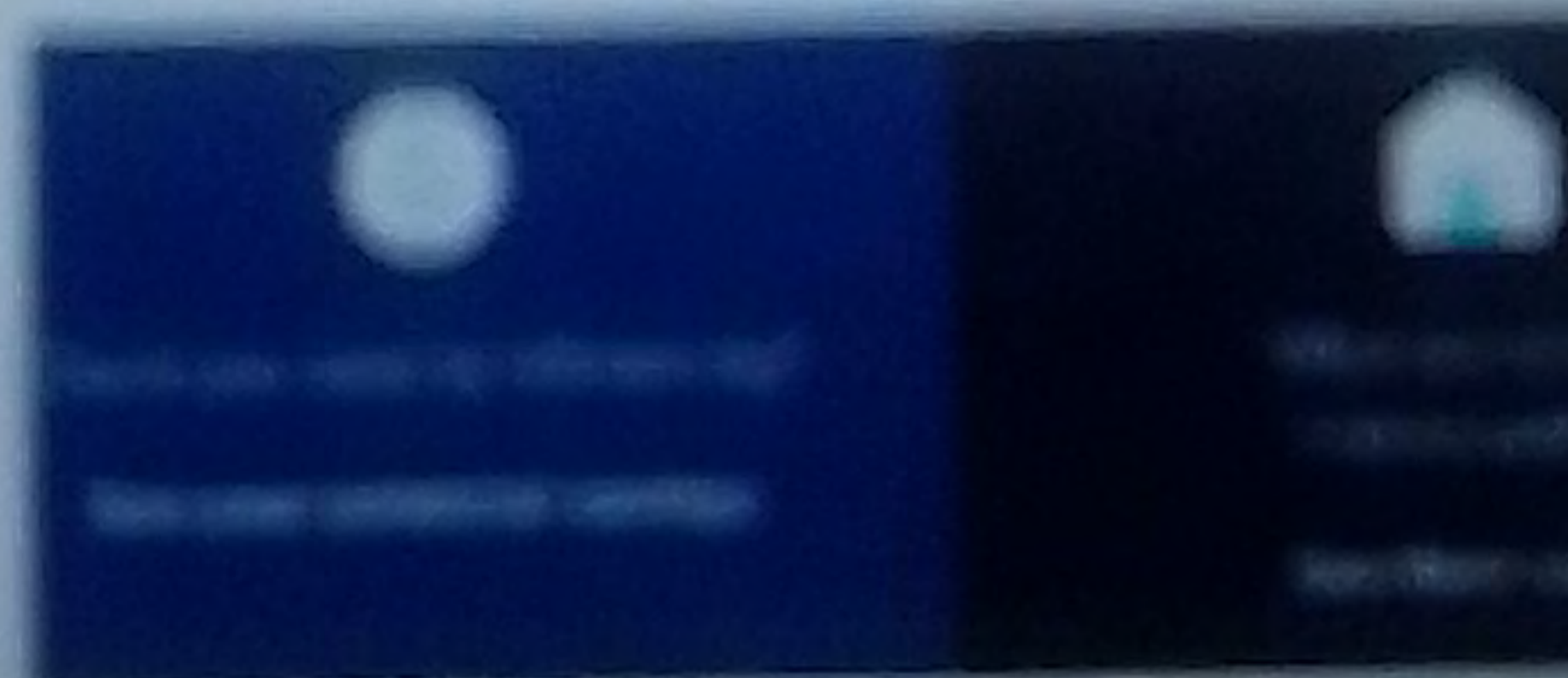
Estimate

Home facts can affect your estimate

View details

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View details



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Zillow



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your home facts affect your estimate

Estimate \$1,125,877

Home facts can affect your estimate

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Estimate

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Estimated Zillow Zestimate
\$100,000 to \$150,000
\$100,000 to \$150,000
Zestimate

Estimated Zillow Zestimate

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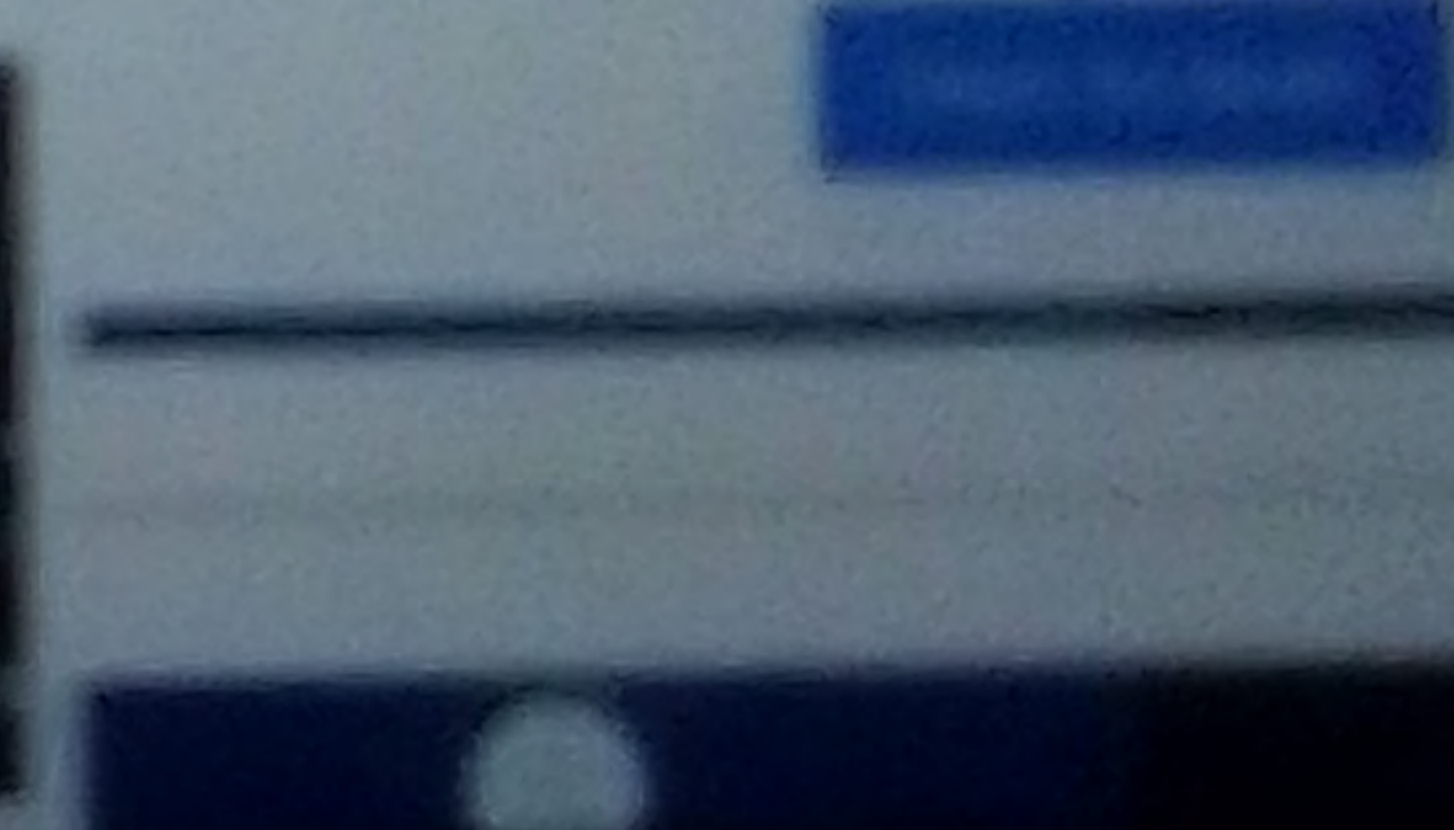
Estimated Zillow Zestimate
\$100,000 to \$150,000
\$100,000 to \$150,000
Zestimate

Estimated Zillow Zestimate
\$100,000 to \$150,000
\$100,000 to \$150,000
Zestimate

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Great Value 5

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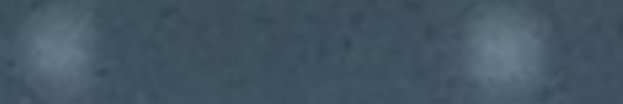
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View details



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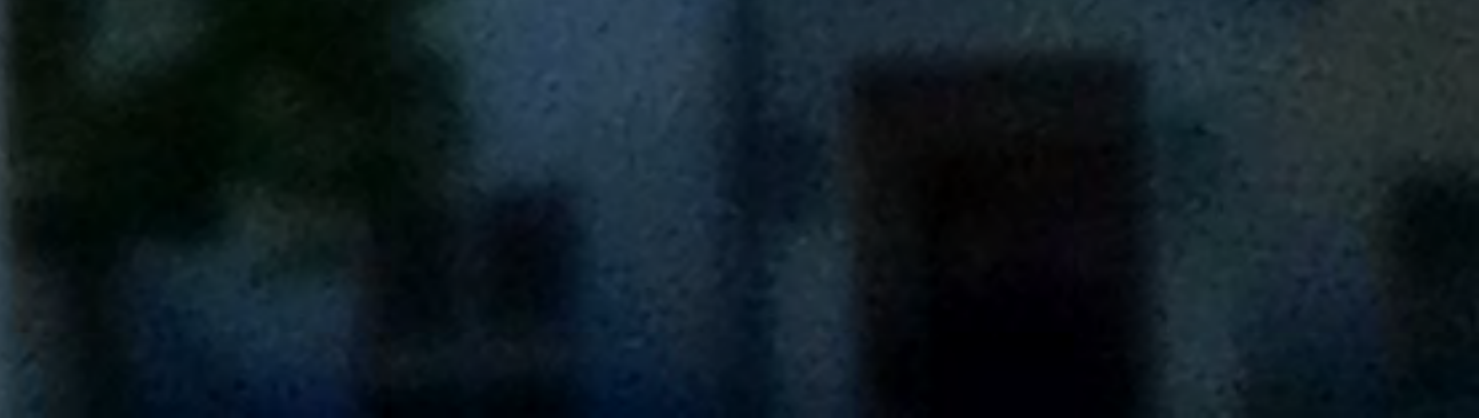
View details




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Great Value 5

View details



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1,125,000

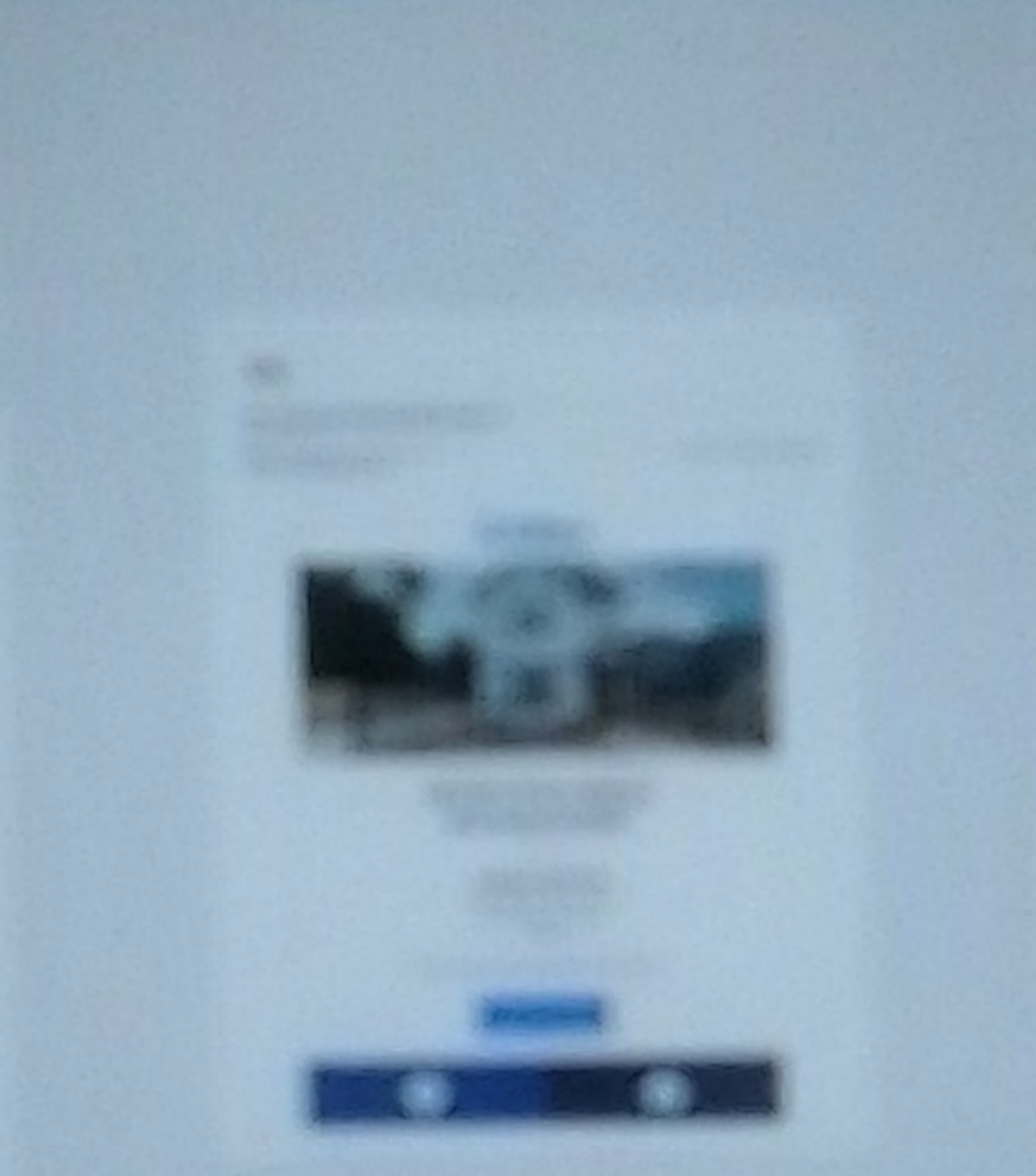
Property info

Description

Details

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Interested?

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Interested?

Interested?

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Interested?

Great - You're looking at a great property



Interested?

Great - You're looking at a great property



Stacey Maynard

From: Dan Wu
Sent: Monday, March 6, 2023 11:28 PM
To: Stacey Maynard
Subject: Accepted: Comp Plan G&O (w/public input)

Stacey Maynard

From: Dan Wu
Sent: Monday, March 6, 2023 11:28 PM
To: Stacey Maynard
Subject: Accepted: Comp Plan G&O

Stacey Maynard

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Sent: Monday, March 6, 2023 11:28 PM
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Subject: Accepted: Comp Plan G&O

Stacey Maynard

From: Dan Wu
Sent: Monday, March 6, 2023 11:27 PM
To: Stacey Maynard
Subject: Accepted: Comp Plan G&O

Stacey Maynard

From: Dan Wu
Sent: Monday, March 6, 2023 11:27 PM
To: Stacey Maynard
Subject: Accepted: Comp Plan G&O

Stacey Maynard

From: Brittany Smith
Sent: Sunday, March 5, 2023 9:22 PM
To: Dan Wu
Subject: Automatic reply: Possible Special Meeting on Wednesday March 8

Thank you for your email. I will be out of the office until Tuesday, March 7. If you need immediate assistance, please contact the Department of Law at (859) 258-3500.

Stacey Maynard

From: Steve Ricketts [REDACTED]
Sent: Sunday, March 5, 2023 11:14 AM
To: Dan Wu
Subject: Automatic reply: Solarize Lexington Launch

[EXTERNAL] Use caution before clicking links and/or opening attachments.

Many thanks for your email. I am now out of the office, returning to work on Tuesday 7t March, and will reply to your email at that time. Have a sunny day!

Best regards,

Steve Ricketts [REDACTED]
[REDACTED]

Stacey Maynard

From: Christopher Woodall
Sent: Sunday, March 5, 2023 11:11 AM
To: Dan Wu
Subject: Automatic reply: Waller Zone Change

I am currently out of the office until Monday, March 13th and will not have access to email. I will get back with you when I return. If you need immediate assistance, please contact the main Planning office at 859-258-3160.

Thank you,
Chris

Stacey Maynard

From: Dan Wu
Sent: Friday, March 10, 2023 8:59 AM
To: tim@wisebirdcider.com
Subject: Accepted: Distillery District Call with Dan Wu

Stacey Maynard

From: Dan Wu
Sent: Monday, March 6, 2023 11:40 AM
To: Kathy Plomin
Subject: Accepted: Housing Advocacy & Community Development Hearing

From: Tamara Walters
Sent: Tuesday, March 7, 2023 8:31 AM
To: Council Members (Email)
Cc: Sally Hamilton; Eric Howard; Danny James
Subject: Administrative Review Process

Councilmembers,

In conjunction with Management Advisory Group International, Inc. (MAG), the Division of Human Resources has completed the review and analysis of all Administrative Review Requests that were submitted by employees by the December 30, 2022 deadline.

In summary, we received and processed 217 Administrative Review Requests.

We have divided those 217 requests into two categories:

- There are 86 requests that are based solely on questions regarding pay, in general, or the proposed salary calculation methodology for the study; and,
- There are 131 requests to review job classification and/or pay grade.

Of the 131 requests to review job classification and/or pay grade, 83 are recommended, in agreement with the consultant, to uphold the original findings of the study. The remaining 48 requests resulted in a recommendation to change classification and/or pay grade.

As classifications can extend across divisions in government, it should be noted that there are positions beyond the original requests that are affected by this process and will be part of the recommended adjustments presented to Council. All affected employees will receive communication regarding those proposed changes.

Our next steps are as follows:

- Week of March 6 - Communicate all recommendations to Directors and Commissioners
- Week of March 13 - Communicate all recommendations to affected employees
 - Send a letter to each employee who submitted a request outlining the results of the process as it relates to them
 - Send letters to employees who may otherwise be affected by changes recommended by the review process
- Week of March 20 - Present all recommended changes to Council for approval
- Once approved by Council, implement recommended changes effective November 7, 2022, the original implementation date of the study

As I will be out of the office this week, please feel free to contact Dan James, HR Manager, with any questions at djames@lexingtonky.gov or 859-258-3954. Otherwise, please feel free to contact me by email and I'll be happy to assist with any questions you may have.

Sincerely,

Tammy Walters
Director
Human Resources

859.258.3033 office
lexingtonky.gov



Stacey Maynard

From: [REDACTED]
Sent: Saturday, March 11, 2023 5:48 PM
To: Tayna Fogle
Cc: Dan Wu; Chuck Ellinger; James Brown; Charlie Lanter
Subject: Art Stop Bus Shelter
Attachments: Via Creative Bus Shelters - images.docx

[EXTERNAL] Use caution before clicking links and/or opening attachments.

Dear CM Fogle

I am writing to you as co-chair of VIA Creative – an all-volunteer group and the non-profit organization that builds public art bus shelters here in Lexington.

To date we have been able to construct nine of these shelters in various parts of town giving both dignity and protection to those waiting for their ride. Each of these has been a community effort, each has incorporated an art element, and each has been a vast improvement to the amenity previously available in these locations. I've attached a sheet with images of all the shelters we have provided.

I am writing to you now specifically regards ART STOP located on the corner of Elm Tree Lane and 3rd Street. It is evident that this shelter has become a gathering place for a large number of people none of whom I suspect has any intentions of catching the bus. Frankly, I was pretty shocked to see the crowds hanging out there and the disgraceful state of litter, debris and personal clothing items tossed all about and strewn the length of the grass verge. I understand that Lextran goes by two and three times a day to clean up the refuse. As our weather improves, I suspect so this group will grow. What are they doing there?

I served on the Mayor's Commission for Homelessness and so I want you to know I am deeply sensitive to the needs of this population. It would seem that more daytime shelters are required for those genuinely needing respite and a place to be and socialize with their friends. However, this shelter, nor for that matter any bus shelter, is the right place for these activities.

I understand that those who have a legitimate wish to catch the bus at this stop have been run off and now sit on an exposed bench a little further down the street. **This quite simply isn't fair.** VIA Creative did not build these shelters with our own blood sweat and tears raising the funding and as volunteers, for them to be hijacked in this way and for those we worked to accommodate and with every reason to wait there and seek shelter, no longer comfortable doing so.

These bus shelters are NOT community centers. I'll work with you to solve this issue at the shelter and commit to helping with the bigger issue, but I need your help to get immediate action taken. We would like to continue with our work to build more shelters, but are hesitant to do so if our intentions will be thwarted. Can I count on you to intercede and work for a lasting solution?

Thank you for your time and attention.

Kate

Kate Savage | [REDACTED]



Stacey Maynard

From: Elizabeth McGee
Sent: Wednesday, March 8, 2023 10:32 AM
To: Council Members (Email)
Cc: Melissa A Lueker; Lindsey Curd; Mitchell Jones; Erin Hensley; Ashley Simpson; Phyllis A Cooper; Rachael Berry; Stacey Maynard; Kendra Thompson; Jenifer Wuorenmaa; Celia Moore; Kelley Farley; Hilary Angelucci
Subject: Budget Amendments for Council Meeting
Attachments: First Reading March 9, 2023.pdf; Second Reading March 9, 2023.pdf

Council Members,

Attached are the budget amendment schedules for ordinances on the docket for tomorrow's council meeting. If you have any questions please don't hesitate to contact me.

Elizabeth McGee
Budget Officer Senior
Budgeting

859.425.2281 office
lexingtonky.gov



Stacey Maynard

From: Donna Lewis
Sent: Monday, March 6, 2023 5:32 PM
To: Branden Gross; Carolyn Plumlee; Chad Needham; Chad Walker; Harry Clarke; Linda Tucker; Raquel Carter; Dan Wu; James Duncan; Kevin Atkins; James Brown; Chuck Ellinger; Josh Dezarn; Brittany Smith; Stephen Parker (TE); Joseph Edmiston; Tracy Jones
Cc: Traci Wade; Autumn Goderwis; Meghan Jennings; Daniel Crum
Subject: Board of Adjustment meeting March 13, 2023
Attachments: Mar 2023.pdf; PLN-BOA-23-00020 MULBERRY BUILDERS.pdf; PLN-BOA-23-00021 MULBERRY BUILDERS.pdf; PLN-BOA-23-00025 AMY MCSHARRY pkt.pdf; PLN-BOA-23-00005 Jacksons Wine and Spirits pkt.pdf; PLN-BOA-23-00013 The Paddock pkt.pdf; PLN-BOA-23-00024 J. PERRY HOMES INC. pkt.pdf; PLN-BOA-23-00022 LEXINGTON COMMUNITY LAND TRUST pkt.pdf; PLN-BOA-23-00006 WHITETAIL HEAVEN OUTFITTERS Packet.pdf

Good afternoon,

Attached, you will find an agenda and staff reports for cases that will be heard at the Board of Adjustment hearing on **Monday, March 13, 2023, at 1:30 p.m. in the Council Chambers located in the Government Center at 200 East Main Street.**

If you have any questions and/or concerns, please feel free to contact me at the phone number listed below.

Donna Lewis
Administrative Specialist
Planning

859.258.3101 office
lexingtonky.gov



Stacey Maynard

From: Judith Humble [REDACTED]
Sent: Thursday, March 9, 2023 7:33 AM
To: Liz Sheehan; Dan Wu; Hannah LeGris; Jennifer Reynolds; Jada Griggs; Valerie Friedmann; grahamphl@gmail.com; Lane Boldman; Clement Catherine; Henry Jackson; Jim Drahovzal; W. Blaine Early; Amy Sohner; Lois Gillespie; Brandi Peacher
Cc: W. Blaine Early III
Subject: Climate Conversations Meeting: Agenda; Participant List and Notes from November Meeting

You don't often get email from judith.humble@yahoo.com. [Learn why this is important](#)

[EXTERNAL] Use caution before clicking links and/or opening attachments.

Good Morning Climate Conversation Work Group:

This is a reminder that we meet tomorrow (Friday, March 10) from 1:00-2:00PM EST for our 1st Quarter Climate Conversations Work Group meeting. We will meet in person in the 5th floor conference room (City Government Building: 200 E. Main St.).

The Agenda, Participant List, and notes from the November meeting are attached. For those of you who attended the November meeting, please review the notes and let me know by e-mail if you see the need for edits.

We want to thank Liz Sheehan for taking the role of City Lead, following Steve Kay's departure from the position of Vice Mayor. We look forward to welcoming all of you who will be joining us for the first time! Please let us know if you will be unable to attend.

Regards,

Judy

Judith Humble, Chair
Bluegrass Climate Action Team
Sierra Club/Bluegrass Group
[REDACTED]

Stacey Maynard

From: Judith Humble [REDACTED]
Sent: Thursday, March 9, 2023 7:45 AM
To: Liz Sheehan; Dan Wu; Hannah LeGris; Jennifer Reynolds; Jada Griggs; Valerie Friedmann; grahamphl@gmail.com; W. Blaine Early; Amy Sohner; Steve Kay; Lane Boldman; Clement Catherine; Henry Jackson; Jim Drahovzal; Lois Gillespie; Brandi Peacher
Cc: W. Blaine Early III
Subject: Climate Conversations Work Group Agenda (Friday, March 10 - 1:00-2:00PM)
Attachments: Climate Conversations Agenda March 2023 Final.docx; Climate Conversations Work Group Participants.docx; Climate Conversation Meeting Minutes Nov 2022 Rev..docx

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[EXTERNAL] Use caution before clicking links and/or opening attachments.

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Regards,

Judy

Judith Humble, Chair
Bluegrass Climate Action Team
Sierra Club/Bluegrass Group
[REDACTED]

Stacey Maynard

From: Cagle, Lauren E. [REDACTED]
Sent: Wednesday, March 8, 2023 3:02 PM
To: Dan Wu
Subject: Climate research priorities project
Attachments: NOAA Kentucky Climate Research Priorities - Project Abstract.pdf

You don't often get email from lauren.cagle@uky.edu. [Learn why this is important](#)

[EXTERNAL] Use caution before clicking links and/or opening attachments.

Hi Dan!

So good to meet you at the Bluegrass Greensource Sustainability Summit.

While it's fresh on my mind, I wanted to send you the abstract for the climate research priorities roadmapping project I told you about. If it's funded, then I'll definitely be reaching out for LFUCG involvement – even though it's a statewide project, we need focused local perspectives at the table to ensure that city- and county-level needs are included in the project outcomes.

I'll get on that Sharon dinner planning!

Cagle

Lauren E. Cagle, PhD

[REDACTED]

[REDACTED]

[REDACTED]

Stacey Maynard

From: Bae, Eun Jung [REDACTED]
Sent: Thursday, March 9, 2023 4:08 PM
To: Dan Wu
Subject: Community Chat with Dan Wu

[EXTERNAL] Use caution before clicking links and/or opening attachments.

Hello Mr. Wu,

The below will be shown on the public calendar at the beginning of April. Before I publish this, I'd like your opinion since this is also your program.

The title will be "Happy AAPI Month: Community Chat with Dan Wu."

The event description will be "Happy AAPI Heritage month! Join Lexington Council At-Large member and Vice Mayor Dan Wu as he shares his experiences as a Chinese American immigrant, chef, small business owner, activist, and local politician. Bring your questions, as there will also be a Q&A portion of the event."

The date and time : 5/4, 5 pm to 6 pm

The location : Room B (Central Library 2nd Floor)

Please let me know if you have any suggestions.

Thanks for your time!

Eun Jung

Eun Jung(EJ) Bae
Library associate
Central Library
Lexington Public Library
[REDACTED]

Stacey Maynard

From: Tori Cruz-Falk
Sent: Monday, March 6, 2023 3:26 PM
To: Dan Wu
Subject: Confirm Dates?

4/19- 10 am to 12 pm

4/26- 10 am to 12 pm [this may be a lot with the full day of meetings Tuesday and MPO 1:30-3:30]

5/3- 1 pm to 4 pm [time for public hearing and a COW]

5/10- 10 am to 12 pm

5/17- 10 am to 12 pm

Victoria Cruz-Falk

She | Her | Ella

Legislative Aide to Vice Mayor Dan Wu

Council Office

859.280.8250 office

Lexingtonky.gov



Stacey Maynard

From: Maureen Watson
Sent: Tuesday, March 7, 2023 12:17 PM
To: Tori Cruz-Falk; Kenneth Armstrong
Cc: Dan Wu
Subject: Confirming

This will confirm the meeting I chatted with you about this morning re: security for:
Thursday, March 16 at 2:00pm in Kevin Atkins conf. room to include VM Wu, Mayor Gorton, Tyler Scott and Ken Armstrong Public Safety and staff person.

Thanks so much.
Maureen

Maureen Watson
Executive Assistant to Mayor Linda Gorton
Office of the Mayor

859.258.3112 office
lexingtonky.gov



Stacey Maynard

From: Brandi Peacher
Sent: Tuesday, March 7, 2023 2:32 PM
To: Council Members (Email); Council Staff (Email)
Cc: Tyler Scott; Sally Hamilton
Subject: Consultant Building Tours

Good afternoon Council-

Ernst & Young, the *City Hall Program and Space Needs Study* consultants, will be on site this week to assess our existing facilities. I will be touring the consultants through 200 E. Main, SWITOW, and Phoenix Building with the help of General Services, Security, and Computer Services. Please be aware that we will visit the council office floor, chamber, and support spaces. Please let staff know that we will be walking around during the times listed below. Stacey Maynard has kindly offered to tour with us when visiting the council related spaces. This is the consultant's initial data collection phase, and there will be other opportunities moving ahead to provide input.

Tour times will include:

- 200 E. Main & SWITOW - Wednesday 3.8 from 1-2:30pm
- Phoenix Building – Thursday 3.9 from 9:30-10:30

Thank you in advance for your cooperation and for welcoming the team into your workspace!

Thanks

Brandi

Brandi L. Peacher
Director of Project Management
Office of the Mayor

859.258.3150 office
lexingtonky.gov



Stacey Maynard

From: Jennifer Sutton
Sent: Wednesday, March 8, 2023 10:18 AM
To: Whitney Baxter; Shayla Lynch; Jennifer Reynolds; Chuck Ellinger; Dan Wu
Cc: Robert Bolson; LaShawn Barber; Sara Moreles; Shannon Settles; Tori Cruz-Falk; Michael Cravens; Stacey Maynard
Subject: Council Rules and Procedures: 3.9.23
Attachments: 3.9.23 Council Rules and Procedures Packet.pdf

Good morning Subcommittee,

Please find the packet for tomorrow's subcommittee meeting attached. As a reminder, it is in the 5th floor conference room from 4:00 to 5:30 pm.

Best,
Jennifer

Jennifer Sutton, MPA

Research Analyst

859.280.8269

LFUCG Office of the Urban County Council

lexingtonky.gov



Stacey Maynard

From: Kathy Plomin
Sent: Wednesday, March 8, 2023 7:10 PM
To: Denise Gray
Cc: Shaun Denney; Dan Wu
Subject: Cowgirl/underpass

Denise,

When you set up a meeting regarding the Cowgill property and the underpass with VM Wu please make sure you include our office. We have worked closely with the Cowgills for many years and have met with Congressman Barr's office as well. This property is mostly in the 12th District, and we need to be included for our input and historical knowledge.

Thank you,

Kathy

Stacey Maynard

From: Fayette County Public Schools [REDACTED]
Sent: Friday, March 10, 2023 3:41 PM
To: Dan Wu
Subject: Celebrating Marilyn Clark- You're Invited!

You don't often get email from greenvelope@invites.greenvelope.com. [Learn why this is important](#)

[EXTERNAL] Use caution before clicking links and/or opening attachments.

Fayette County Public Schools sent you an invitation for
Celebrating Marilyn Clark | Reception

Monday, March 20, 2023

We invite you to join us as we celebrate Marilyn Clark, the newest member of the Fayette County Board of Education and first Black woman to serve on the school board!

Light refreshments will be provided.

OPEN INVITATION



This email is personalized for you. Please do not forward.

[Invitation](#) | [RSVP](#) | [Messaging](#)

John D. Price Administrative Building

450 Park Place, Lexington, KY 40511([View Map](#))

6:00 PM - 7:30 PM Monday, March 20, 2023


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2131 2nd Ave, Seattle, Washington 98121



Stacey Maynard

From: Anthony Releford
Sent: Tuesday, March 7, 2023 7:01 AM
To: mysherrowna@gmail.com; Liz Sheehan; Karen Hedberg; Frankie; Sheehan, Daniel E.; Robert Bolson; ofcsmith100@gmail.com; Truong, Amy; claytonprice0525@icloud.com; Whitney Baxter; amarti0284@gmail.com; jonathan.quevedo1299@gmail.com; dsandifer@spplus.com; Nicholas Jackson; Cindy Stidham; Caleb Combs; Dan Wu; connor.E.Elam@gmail.com; Layton Garlington; Tori Cruz-Falk; scottmorrisky@gmail.com; Denise Gray; Tiffany Duncan; sharonland69@gmail.com
Cc: Jerome Brown
Subject: CFA EMS Night

Hey All,

I hope you had a great weekend, I apologize for the delay in this week's email. I had a sick youngin yesterday, so I spent the day home with him. This week is EMS week, which will take place at the Fire Training Academy. The address is 1375 Old Frankfort Pike. As always, if you have any questions or concerns, please reach out to me. I will see you all tomorrow night.

Yours in Service,

FF Derrick Releford
Lexington Fire Department
Community Risk Reduction & Fire Prevention



From: Susan Straub
Sent: Thursday, March 9, 2023 2:58 PM
Subject: City launches new permitting process webpage
Attachments: one-stop lex.doc

March 9, 2023

Contact: Susan Straub Craig Cammack
Office: 859-258-3111 Office: 859-258-3117
Cell: 859-619-5732 Cell: 859-608-7911

City launches new permitting process webpage

In an effort to provide 24-hour access to permitting and zoning processes, the City today announced the launch of a new one-stop online permit discovery tool, “One-Stop Lexington.”

The new tool will allow business owners and homeowners to more easily navigate the construction permit process.

“It is important for our residents and business owners to be able to engage with City government, and to do it efficiently,” Mayor Linda Gorton said. “This new tool allows those seeking construction permits to get answers to construction and development questions, and to get a step-by-step understanding of local zoning, permits, and licenses. This also has the potential to greatly help attract new businesses and strengthen economic development.”

One-Stop Lexington, now live at onestop.lexingtonky.gov, involves a zoning portal, commercial construction portal, and residential construction portal. The page helps business owners and residents who are starting complex projects, like a new construction or renovation project, to more easily be guided through the City’s permitting requirements. It also provides an opportunity for developers new to Lexington to learn more about the City’s permitting and licensing requirements. The site provides a customized guide to help applicants understand the permits and licenses their project will need, as well as associated costs.

By moving this process online, the City hopes to provide reliable, targeted feedback, and give the City insight into development trends in the community.

Stacey Maynard

From: Dan Wu
Sent: Monday, March 6, 2023 1:00 PM
To: Richard McQuady
Subject: Declined: Affordable Housing Fund Special Board Meeting

Stacey Maynard

From: Tori Cruz-Falk
Sent: Tuesday, March 7, 2023 4:20 PM
To: Tyler Morton; LaShawn Barber; Hannah Eiden; William Haydon; Layton Garlington; Tiffany Duncan; Renea Buckles; Robert Bolson; Alicia Larmour; Sara Moreles; Shaun Denney
Cc: Dan Wu
Subject: District Tours

Hey folks,

Thank you all for getting back to me so quickly. I am sharing the final schedule for district tours so we are all on the same page. I will reach out to aides individually as we get closer to your Councilmember's designated month.

March- 9th District (Date set, time tbd)
April- 2nd District
May- 11th District (Date and time set)
June- 7th District
July- 3rd District
August- 6th District
September- 5th District
September- 12th District
October- 10th District
November- 1st District
December- 4th District

Thanks,

Tori

Victoria Cruz-Falk

She | Her | Ella
Legislative Aide to Vice Mayor Dan Wu
Council Office

859.280.8250 office
Lexingtonky.gov



Stacey Maynard

From: Abigail Allan
Sent: Tuesday, March 7, 2023 1:55 PM
To: Abby Kerins; Abigail Allan; Aldona Valicenti; Aleta Rados; Alisha Lyle; Amber Deitz; Amelia Meredith; Amy Baker; Amy Wallot; Angelia Kendrick; Ashleigh Bailey; Ashley Simpson; Beth Musgrave; Bettie Kerr; Bill Farmer, Jr. ; Brad Stone; Bradley Kruse-Diehr; Brian Maynard; Briana Persley; Brittany Smith; Bruce Sahli; Caitlyn Dixon; Camille Brann; Candice Long; Carlos Ross; Carolyn Bailey; Chad Cottle; Charlene Ptasnik; Charles Martin; Charlie Lanter; Chris A Cooperrider; Chris Ford; Chris Litton; Christopher Edwards; Christopher Schnelle; citadv; Council Members (Email); Council Staff (Email); Craig Bencz; Craig Cammack; Dale Meade; Danielle Sanders; David Barberie; David Pugh; Deboraha Torres; Denia Channels; Dewey Crowe; Dina Melvin; Doreen Birkholz; Eddie Dean; Elizabeth McGee; Elizabeth Overman; Eric Hobson; Erin Hensley; Gabriel Thatcher; Gary Ginn; Georgetta Gill; Glenda George; Glenn Brown; Gregory Lubeck; Hailey Salyers; Hector Joyner; Hilary Angelucci; Hillard Newman; Jaala Stone; James Brown; James Duncan; Jamshid Baradaran; JASON G. WELLS; Jeffrey Herron; Jeffrey Neal; Jenifer Wuorenmaa; Jennifer Carey; Jennifer Cottle; Jennifer Hollon; Jennifer Sutton; Jessica Geis; Jim Woods; Jonelle Patton; Josh Ives; Kendra Carter; Kenneth Armstrong; Kent Morris; Kevin Atkins; Khyati Patel; Kim Nesbitt; kimberlykolpack@gmail.com; Kristina Stambaugh; Latricia Garrison; Lauren Monahan; Lawrence Weathers; Lindsey Curd; Lisa Grober; Mackenzie Holt; Mackenzie Stock; Maria Roberts; Marian Zeitlin; Mark Feibes; Matthew Reid; Maureen Watson; Melissa A Lueker; Melissa K. McCartt-Smyth; Meredith Nelson; Michael Cravens; Michael Sanner; Michelle Nelson; Mike Nugent; Mike Skidmore; Mitchell Jones; Monica Conrad; Nancy Albright; Pat Dugger; Phyllis A Cooper; Rachael Berry; Renita Happy; Robert Allen; Robin Adams; Roger Daman; Rosemary Olive; Sally Hamilton; Samantha Coleman; Sandra Burke; Sandra Lopez; Sara Burd; Scott Colvin; Shamara Jackson; Shanreka Shackelford; Shaun Denney; Shauntae Hall; Shelia A Horton-Holt; Stacey Dimon; Stacey Maynard; Stephanie A Theakston; Stephanie Oghia; Sue Boorman; Susan Speckert; Susan Straub; Tamara Walters; Tasha Stevens; Teresa Grider; Thad W Scott; Theresa Maynard; Theresa Reynolds; Tiffany Masden; Todd Slatin; Tracey Thurman; Traci Wade; W. Douglas Burton; Wesley Holbrook
Subject: DOCKET REVISED
Attachments: 03-09-23 Work Copy.pdf

Good afternoon,

Attached is a corrected docket. Item 42 has been updated to reflect the amendment made at the last work session. "Revised" will appear on the title page of the corrected copy.

Thanks,

Abbye Allan
Council Clerk
Council Clerk's Office

859.258.3241 office
lexingtonky.gov



Stacey Maynard

From: Richard McQuady
Sent: Tuesday, March 7, 2023 11:27 AM
To: Jenifer Wuorenmaa; Brittany Smith; Sonja Blackburn; Carlisha McKissic; Andy Walker; Barry Holmes; Beard, Janet; Charlie Lanter; Dan Wu; Deidra Dennie; Hannah LeGris; Jeff Fugate; John Atchison; Jordan Parker; Kyle Wicker; Laura Boison; Paul Thornsberry
Subject: Data for tomorrow's meeting
Attachments: mainstreet.docx; Requests from Fayette County Local Development Corporation and Nest A.docx; agenda (2).doc

Members of the Affordable Housing Fund Board,

Attached are the agenda and 2 documents to be reviewed during tomorrow's 1:30 meeting. I expect the meeting to last no longer than a half hour. If you are unable to attend and have questions, please contact me via e-mail or my cell phone (859-221-7406).

Rick

Stacey Maynard

From: Dan Wu
Sent: Thursday, March 9, 2023 11:00 AM
To: Council Members (Email)
Cc: Council Staff (Email)
Subject: Ethic Committee Appointment Hearing

Hey all,

We have an appointment/confirmation hearing for ethics commission this afternoon at 5:30. If anyone is NOT planning to attend, please let me know, I want to make sure we have quorum. Everyone should have Cary Howard's application & CV. He is a reappointment.

Thanks,

Dan Wu
Vice Mayor
Council Office

859.280.8250 office
Lexingtonky.gov



Stacey Maynard

From: Colby Ernest [REDACTED]
Sent: Friday, March 10, 2023 4:36 PM
To: Colby Ernest
Subject: Explorium of Lexington's Night at The Museum
Attachments: Explorium-NightatMuseum-SponsorGuide.pdf

[EXTERNAL] Use caution before clicking links and/or opening attachments.

Happy Friday!

I am excited to present you information about The Explorium's upcoming Night at The Museum! We are back at The Explorium this year on **Friday, April 28 from 7 – 10 pm**. Lots of food, drinks and activities will surround a night to support Explorium of Lexington's mission to inspire imagination and curiosity.

The Explorium has experienced tremendous growth over the past year thanks to friends like you. As we set our sights high on the next chapter of our city's children's museum, we hope you join us to celebrate your impact on our mission! I have attached sponsorship information to the email and you can click the image below to purchase tickets. If you have any questions please call or email me. I appreciate your consideration in advance and I hope you can join us this year!

Have a great weekend!

Colby



J. Colby Ernest, J.D.

Executive Director | Explorium of Lexington



cernest@explorium.com | www.explorium.com



Explorium of Lexington creates a fun and dynamic hands-on learning environment that inspires imagination and curiosity.

Stacey Maynard

From: Corcoran, Jennifer [REDACTED]
Sent: Tuesday, March 7, 2023 2:23 PM
To: Dan Wu
Subject: Emailing: Fayette District Mental Health - Save The Date Letter
Attachments: Fayette District Mental Health - Save The Date Letter.pdf

[You don't often get email from jennifercorcoran@kycourts.net. Learn why this is important at <https://aka.ms/LearnAboutSenderIdentification>]

[EXTERNAL] Use caution before clicking links and/or opening attachments.

Your message is ready to be sent with the following file or link attachments:

Fayette District Mental Health - Save The Date Letter

Note: To protect against computer viruses, e-mail programs may prevent sending or receiving certain types of file attachments. Check your e-mail security settings to determine how attachments are handled.

Kentucky Court of Justice Confidentiality Notice

This message and/or attachment is intended only for the addressee and may contain information that is privileged, confidential and/or proprietary work product. If you are not the intended recipient, or an authorized employee, agent or representative of the intended recipient, do not read, copy, retain or disseminate this message or any attachment. Do not forward this message and attachment without the express written consent of the sender. If you have received this message in error, please contact the sender immediately and delete all copies of the message and any attachment. Transmission or misdelivery shall not constitute waiver of any applicable legal privilege.

From: Diana Wilson [REDACTED]
Sent: Wednesday, March 8, 2023 11:42 AM
Subject: Emerge 2023 Follow-Up
Attachments: Think Like A Comedian - Emerge.pdf; A-Has From Hahas.pdf
Follow Up Flag: Flag for follow up
Flag Status: Flagged

[EXTERNAL] Use caution before clicking links and/or opening attachments.

Thank you for attending EMERGE 23. We value your feedback and hope you take a few minutes to fill out our survey (link below). We are also sharing additional resources from our luncheon keynote, David Horning with Water Cooler Comedy, including a free webinar this Monday March 13th to dig deeper into the concepts he addressed during his presentation.

[SURVEY](#)

Here are the post-program links

Complimentary Implementation Call: <https://calendly.com/watercoolercomedy/freeconsultation>

Free Webinar: <https://us02web.zoom.us/meeting/register/tZcude-sqjwqGtWuUXxk3dazwnbsgaMkAR6s>

Q&A Answers

1. How would you approach an employee that uses inappropriate humor?

Generally, inappropriate humor comes from a lack of guidelines for how to use humor. I understand that there are VERY few companies who have specific guidelines for this, but all positive workplace humor must be driven by the intent to add value to the receiver. Most companies DO have a set of values they abide by. Allow these to serve as your guideline for what you deem to be acceptable. So when approaching an inappropriate user of humor, always:

- 1. Approach them from a place of genuine curiosity to get to the bottom of their intent for the humor. (Don't ask 'gotcha' questions.)*
- 2. Establish that humor is to be used only to uplift and improve the work experience.*
- 3. Work together to arrive at a solution for how to better utilize humor in the future. Use your company's values as guardrails.*

2. Say as a leader you make a mistake that costs the team. How do you approach it? How do you turn it into an opportunity?

The worst possible answer to this question is to keep on going without addressing the elephant in the room. One effective method is to admit to your f-up, apologize accordingly, and then ask your team for their perspectives on how they would've handled it differently or what *they* would do next time (give them the option to submit ideas anonymously. People tend to offer more honest feedback this way). Thank them for each idea and brainstorm each idea in a collaborative setting. Remember, you generate deeper trust as a leader if you open the floor to suggestions (and actually follow through). Be pre-emptive next time by holding weekly brainstorming/pitch meetings. If run correctly, your team will be more likely to step up if they see you repeating mistakes. Regardless of if you have one direct report or you're the CEO of Amazon, being open to open and honest feedback is vital to innovation and culture.

3. How can we encourage others to stop taking things so seriously or think like a comedian?

It's important to remember that everybody has a unique life experience, so simply saying "Hey, it's not so bad" or "Laugh it off" might trigger deep-seated resistance, even though you mean well. The companies who do it best ingrain thinking like a comedian into their day-to-day interactions by regularly celebrating small wins and creating safe spaces to share challenges and stresses (both personal and professional - either virtual or in-person). It's the continued practice of thinking like a comedian that re-programs problem response, not just a well-timed quote. Modeling reframing behaviors

like being able to openly laugh at yourself with the intent of discovering a solution is a leadership superpower that unconsciously inspires others to emulate those behaviors. Can anyone say "ripple effect?"

4. How do you use comedy in a workplace that is more serious and how would you start that conversation?

Believe it or not, some of the most frequent culprits of workplace humor are hospitals, paramedics, and funeral directors, so remember that being a "serious workplace" is a choice, usually driven by the industrial-minded leader or rooted in "We've always done it one way." Comedy is about connection, both subconscious and interpersonal, so, again, curiosity is key here. Who are the decision-makers and culture drivers? What *drives* them? Probably productivity and making money. Those are the outcomes they're looking for, so think about all of the ways you can structure humor in the workplace around *those*, working backward from the outcome or the punchline to the setup, or the challenge you're facing. What leader can scoff at more dynamic problem-solving, efficient communication, a morale boost, lower turnover, and higher productivity and bottom lines? Tying those to behavioral shifts (without even using the word 'humor' or 'comedy') is your best bet. Then again, there *are* some lost causes out there.

5. What is one thing we can do to take what we learned today back to our office and share the message with our coworkers?

This is a loaded question because it really has to do with *who* your coworkers are -- every workplace is different, so there isn't really a one-size-fits-all answer to this. Try having 5 minute "Yes and" brainstorming sessions with your team every morning, this is a low commitment, low stakes, high outcome way to generate some creative momentum at the start of every day.

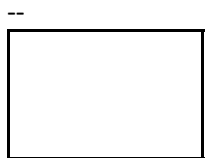
If you're greeted with skepticism, I have a free, interactive webinar on 3/13 they can attend.

Bonus: I emailed Amy a document with 10 creative exercises any leader can try with their teams. Check this out and see if any fit your company culture and your team. Follow me on LinkedIn ([linkedin.com/in/watercoolerdavid](https://www.linkedin.com/in/watercoolerdavid)) for regular tips.


I think that's everything. If I forgot anything, let me know.

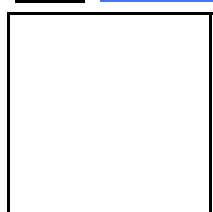
Thank you again for having me. Please do stay in touch!

--David



Chief Experience Officer
Creator of the leadership development program "Stand Up And Lead"
Skip the awkward "Does Tuesday work?" back-and-forth. Book a time to chat [here](#).
Or give me a call: 440-941-0894
peppercomm.com
watercoolercomedy.org

 Sender notified by [Mailtrack](#)



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This email has been scanned for viruses and malware by **Proofpoint**.

From: Diana Wilson [REDACTED]
Sent: Wednesday, March 8, 2023 12:04 PM
Subject: Emerge 2023 Follow-Up
Attachments: A-Has From Hahas.pdf; Think Like A Comedian - Emerge.pdf

Follow Up Flag: Flag for follow up
Flag Status: Flagged

[EXTERNAL] Use caution before clicking links and/or opening attachments.

Thank you for attending EMERGE 23. We value your feedback and hope you take a few minutes to fill out our survey (link below). We are also sharing additional resources from our luncheon keynote, David Horning with Water Cooler Comedy, including a free webinar this Monday, March 13th to dig deeper into the concepts he addressed during his presentation.

[SURVEY](#)

Here are the post-program links

Complimentary Implementation Call: <https://calendly.com/watercoolercomedy/freeconsultation>

Free Webinar: <https://us02web.zoom.us/meeting/register/tZcude-sqjwqGtWuUXxk3dazwnbsgaMkAR6s>

Q&A Answers

1. How would you approach an employee that uses inappropriate humor?

Generally, inappropriate humor comes from a lack of guidelines for how to use humor. I understand that there are VERY few companies who have specific guidelines for this, but all positive workplace humor must be driven by the intent to add value to the receiver. Most companies DO have a set of values they abide by. Allow these to serve as your guideline for what you deem to be acceptable. So when approaching an inappropriate user of humor, always:

- 1. Approach them from a place of genuine curiosity to get to the bottom of their intent for the humor. (Don't ask 'gotcha' questions.)*
- 2. Establish that humor is to be used only to uplift and improve the work experience.*
- 3. Work together to arrive at a solution for how to better utilize humor in the future. Use your company's values as guardrails.*

2. Say as a leader you make a mistake that costs the team. How do you approach it? How do you turn it into an opportunity?

The worst possible answer to this question is to keep on going without addressing the elephant in the room. One effective method is to admit to your f-up, apologize accordingly, and then ask your team for their perspectives on how they would've handled it differently or what *they* would do next time (give them the option to submit ideas anonymously. People tend to offer more honest feedback this way). Thank them for each idea and brainstorm each idea in a collaborative setting. Remember, you generate deeper trust as a leader if you open the floor to suggestions (and actually follow through). Be pre-emptive next time by holding weekly brainstorming/pitch meetings. If run correctly, your team will be more likely to step up if they see you repeating mistakes. Regardless of if you have one direct report or you're the CEO of Amazon, being open to open and honest feedback is vital to innovation and culture.

3. How can we encourage others to stop taking things so seriously or think like a comedian?

It's important to remember that everybody has a unique life experience, so simply saying "Hey, it's not so bad" or "Laugh it off" might trigger deep-seated resistance, even though you mean well. The companies who do it best ingrain thinking like a comedian into their day-to-day interactions by regularly celebrating small wins and creating safe spaces to share challenges and stresses (both personal and professional - either virtual or in-person). It's the continued practice of thinking like a comedian that re-programs problem response, not just a well-timed quote. Modeling reframing behaviors

like being able to openly laugh at yourself with the intent of discovering a solution is a leadership superpower that unconsciously inspires others to emulate those behaviors. Can anyone say "ripple effect?"

4. How do you use comedy in a workplace that is more serious and how would you start that conversation?

Believe it or not, some of the most frequent culprits of workplace humor are hospitals, paramedics, and funeral directors, so remember that being a "serious workplace" is a choice, usually driven by the industrial-minded leader or rooted in "We've always done it one way." Comedy is about connection, both subconscious and interpersonal, so, again, curiosity is key here. Who are the decision-makers and culture drivers? What *drives* them? Probably productivity and making money. Those are the outcomes they're looking for, so think about all of the ways you can structure humor in the workplace around *those*, working backward from the outcome or the punchline to the setup, or the challenge you're facing. What leader can scoff at more dynamic problem-solving, efficient communication, a morale boost, lower turnover, and higher productivity and bottom lines? Tying those to behavioral shifts (without even using the word 'humor' or 'comedy') is your best bet. Then again, there *are* some lost causes out there.

5. What is one thing we can do to take what we learned today back to our office and share the message with our coworkers?

This is a loaded question because it really has to do with *who* your coworkers are -- every workplace is different, so there isn't really a one-size-fits-all answer to this. Try having 5 minute "Yes and" brainstorming sessions with your team every morning, this is a low commitment, low stakes, high outcome way to generate some creative momentum at the start of every day.

Diana Wilson

Office Administrator
Membership & Engagement



Commerce Lexington
330 East Main Street, Suite 100
Lexington, KY 40507



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Stacey Maynard

From: Dan Wu
Sent: Thursday, March 9, 2023 11:00 AM
To: Council Members (Email)
Cc: Council Staff (Email)
Subject: Ethic Committee Appointment Hearing

Hey all,

We have an appointment/confirmation hearing for ethics commission this afternoon at 5:30. If anyone is NOT planning to attend, please let me know, I want to make sure we have quorum. Everyone should have Cary Howard's application & CV. He is a reappointment.

Thanks,

Dan Wu
Vice Mayor
Council Office

859.280.8250 office
Lexingtonky.gov



Stacey Maynard

From: Susan Straub
Sent: Thursday, March 9, 2023 11:38 AM
To: Dan Wu
Subject: FW: new security protocol

Just to be a little more clear, lgorton@lexingtonky.gov is her internal email.

mayor@lexingtonky.gov is her public email

From: Linda Gorton - Mayor
Sent: Thursday, March 9, 2023 11:19 AM
To: Dan Wu <dwu@lexingtonky.gov>
Subject: RE: new security protocol

Dan: Could you pls use this email for communication to the mayor?
lgorton@lexingtonky.gov

From: Dan Wu <dwu@lexingtonky.gov>
Sent: Thursday, March 9, 2023 9:25 AM
To: Council Members (Email) <CouncilMembers-Email@lexingtonky.gov>
Cc: Council Staff (Email) <CouncilStaff-Email@lexingtonky.gov>; Kent Morris <emorris@lexingtonky.gov>; Kenneth Armstrong <karmstrong@lexingtonky.gov>; Linda Gorton - Mayor <Mayor@lexingtonky.gov>
Subject: new security protocol

Hey all,

Going forward we will NOT be allowing folks to approach the horseshoe before, during, or after any meetings (council meetings, work sessions, committees, COWs, etc). Kent is aware of this change and will be helping to enforce. If people approach, Kent & other security folks will ask who they want to speak with and come ask us if we want to go into the room to talk to them.

In order for this protocol to work, not only do we need security's help, we also need consistency from you, my fellow council members. Please do not speak to folks who try to come up and do not encourage folks to come up to the horseshoe.

Security has been an ongoing and now more urgent concern and we will be taking a more comprehensive look at our security practices going forward. I'm sure we all want to feel safe and comfortable enough in our own chamber (and building) in order to do our work.

Feel free to let me know if you have any questions or concerns.

Thanks!

Dan Wu
Vice Mayor
Council Office

859.280.8250 office
Lexingtonky.gov



Stacey Maynard

From: Dan Wu
Sent: Saturday, March 11, 2023 10:08 AM
To: Tori Cruz-Falk
Subject: Fw: safety emissions



Dan Wu
Vice Mayor
Council Office

859.280.8250 office
Lexingtonky.gov



From: Tayna Fogle <tfogle@lexingtonky.gov>
Sent: Friday, March 10, 2023 10:13 PM
To: Linda Connolly <lindaconn@earthlink.net>; Council Members (Email) <CouncilMembers-Email@lexingtonky.gov>
Subject: Re: safety emissions

You forgot to mention one of the biggest contributors in the poor communities - LexTran

Get [Outlook for iOS](#)

From: Linda Connolly <lindaconn@earthlink.net>
Sent: Friday, March 10, 2023 5:28:19 PM
To: Council Members (Email) <CouncilMembers-Email@lexingtonky.gov>
Subject: safety emissions

[EXTERNAL] Use caution before clicking links and/or opening attachments.

To the Council,

Kentucky has the highest cancer rates in the US; yet, we do nothing about the pollution problem caused by cars and trucks. Who hasn't experienced being barraged by smoke from unregulated vehicles on an ordinary day, driivng through Lexington? I write this message asking local officials to advocate for emissions testing on vehicles, on an annual basis. This is a simple way to begin to address the terrible air quality here in Kentucky.

Please do something about this. The vast number of people who have received a cancer diagnosis here are counting on you. The quality of the air that we breathe matters.

Yours sincerely,
Linda Connolly

Linda A. Connolly
lindaconn@earthlink.net
859.537.4920

Stacey Maynard

From: Melissa K. McCartt-Smyth
Sent: Wednesday, March 8, 2023 4:21 PM
To: Dan Wu
Cc: Tori Cruz-Falk
Subject: FW: St. Patrick's Day Parade

There should be a seat set aside for Councilmembers. See below.

Melissa McCartt-Smyth
Administrative Specialist Senior
Office of the Mayor

859.258.3155 office
lexingtonky.gov



From: Jessica Piersol <jpiersol@lexingtonky.gov>
Sent: Thursday, February 9, 2023 12:59:31 PM
To: Stacey Maynard <smaynard@lexingtonky.gov>
Cc: Heather Lyons <hlyons@lexingtonky.gov>; Amber Luallen <aluallen@lexingtonky.gov>
Subject: RE: St. Patrick's Day Parade

Good afternoon Stacey,

The St. Patrick's Parade begins at 1 p.m. on Saturday, March 11. This year, the Irish Festival will be at Henry A. Tandy Centennial Park from 11 a.m to 7 p.m.

Seating for parade viewing: Showmobile is going to be on Main St. facing the 5/3 pavilion and festival stage with seating for Council and the Mayor. We can usually invite +1 for the seating on the showmobile 'grand stand'. I will create a formal invitation or ask the Bluegrass Irish Society to send it along with this rsvp link attached, so we can make sure we have room and enough seats. [RSVP](#)

Parade participation: If Council would like to be in the parade, we will need an application submitted through this form; [Parade Application](#) March 1 deadline

Schedule of events
10:45 Blessing of the Keg
11 a.m. Festival begins (lineup TBA)
1 p.m. Parade begins at Midland and Main
2 p.m Festival resumes and goes until 7 p.m

Please let me know if this answers some questions. Feel free to share all of this information, but formal invitation to follow.

Thanks in advance,

Jess Piersol
Special Events Manager
Parks and Recreation

859.259.2907 office
859.202.1454 cell
lexingtonky.gov



From: Heather Lyons <hlyons@lexingtonky.gov>
Sent: Monday, February 6, 2023 1:04 PM
To: Stacey Maynard <smaynard@lexingtonky.gov>
Cc: Jessica Piersol <jpiersol@lexingtonky.gov>
Subject: RE: St. Patrick's Day Parade

Hi Stacey ---

I am copying Jess Piersol on this as she is the event coordinator for St. Pats with Parks and Rec.

Jess --- Can you please let them know about plans?

Heather Lyons
Director, Arts & Cultural Affairs
Mayor's Office
Lexington-Fayette Urban Co. Government
859-258-3123



From: Stacey Maynard <smaynard@lexingtonky.gov>
Sent: Monday, February 6, 2023 12:56 PM
To: Heather Lyons <hlyons@lexingtonky.gov>
Subject: St. Patrick's Day Parade

Hi Heather,

I have been asked to find out what Council's role will be in the St. Patrick's Day Parade. I explained that in the past there has been special seating for the Mayor and CMs. Do you know what the plan is for this year?

Thanks!

Stacey Maynard
Council Administrator
LFUCG Office of the Urban County Council

859.280.8267
www.lexingtonky.gov



Stacey Maynard

From: Dan Wu
Sent: Tuesday, March 7, 2023 10:25 PM
To: Tori Cruz-Falk
Subject: Fw: Town Branch Park and LFUCG

Can you let her know we're in budget crunch time and if it's not too urgent, can we schedule it for recess?

Dan Wu
Vice Mayor
Council Office

859.280.8250 office
Lexingtonky.gov



From: Allison Lankford [REDACTED]
Sent: Tuesday, March 7, 2023 2:45 PM
To: Dan Wu <dwu@lexingtonky.gov>
Subject: Town Branch Park and LFUCG

You don't often get email from allison@townbranchpark.org. [Learn why this is important](#)

[EXTERNAL] Use caution before clicking links and/or opening attachments.

Hi Vice-Mayor Wu! First, congratulations on your significant win! I wanted to wait a bit to reach out to give you a chance to settle into your new position but would love to set up a time to talk to you about Town Branch Park. An MOU will be coming before the Council soon related to the City's scope of work on the public right of way leading up to the park. While we don't anticipate any issues, I thought it would be a good opportunity to reach out and hopefully bring you up to speed on all things Town Branch Park. I am happy to meet at our office (where you can see the physical model of the park) or come to you, at your convenience. Would any of the following work?

- Thursday, March 9, anytime between 10:30
- Friday, March 10, anytime after 11 am
- Monday, March 13, 10 am or 2 pm
- Tuesday, March 14, anytime except between 1-2 pm.

I look forward to connecting with you soon!

Allison Peck Lankford, JD
Executive Director
Town Branch Park
[REDACTED]

Stacey Maynard

From: Stacey Maynard
Sent: Friday, March 10, 2023 4:32 PM
To: Council Members (Email); Council Staff (Email)
Subject: Fwd: Budget Hearing Schedule again
Attachments: FY24 Mayor's Budget Hearings FINAL FINAL.pdf

The most recent Mayor's budget hearing schedule is attached.

Thanks!

Get [Outlook for iOS](#)

From: Melissa A Lueker <mlueker@lexingtonky.gov>
Sent: Friday, March 10, 2023 4:30:18 PM
To: Stacey Maynard <smaynard@lexingtonky.gov>
Subject: Budget Hearing Schedule again

Melissa Lueker
Director
Budgeting

859.258.3064 office
lexingtonky.gov



Stacey Maynard

From: Sally Hamilton
Sent: Monday, March 6, 2023 7:09 PM
To: Dan Wu
Subject: Fwd: EQ and PW Link

Sent from my iPhone

Begin forwarded message:

From: Jenifer Wuorenmaa <jwuorenmaa@lexingtonky.gov>
Date: March 6, 2023 at 5:12:01 PM EST
To: Sally Hamilton <shamilton2@lexingtonky.gov>, Nancy Albright <nalbright@lexingtonky.gov>, Glenn Brown <gbrown3@lexingtonky.gov>, Erin Hensley <ehensley@lexingtonky.gov>, Ashley Simpson <asimpson@lexingtonky.gov>, Melissa A Lueker <mlueker@lexingtonky.gov>, Elizabeth McGee <elizabet@lexingtonky.gov>, Tyler Scott <mscott@lexingtonky.gov>, Hilary Angelucci <hangelucci@lexingtonky.gov>
Subject: EQ and PW Link

From: Susan Straub
Sent: Thursday, March 9, 2023 2:31 PM
Subject: Fayette CASA Volunteers to be honored tonight with Presidential Volunteer Service Award
Attachments: CASA.doc

March 9, 2023

Contact: Susan Straub Craig Cammack
 Office: 859-258-3111 Office: 859-258-3117
 Cell: 859-576-2564 Cell: 859-608-7911

Fayette CASA Volunteers to be honored tonight with Presidential Volunteer Service Award

By Jacob Keeton
Mayor's Office Intern

Fayette County Court Appointed Special Advocates for children will be honored at the Urban County Council meeting tonight with the presentation of the Presidential Volunteer Service Award for extraordinary volunteer work in 2022.

“I am proud to see my fellow Lexington residents step up and fight for our children,” said Mayor Linda Gorton, who presented the awards to a group of winners. “This honor displays the true spirit of our people, and our community.”

CASA volunteers dedicate their time to children who are victims of abuse and neglect. They work with family court judges to ensure children get into safe, permanent housing as soon as possible.

Through their continued advocacy, children spend less time in foster care, receive appropriate services to live a positive life, and perform better academically, said Melynda Jamison, executive director of CASA.

The Presidential Volunteer Service Award is given to the nation's most outstanding and committed volunteers for contributing large amounts of time to important and purposeful causes.

Out of the 51 volunteers in Fayette County receiving the award, two are receiving the gold-tier award, the top award for volunteers who have given 500 hours or more.

“With CASA, it’s a long term commitment to our kiddos,” says Debra Gabbard, who received the gold-tier award. “We are with them from the beginning the case until the case is closed.”

Gabbard said while a child may live in multiple foster homes, and work with many different social workers, CASA Volunteers do not change.

“I became a CASA advocate to help make sure that no child feels lost, alone, or unheard in the court system,” said Brittney Thomas, who also received the gold-tier award. “While I can’t change the beginning of their story and take away all of the trauma, I can help them write brave new endings.”

Family court judges will join Councilmembers for the ceremony. They are: Fayette Circuit Court Judges Libby Messer, Traci Brislin, Ross Ewing and Tiffany Yahr.

Stacey Maynard

From: Janice Westlund [REDACTED]
Sent: Friday, March 10, 2023 2:54 AM
To: Council Members (Email)
Subject: Financial State of Cities 2023 report

[EXTERNAL] Use caution before clicking links and/or opening attachments.

Just sharing info. You all probably already have seen this. Lexington is on page 131.
<https://www.truthinaccounting.org/library/doclib/FSOC-2023.pdf>

Stacey Maynard

From: Amy Baker
Sent: Wednesday, March 8, 2023 8:06 AM
To: Dan Wu
Subject: following-up regarding Lafayette Naloxone Training

Follow Up Flag: Flag for follow up
Flag Status: Flagged

Vice Mayor Wu,

I wanted to provide you with an update regarding the upcoming naloxone at Lafayette High School. The training will be Friday, March 17, 2023, at 9:30 a.m. Staff in the building tat day have the option to attend, or not. We will provide a longer training from approximately 9:45 to 10:30 and then hang out for a while at school in case there is anyone else that would like to receive training but did not attend the longer training that morning.

Thanks again for playing such a vital role in connecting us with Lafayette. We are very concerned about our youth regarding opioid use and are desperate to get naloxone in the hands of those around them.

I will let you know how it goes.

Enjoy your day,

Amy

Amy Baker, CSW
Substance Use Disorder Intervention Program

Program Coordinator
Department of Social Services
859.258.3834

<https://www.lexingtonky.gov/substance-use-disorder-intervention>



Stacey Maynard

From: Stacey Maynard
Sent: Thursday, March 9, 2023 8:13 AM
To: Council Members (Email)
Cc: Council Staff (Email)
Subject: FW: Budget Hearing Materials Thursday March 9 - Constitutionals
Attachments: LFUCG 2024 Budget Request Ltr -County Attorney.pdf; Coroner.xlsx; County Attorney.xlsx; County Clerk Election back up info.xlsx; County Clerk.xlsx; Circuit Judges.xlsx; Commonwealth Attorney letter.docx; Commonwealth Attorney.xlsx

Additional materials for the budget hearings today are attached. These have also been added to the google folder.

The budget folder may be viewed [here](#).

Thanks,
Stacey

From: Melissa A Lueker <mlueker@lexingtonky.gov>
Sent: Wednesday, March 8, 2023 1:46 PM
To: Sally Hamilton <shamilton2@lexingtonky.gov>; Glenn Brown <gbrown3@lexingtonky.gov>; Hilary Angelucci <hangelucci@lexingtonky.gov>; Jenifer Wuorenmaa <jwuorenmaa@lexingtonky.gov>; Stacey Maynard <smaynard@lexingtonky.gov>; Tyler Scott <mscott@lexingtonky.gov>; Kelley Farley <kfarley@lexingtonky.gov>; Maureen Watson <maureenw@lexingtonky.gov>; Ashley Simpson <asimpson@lexingtonky.gov>; Erin Hensley <ehensley@lexingtonky.gov>; Elizabeth McGee <elizabet@lexingtonky.gov>
Subject: RE: Budget Hearing Materials Thursday March 9 - Constitutionals

Please find attached letter just received from the County Attorney.

From: Melissa A Lueker
Sent: Wednesday, March 8, 2023 12:39 PM
To: Sally Hamilton <shamilton2@lexingtonky.gov>; Glenn Brown <gbrown3@lexingtonky.gov>; Hilary Angelucci <hangelucci@lexingtonky.gov>; Jenifer Wuorenmaa <jwuorenmaa@lexingtonky.gov>; Stacey Maynard <smaynard@lexingtonky.gov>; 'Tyler Scott (mscott@lexingtonky.gov)' <mscott@lexingtonky.gov>; Kelley Farley <kfarley@lexingtonky.gov>; Maureen Watson <maureenw@lexingtonky.gov>; Ashley Simpson <asimpson@lexingtonky.gov>; Erin Hensley <ehensley@lexingtonky.gov>; Elizabeth McGee <elizabet@lexingtonky.gov>
Subject: Budget Hearing Materials Thursday March 9 - Constitutionals

All-

The budget hearing materials for the Constitutionals meetings on Thursday are attached. These materials are different than internal agencies and I included back up information where it was available.

Thanks!
Melissa

Melissa Lueker
Director
Budgeting

859.258.3064 office
lexingtonky.gov



Stacey Maynard

From: Dan Wu
Sent: Wednesday, March 8, 2023 11:28 PM
To: Hannah LeGris
Subject: Fw: Jake's Birthday Book Drive
Attachments: Jake's Birthday Books-23_Poster (00000002).png

Hey Hannah,

I'm assuming you'll be announcing this?

Dan Wu
Vice Mayor
Council Office

859.280.8250 office
Lexingtonky.gov



From: Anita Courtney [REDACTED]
Sent: Wednesday, March 8, 2023 12:32 PM
To: Council Members (Email) <CouncilMembers-Email@lexingtonky.gov>
Subject: Jake's Birthday Book Drive

[EXTERNAL] Use caution before clicking links and/or opening attachments.

Dear LFUCG Council Members,

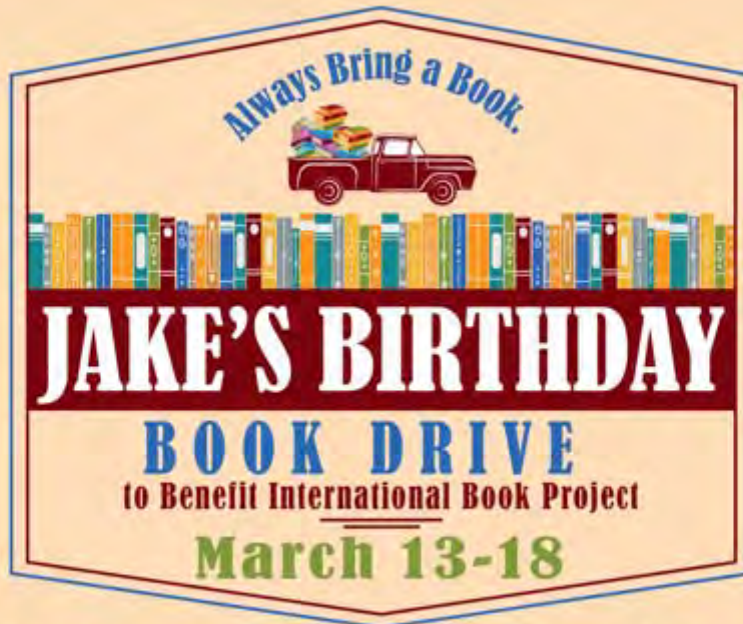
In honor of the late Jake Gibbs, former 3rd District Council member, we are hosting the 3rd annual Jake Birthday Book Drive through the [International Book Project](#) (IBP). Our goal is to collect 5000 books this year. If you have any books you are ready to cull, now is a good time. (See guidelines below.)

IBP partners with educators in underserved communities to provide books, promote literacy and economic development throughout Kentucky, across the country and around the globe. If you've never visited IBP, it's worth the trip. The facility is awe-inspiring and they have what I consider to be the best book store in town. (And the delicious Pasta Garage is just down the street!)

Jake believed that books change lives and that knowledge is power. The books on your shelf can make a difference in other people's lives. Feel free to post in your newsletters.

Thank you!

Anita Courtney (Jake's wife)



Drop off books at the International Book Project (IBP)
1440 Delaware Ave. | March 13 - 18, 10AM - 4PM

**Please bring these types
of books—only in
good condition**

- **Children's**
- **Textbooks**
- **Fiction**
- **Non-Fiction**

New This Year!

**On March 18th,
Jake's Birthday,
IBP will have**

- **Cupcakes and Jake
"Always bring a book"
bookmarks**
- **IBP Tours**
- **Shopping at their
great bookstore!**

Stacey Maynard

From: Denise Gray
Sent: Thursday, March 9, 2023 12:35 PM
To: Dan Wu
Subject: Fw: LexHavePride

Denise M. Gray, JD
[LFUCG District 6 City Councilwoman](#)
Phone: 859-280-8243

[All Necessary Links](#)



From: Roy Harrison [REDACTED]
Sent: Thursday, March 9, 2023 10:25 AM
To: Denise Gray <dgray@lexingtonky.gov>
Subject: LexHavePride

You don't often get email from rharrison@csi-ky.com. [Learn why this is important](#)

[EXTERNAL] Use caution before clicking links and/or opening attachments.

Council Member Gray,

I want to take a quick moment and message you about LGBTQ rights, and building a community that welcomes all who wish to contribute to it. I live in the Third District, however I have been a community advocate for the queer community in Lexington since I made it my home in '08.

As you're likely aware, there is a new petition out that outlines five concrete steps toward ensuring LFUCG remain a welcoming place for the LGBTQ Community. I believe these to be low hanging fruit and technical corrections to an overall strong system of support for the gay and trans community that Lexington's leaders have tended to since the Fairness Ordinance. We're presenting these requests to you this Thursday at the Public Comment section of the Thursday meeting. We have nearly 4,000 signatures. The demands are available at www.lexhavepride.com.

I'm happy to set up a call or in-person meeting with you to discuss these points.

We've chosen this moment to make these municipal level requests because we believe your actions can serve as an antidote to the toxicity of current public debate on the state and federal level. Already impressionable children and young adults are watching the debate around a community's value and existence: [Gays as](#)

[groomers](#), defacing of our [public spaces](#) like the Bar Complex and Crossings, and calls to “[eradicate](#) transgenderism.” This is what children are seeing, and it’s not healthy.

Those youth who are LGBTQ are internalizing self-hate. Those youth who are not LGBTQ are learning it’s OK to ostracize those who are. In both cases, the example of your leadership is critical to provide a counter-point to both terrible narratives.

I hope you can see fit to be that positive example this state and city desperately need.

Thank you for your service on Council and all that you do for this city.

Roy



Roy Harrison

ロイ・ハリソン

Project Manager Supervisor

[Redacted contact information]

Recognized as Toyota Motor North America's 2020 Outstanding Quality Performance Award winner

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Stacey Maynard

From: Dan Wu
Sent: Thursday, March 9, 2023 3:06 PM
To: Tori Cruz-Falk
Subject: Fw: LFUCG social media accounts.

Not a priority but can you let all the aides know to send the social media info for their CMs/districts to Amy/Nick to get added to the page?

Dan Wu
Vice Mayor
Council Office

859.280.8250 office
Lexingtonky.gov



From: Amy Wallot <awallot@lexingtonky.gov>
Sent: Thursday, March 9, 2023 2:55 PM
To: Dan Wu <dwu@lexingtonky.gov>
Subject: Re: LFUCG social media accounts.

You can send your social sites to me or Nick and we can get them added both to that list and under your contact information on your page of the website. It does have to be the social accounts you use strictly for council/district business, not campaigning.

Let me know if you have any questions.

Amy Wallot
Information Officer
Government Communications

502.229.9629 cell
lexingtonky.gov



From: Dan Wu <dwu@lexingtonky.gov>
Date: Thursday, March 9, 2023 at 2:42 PM
To: Amy Wallot <awallot@lexingtonky.gov>
Subject: Re: LFUCG social media accounts.

Looks great! Who should I talk to in order to link to CMs' social media accounts? Nick? You? Stacey?

Dan Wu
Vice Mayor
Council Office

859.280.8250 office
Lexingtonky.gov



From: Amy Wallot <awallot@lexingtonky.gov>
Sent: Thursday, March 9, 2023 1:50 PM
To: Dan Wu <dwu@lexingtonky.gov>
Subject: Re: LFUCG social media accounts.

We have a page on the website that lists and links to them all. Will that work?

<https://www.lexingtonky.gov/socialmedia>

Amy Wallot
Information Officer
Government Communications

502.229.9629 cell
[lexingtonky.gov](https://www.lexingtonky.gov)



From: Dan Wu <dwu@lexingtonky.gov>
Date: Thursday, March 9, 2023 at 11:34 AM
To: Amy Wallot <awallot@lexingtonky.gov>
Subject: LFUCG social media accounts.

Hey Amy,

Do you have a list of all of our official LFUCG social media accounts (Facebook, Instagram, Twitter, TikTok, whatever) and their names/handles?

Thanks!

Dan Wu
Vice Mayor
Council Office

859.280.8250 office
[Lexingtonky.gov](https://www.lexingtonky.gov)



Stacey Maynard

From: Digital Reception Desk <notifications@greetly.com>
Sent: Monday, March 6, 2023 4:47 PM
To: Dan Wu
Subject: Host Notification - Check-In message
Attachments: avatar_photo.jpg

[EXTERNAL] Use caution before clicking links and/or opening attachments.



Greetings Dan, this is the reception desk. ELEANOR BARBOUR is here to see you. Thanks!

From: Susan Straub
Sent: Monday, March 6, 2023 5:08 PM
Subject: How to get rid of the tree debris

March 4, 2023

Contact: Susan Straub Craig Cammack
Office: 859-258-3111 Office: 859-258-3117
Cell: 859-619-5732 Cell: 859-608-7911

How to get rid of the **tree debris**

All Fayette County residents who are able to transport their **tree debris** and other yard waste are encouraged to use one of the two free drop off locations **this month**. This will allow city employees to focus on those who do not have that ability, which will get the city cleaned up faster.

Trees and other yard waste can be taken to the former Old Frankfort Pike Landfill, 1631 Old Frankfort Pike, at no charge. The site will be open from 8 a.m. to 4 p.m. through Friday, March 10. The entrance is off Old Frankfort Pike.

Residents can also drop off yard waste debris for free at the city's Haley Pike landfill, 4216 Hedger Lane, open from 8 a.m. to 5:30 p.m. on Monday, Tuesday, Thursday and Friday. There will be no limit on the number of loads of yard waste and storm debris a resident can take to Haley Pike this month.

Material collected at both sites will be turned into mulch. For either site, a Fayette County driver's license or other proof of residence in Fayette County is required.

If you live inside the urban service area and are unable to get your trees and yard waste to one of the drop-off sites, it can be left at the curb for collection. Stack your debris between the sidewalk and the curb. There are two ways to get it picked up:

- If you have city pick-up, the material you leave at the curb will be picked up as part of your normal weekly service as long as it is cut in 4-foot sections.
- If you do not have city pick-up, or if you have debris that you cannot cut into four-foot sections, you need to call 3-1-1 and schedule a pick up. The maximum length the City can handle is 12 feet, and material cannot exceed 16 inches in diameter.

From: Susan Straub
Sent: Monday, March 6, 2023 5:11 PM
Subject: How to get rid of the tree debris

March 6, 2023

Contact: Susan Straub Craig Cammack
Office: 859-258-3111 Office: 859-258-3117
Cell: 859-619-5732 Cell: 859-608-7911

How to get rid of the tree debris

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- If you do not have city pick-up, or if you have debris that you cannot cut into four-foot sections, you need to call 3-1-1 and schedule a pick up. The maximum length the City can handle is 12 feet, and material cannot exceed 16 inches in diameter.

Stacey Maynard

From: Dan Wu
Sent: Thursday, March 9, 2023 9:28 AM
To: lbebrowsky@commercelexington.com
Subject: Grand Rapids Trip

Hey Lynda,

I had a couple questions re: the Grand Rapids trip:

<https://web.commercelexington.com/events/2023-Leadership-Visit-7933/details>



Leadership Visit 2023

Commerce Lexington Inc. is pleased to announce that the 2023 Leadership Visit will take us to Grand Rapids, Michigan.

web.commercelexington.com

1. Single occupancy means a hotel room to myself and Double means I'm rooming with someone else?
2. What else is included with that price? All meals?
3. Is there an itinerary yet?

Thanks!

Dan Wu
Vice Mayor
Council Office

859.280.8250 office
Lexingtonky.gov



Stacey Maynard

From: Billie Mallory [REDACTED]
Sent: Tuesday, March 7, 2023 10:14 AM
To: Linda Gorton - Mayor; Dan Wu; James Brown; Chuck Ellinger
Subject: Great response to need - in Louisville

[EXTERNAL] Use caution before clicking links and/or opening attachments.

<https://www.newsbreakapp.com/n/019eA6vH?s=a3&pd=0AkdujIT>

Dare to Care supporting community after severe weather with mobile food pantry

wdrb.com

[OBJ]

LOUISVILLE, Ky. (WDRB) -- A Louisville nonprofit is feeding people who are out of food after severe weather last week.

Shared from News Break

Stacey Maynard

From: Alex Hamilton [REDACTED]
Sent: Tuesday, March 7, 2023 4:03 PM
To: Dan Wu
Subject: Interview

You don't often get email from hamiltona62@gmail.com. [Learn why this is important](#)

[EXTERNAL] Use caution before clicking links and/or opening attachments.

Hello,

I hope all is well with you. I was wondering if you would be available for an interview about Radiolex. I am working on a project with Kakie Urch and Dr. Deborah Chung about Radiolex and its impact on the community. I would love to interview you, if possible.

Thank you for your time

Alex Hamilton

Stacey Maynard

From: Anita Courtney [REDACTED]
Sent: Wednesday, March 8, 2023 12:33 PM
To: Council Members (Email)
Subject: Jake's Birthday Book Drive
Attachments: Jake's Birthday Books-23_Poster (00000002).png

[EXTERNAL] Use caution before clicking links and/or opening attachments.

Dear LFUCG Council Members,

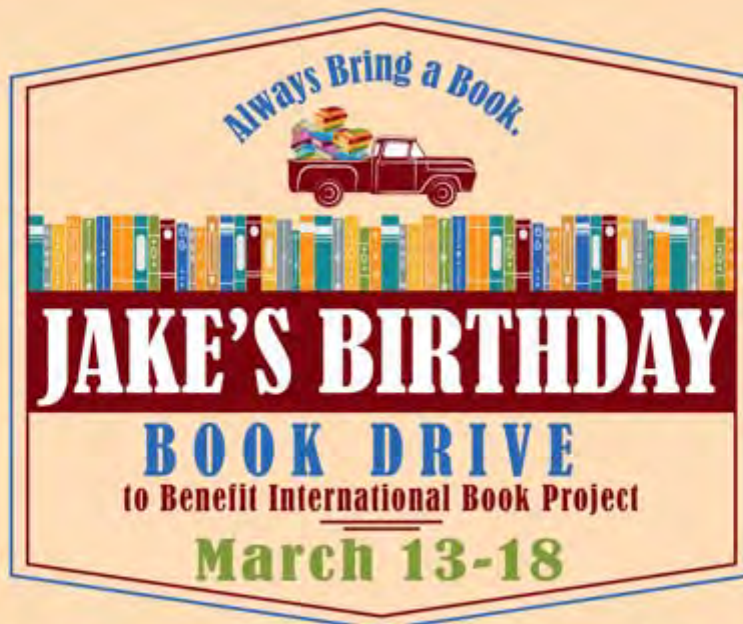
In honor of the late Jake Gibbs, former 3rd District Council member, we are hosting the 3rd annual Jake Birthday Book Drive through the [International Book Project](#) (IBP). Our goal is to collect 5000 books this year. If you have any books you are ready to cull, now is a good time. (See guidelines below.)

IBP partners with educators in underserved communities to provide books, promote literacy and economic development throughout Kentucky, across the country and around the globe. If you've never visited IBP, it's worth the trip. The facility is awe-inspiring and they have what I consider to be the best book store in town. (And the delicious Pasta Garage is just down the street!)

Jake believed that books change lives and that knowledge is power. The books on your shelf can make a difference in other people's lives. Feel free to post in your newsletters.

Thank you!

Anita Courtney (Jake's wife)



Drop off books at the International Book Project (IBP)
1440 Delaware Ave. | March 13 - 18, 10AM - 4PM

Please bring these types
of books—only in
good condition

- **Children's**
- **Textbooks**
- **Fiction**
- **Non-Fiction**

New This Year!

On March 18th,
Jake's Birthday,
IBP will have

- **Cupcakes and Jake**
"Always bring a book"
bookmarks
- **IBP Tours**
- **Shopping at their**
great bookstore!

Stacey Maynard

From: Doggett, Diana W. [REDACTED]
Sent: Friday, March 10, 2023 2:40 PM
Subject: Job Club - March 14, 2023
Attachments: Job Club March 14 2023(2).pdf; March 14 2023.png; March Combined.png; Job Club March 2023 Combined (2).pdf

[EXTERNAL] Use caution before clicking links and/or opening attachments.



job club
KENTUCKY

2nd and 4th
9:00-10:15

March 14, 2023: Kentucky Community Resources Active Job Seekers

Panelists include representatives from UK Alumni Career Services, Lexington Public Library, KY Career Center, Kentucky Office of Vocational Rehabilitation, Goodwill Industries of Kentucky.

This session will feature a panel of job search support resources across the state of Kentucky. Use this opportunity to explore resources that may support your unique job search.

In-Person

Fayette County Extension Office
1140 Harry Sykes Way
Lexington, KY

Online

Zoom attendance link:
<https://bit.ly/3988888>



Join the University of Kentucky Cooperative Extension Service, the University of Kentucky (UK) Alumni Association and UK Human Resources STEPS Temporary Employment, Tuesday, March 14, 2023, 9:00am in person, via Zoom or on our Facebook page. This session's topic is Kentucky Community Resources for Active Job Seekers. Panelists include representatives from UK Alumni Career Services, Lexington Public Library, KY Career Center, Kentucky Office of Vocational Rehabilitation, Goodwill Industries of Kentucky.

This session will feature a panel of job search support services from across the state of Kentucky. Use this opportunity to learn about resources that may support your unique job search needs.

When: Tuesday, March 14, 2023 - 9 – 10:15 a.m. EDT

In-person: Fayette County Extension Office, 1140 Harry Sykes Way, Lexington, KY

Register for the Zoom Webinar: <https://bit.ly/JC31423>

View only: <https://www.facebook.com/FayetteCoFCS/>

View past Job Club meetings: <https://bit.ly/JobClubRecordings>

With all best,

Diana

--



Diana Doggett

Extension Specialist—Special Projects

University of Kentucky

Cooperative Extension Service

Stacey Maynard

From: Billie Mallory [REDACTED]
Sent: Sunday, March 5, 2023 9:15 AM
To: Linda Gorton - Mayor; Council Members (Email)
Subject: KU Calvary has arrived

[EXTERNAL] Use caution before clicking links and/or opening attachments.

Now staged in LANSLOWNE area to get their orders to roll!!

Stacey Maynard

From: Hayward Wilkerson [REDACTED]
Sent: Friday, March 10, 2023 11:57 AM
To: Dan Wu; Hannah LeGris
Cc: meekone
Subject: Impact of SB115 on The Kentucky Theatre's screenings of The Rocky Horror Picture Show

Some people who received this message don't often get email from hayward@kentuckytheatre.org. [Learn why this is important](#)

[EXTERNAL] Use caution before clicking links and/or opening attachments.

Hello, Dan and Hannah,

I hope you are both well.

I know you are watching the progress of SB115 very closely.

We are concerned about how this bill might impact our *Rocky Horror Picture Show* events. As you probably know, our *Rocky Horror* screenings are accompanied by a shadow cast. Though much of the language of SB115 is ill-defined, we think there is a possibility that this shadow cast performance might be considered a drag show as defined by the bill.

Given this possibility, there are two particular provisions in the bill that could impact us directly.

One refers to admitting minors to an event. We typically abide by a ratings system that is followed by all cinemas. In this case, we would normally admit anyone under 17 so long as they were accompanied by an adult guardian. If I understand SB115, **no minor** (and I assume a minor is defined as someone under 18) may be admitted to any event that SB115 defines as a drag show.

There is also a provision in the bill that states that no "drag show" may be performed on publicly-owned property. The theater is, of course, publicly owned, but privately managed. We are uncertain how this particular provision of the bill might impact us.

Could you let us know who, within City government, might be able to give us a legal opinion regarding the impact of these two provisions and the bill in general?

Thank you very much!

Best regards,

Hayward Wilkerson

Director
Favorite Movie: *8½*
Kentucky Theatre | 214 E Main St | Lexington 40507
[REDACTED]

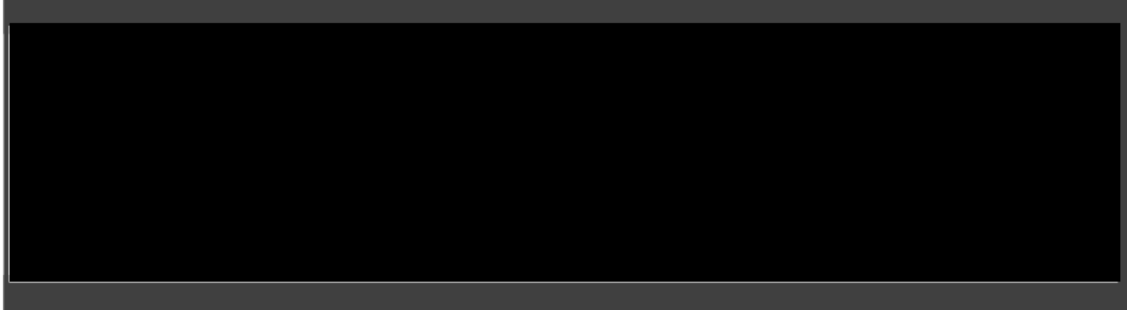


Stacey Maynard

From: Opioid Litigation [REDACTED]
Sent: Monday, March 6, 2023 4:46 PM
To: Dan Wu
Subject: IMPORTANT INFORMATION REGARDING NATIONAL OPIOID SETTLEMENTS - PROTECTED - CONFIDENTIAL - ATTORNEY CLIENT PRIVILEGED

You don't often get email from opioidlitigation@levinlaw.com. [Learn why this is important](#)

[EXTERNAL] Use caution before clicking links and/or opening attachments.



[REDACTED]

[REDACTED]

[REDACTED]

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[REDACTED]

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[REDACTED]

[REDACTED]

- 1. [REDACTED]
- 2. [REDACTED]
- 3. [REDACTED]
- 4. [REDACTED]
- 5. [REDACTED]
- 6. [REDACTED]
- 7. [REDACTED]

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[REDACTED]

[REDACTED]

To ensure prompt delivery of these updates,
please add [REDACTED] to your contacts and work with your IT
department to ensure levinlaw.com is on your safe senders list.

This email was sent to dwu@lexingtonky.gov

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Levin Papantonio · 316 S Baylen St Ste 600 · Pensacola, FL 32502-5996 · USA

Stacey Maynard

From: kerby neill [REDACTED]
Sent: Thursday, March 9, 2023 3:39 PM
To: Adrian Wallace; Alisha Kattara; Amy Feltner; Anastasia Curwood; Andres Cruz; Andrew English; Anthony Meza; April Taylor; Arnold Farr; Bawili Hussein; Bill Heilbron; Billie Mallory; Bishop Stowe; Briana Persley; Camilo Quintana; Caroline Busseni; Chester Grundy; Chris Ford; Conrad Wiles; Dan Wu; David Holden; David Wu; Dean Carol Wade; Debraun Thomas; Diana Queen; Diane Minnifield; Dick Shore; Dominique Olbert; Ebony Wallace; Emily Jones; Emma Ditto; Erin Howard; Ernesto Scorsone; Frank Bills; Gail Koehler; Gerald Gibson; George Lyon; Howard Myers; Isabel Taylor; Jackie Arakaki; James Woodhead; James Brown; Jeanette Coufal; Jenny O'Neill; Jeremy Porter; Jessica Bowman; Jesus Ibanes; Jon Larson; Josh Nazdam; Josh Van Cleef; Julie Martinez; Julius Johnson; Katherine Goetz; Keith Tyler; KY Center for Policy; Larry Johnson; LeChrista Finn; LeTonia Jones; Liane Woodhead; Lisa Berman; Mami Hayashida; Margaret Gabriel; Marisol Valles; Matthew Gidcomb; Matthew Wilson; Mizari Suarez; Monica Callejas; NAMI Lexington (KY); Nicole Breazeale; Nita Clarke; Pastor Williams; Quinn Mulholland; Rabbi Shlomo Litvin; Rebecca Diloreto; Rebecca Glasscock; Reginald Thomas; Rev. Carol Ruthven; Reva English; Rich Seckel; Richard Bellow; Richard Dawahare; Richard Mitchell; Rochelle Almengor; Rosa Martin; Rosie Moosnick; Scott Shapiro; Sofia Wu; Steve Pavey; Steve Stone; Steven Katz; Whit Whitaker; Whitney Lynch
Subject: Input on the city Budget.

[EXTERNAL] Use caution before clicking links and/or opening attachments.

Jess Bowman forwarded this information for our CKCPJ mailing list.

KFTC is hosting a community conversation around envisioning the budget and what we'd like to see in it as a community. It's next Saturday March 18, 1-3 pm at the Friends Meeting House. April Taylor and Quinn Mulholland will be facilitating. Here's the link to sign up:

<https://www.mobilize.us/kftc/event/553170/>

Peace,

Kerby

Stacey Maynard

From: Helton, Bobby L [REDACTED]
Sent: Friday, March 10, 2023 3:51 PM
To: Dan Wu
Subject: Instagram follow up

You don't often get email from bobby.helton@uky.edu. [Learn why this is important](#)

[EXTERNAL] Use caution before clicking links and/or opening attachments.

Good afternoon,

I am writing per your request to follow up on our conversation from Instagram:

I emailed my councilmember as well as the LGBTQ liaison to the mayor, but never received a response. I understand that the city council just met to affirm queer folks in the city, but what is going to be the response to drag in public if the law passes that bans public drag? Will the mayor direct the LPD to enforce this law?

Thanks for your response.

Best,
Bobby

Bobby Helton, M.Ed. (he, him, his)
Director of Student Affairs
University of Kentucky | College of Dentistry

[REDACTED]
[REDACTED]
[REDACTED]
Black Lives Matter, Love is Love, No Person is Illegal

STATEMENT OF CONFIDENTIALITY:

The contents of this email message and any attachments are confidential and are intended solely for the addressee. The information may also be legally privileged. This transmission is sent in trust, for the sole purpose of delivery to the intended recipient. If you have received this transmission in error, any use, reproduction, or dissemination of this transmission is strictly prohibited. If you are not the intended recipient, please immediately notify the sender by email and delete this message and its attachments, if any.

From: Susan Straub
Sent: Thursday, March 9, 2023 11:17 AM
Subject: Lexington Senior Center reopens

March 9, 2023

Contact: Susan Straub Craig Cammack
 Office: 859-258-3111 Office: 859-258-3117
 Cell: 859-576-2564 Cell: 859-608-7911

Lexington Senior Center reopens

The electricity is back on at the Lexington Senior Center, and it is reopening at noon today.

The center has been closed this week because of the outage.

“We’re all glad life is getting back to normal, and I know our senior citizens will be glad to get back to the center,”

Mayor Linda Gorton said.

There will be no instructor-led activities today. Activities will resume tomorrow morning.

The center is located on Life Lane, behind Southland Christian Church on Richmond Road.

-30-

Stacey Maynard

From: Megan Moloney - LexStPatsParade [REDACTED]
Sent: Thursday, March 9, 2023 9:40 PM
To: Lexington St. Patrick's Parade and Festival
Subject: Lexington St. Patrick's Parade Reviewing Stand Details - March 11

Some people who received this message don't often get email from lexstpatsparade@gmail.com. [Learn why this is important](#)

[EXTERNAL] Use caution before clicking links and/or opening attachments.



You're Invited!

Thank you for joining us on the reviewing stand for the Alltech Lexington St. Patrick's Parade - March 11, 1 p.m.

One of the longest running civic events in Lexington returns to downtown on Saturday, March 11 when the [Alltech Lexington St. Patrick's Parade and Festival](#) welcomes thousands of Central Kentuckians to its celebration.

We're excited to welcome you to the parade and festival and look forward to you joining us on the reviewing stand for the parade. This year we are honoring two of the parades longest supporters as grand marshals Frank and Catherina McDonnell, Dublin natives who have lived in Lexington for 35 years.

The reviewing stand will be located across from the festival site at Henry A. Tandy Centennial Park (at the courthouse), in front of the 5/3rd Bank building. The parade begins at Main and Midland at 1 p.m., so please to arrive to the reviewing stand no later than 1 p.m.

Please be advised of [some of the road closures for the festival and parade](#). Parking is available at city and private parking lots throughout downtown.

We look forward to seeing you Saturday.

Stacey Maynard

From: Dan Wu
Sent: Thursday, March 9, 2023 11:35 AM
To: Amy Wallot
Subject: LFUCG social media accounts.

Hey Amy,

Do you have a list of all of our official LFUCG social media accounts (Facebook, Instagram, Twitter, TikTok, whatever) and their names/handles?

Thanks!

Dan Wu
Vice Mayor
Council Office

859.280.8250 office
Lexingtonky.gov



From: Zina Merkin [REDACTED]
Sent: Wednesday, March 8, 2023 4:05 PM
To: Liz Sheehan
Cc: Dan Wu; James Brown; Chuck Ellinger
Subject: LGBTQ+ rights

Some people who received this message don't often get email from zmerkin@gmail.com. [Learn why this is important](#)

[EXTERNAL] Use caution before clicking links and/or opening attachments.

Dear Councilmember Sheehan, Vice Mayor, and Councilmembers-at-Large,

While there is a limit to what our city can do in the face of so much bad legislation coming from Frankfort, let's please stand up to support diversity and protect people being demonized elsewhere. I'm especially concerned about children and adolescents.

There are some requests coming from the community that I support, and hope you will, too. You have served our community well in the past and I hope you will stand on the side of humanity here.

1. Condemn Frankfort's Obsession with Division and LGBTQ Hate - Let Frankfort know that in addition to being morally wrong, it drives businesses and tourists away from the Commonwealth. It certainly goes against this major city's reputation, and against its best interests!
2. Confirm Trans Health Care Equality - as a regional healthcare center, we must fight for the rights of care providers to provide the best care, according to their training and expertise. Politicians should not make medical decisions or interfere with healthcare!!
3. Fund Beds and Programming for LGBTQ Youth, support Housing Insecurity Interventions - again, as a regional center, and education hub, we have youths here who need our support, who may have nowhere to go after being ostracized at home.
4. Expand Minority Business Criteria to Include LGBTQ Owned Businesses - make sure that they have equal opportunities.

I will amend the last request because I feel it is complicated and privacy issues may be involved, but please aim to have diverse representation on boards and commissions, and actively solicit members of various minorities; ethnic, gender, sexual orientation, religious, racial, etc. so that there are a wide range of perspectives available.

Thank you for your service, time and attention,
Zina Merkin

[REDACTED]

Stacey Maynard

From: Craig Cammack
Sent: Friday, March 10, 2023 11:05 AM
To: Dan Wu; Liz Sheehan
Cc: Tori Cruz-Falk; Layton Garlington; Tyler Scott; Sally Hamilton
Subject: LexHavePride Requests

Vice Mayor Wu and Councilmember Sheehan,

I wanted to quickly let you know we have already started work on the requests made by the LexHavePride group, which were officially provided to the City at last night's Council Meeting. I have already connected with the appropriate folks for each individual request to see how we may be able to respond and/or act.

I know you both are very interested in this, and wanted to make sure you knew it wasn't being ignored or put on a back burner. We are actively working on the requests.

Thank you.

Craig Cammack

He | Him | His

*Community Outreach Liaison / Deputy Director of Communications
LGBTQ Relations, Neighborhood Engagement, School Partnerships and Veterans Affairs
Office of the Mayor*

859.258.3117 office
lexingtonky.gov



Stacey Maynard

From: Tiffany Duncan
Sent: Tuesday, March 7, 2023 11:29 AM
To: Council Members (Email)
Cc: Council Staff (Email)
Subject: Mary Todd Elementary Pass-Around

Good Afternoon,

Councilmember Gray will be initiating an NDF pass-around for the Mary Todd Elementary PTA. The mission of Mary Todd Elementary is “preparing leaders for excellence in academics, wellness, and citizenship.” The school has approximately 79% minority enrollment and 81% of students are free-lunch eligible.

The Mary Todd Elementary PTA partners with faculty, staff, and community members to benefit and support students and school employees. Past initiatives have included festivals, field days, zoo trips, enrichment programs, and classroom support. Funds collected from the pass-around will be used for programmatic support for students, teacher appreciation, and beautification of the school.

Thank you for your consideration of contributing to the NDF to support Mary Todd Elementary students, teachers, and families.

Sincerely,

Tiffany Duncan

Legislative Aide

Office of Councilwoman Denise Gray, 6th district

859.280.8259 office

tduncan@lexingtonky.gov



Stacey Maynard

From: Diana Wilson [REDACTED]
Sent: Monday, March 6, 2023 10:47 AM
Subject: March 7th EMERGE 23 Important Information
Importance: High

[EXTERNAL] Use caution before clicking links and/or opening attachments.

We look forward to seeing you at **EMERGE 23** presented by Forcht Bank! Below is important pre-event and day of information.

PRE-EVENT INFORMATION:

- **Plan your Day** - [Click here](#) for full **agenda** and more information.
- **Download the EMERGE Conference MOBILE APP and Stay Connected on the Go**
Stay connected using your mobile device while enjoying the 2023 EMERGE Conference, such as the Conference Schedule, Attendees, Speakers, Sponsors, and more. **See instructions below:**
 - **Go to the App Store or Google Play Store and Search for [commerce lexington](#)**
 - **Download & install the mobile app.**
 - Once you open the app, you'll see sections for Attendees, Speakers, Sponsors, Venue, Emerging Leaders of the Bluegrass, and FAQ.
 - To view the agenda, tap on the **Schedule button** on the bottom right.
 - There is **no need to use the Log-In button** at the top of the screen. All of the information is available to you whether logged in or not.
- **Survey from Luncheon Keynote David Horning:**
In an effort to tailor his luncheon keynote "Stand Up and Lead" to our specific EMERGE audience, David Horning from Watercooler Comedy, is asking attendees to fill out the survey below by March 3rd:
<https://forms.gle/cPpT3T7hjbGzMNmk9>
- **Register for DEEP DIVE breakout session: This year's Deep Dive Workshop is "Leadership and Team Accountability – Think Big and Think Small" with David Baumgartner.**

There is limited access with only 50 spots and advance registration required. There is no extra fee, but attendees must commit to both afternoon breakout session timeslots.

Description: Today, leaders are part of a complex web of interconnections, all with competing demands. The leader's ability to navigate the demands of customers, suppliers, shareholders, and their intercompany peers is paramount to creating team alignment that is crisp and clear. In this session, we'll explore the role of a leader in developing a small, highly effective team that can see how they fit in the bigger picture of the organization and focus on the smaller activities that accomplish collective results.

Register for "Leadership and Team Accountability" by emailing Diana Wilson at dwilson@commercelexington.com

- **Share the Event** - Please feel free to share that you're attending **EMERGE 23** with your social media contacts and friends by tagging @commercelexington.

DAY OF INFORMATION:

- **Tuesday, March 7th- EMERGE 23** - Central Bank Center (430 West Vine Street). Registration will open at 8 am on the 1st level. Nametag, program and reception drink ticket will be at registration.
- **What to wear:** The attire for the day is “smart casual.” Keep in mind that the meeting spaces are often cool, so you may want to bring something extra to put on or take off, depending on the room temperature.
- **Parking:** We suggest parking in the High Street lot across from Central Bank Center and the Hyatt. Parking rates (per vehicle) are listed below. Cash will not be accepted as a form of payment for paid parking. Acceptable forms of payment include all major credit cards (American Express, Discover, MasterCard and Visa) and mobile payments (Apple Pay, Google Pay and Samsung Pay). [Click here](#) for more parking info.

Parking Rates:

- 0-2 Hours = \$4.00
 - 2-3 Hours = \$6.00
 - 3-4 Hours = \$8.00
 - 4-5 Hours = \$10.00
 - 5-6 Hours = \$12.00
- **Mahan Multimedia is sponsoring headshots.** Are you ready for a new headshot with Mugshot Sponsor Mahan Multimedia during EMERGE 2023? Feel your best by following this advice on dressing for success:

The most frequently asked question we receive is, “what should I wear?” Our advice is to dress as you would if you were meeting a client for the first time. This looks different in each industry. Those in the legal and banking professions, for example, may be more inclined to dress in suits, while other industries may feel comfortable in more business casual attire. Regardless of your level of formality, clothing should fit you well, be free of wrinkles, and in great condition - no fading, fraying, holes.

- **EMERGE Reception** (sponsored by Dinsmore)- Stick around after the conference for some extra networking and cocktails, as well as a fun Rupp Arena Club Experience giveaway, keeping with our comedy theme from lunch.

EMERGE 2023

RECEPTION GIVEAWAY

2 tickets to the RUPP
Club Experience
featuring Bert Kreischer

- commerce
- lexington



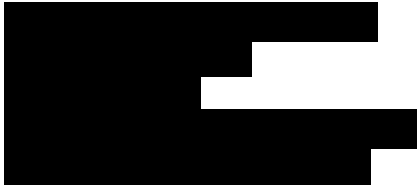
BERT KREISCHER
TOPS OF THE WORLD TOUR
Thursday, April 6, 2023
Show 7:00 PM | Rupp Club 6:00 PM

Diana Wilson

Office Administrator
Membership & Engagement



Commerce Lexington



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This email has been scanned for viruses and malware by **Proofpoint**.

From: Susan Straub
Sent: Tuesday, March 7, 2023 5:09 PM
Subject: Mayor opens warming centers on Wednesday
Attachments: warming center.doc

March 7, 2023

Contact: Susan Straub Craig Cammack
 Office: 859-258-3111 Office: 859-258-3117
 Cell: 859-576-2564 Cell: 859-608-7911

Mayor opens warming centers on Wednesday

Mayor Linda Gorton said the City will open two centers on Wednesday to give wind storm victims who have been without heat an opportunity to “warm up.”

Dunbar Community Center at 545 N. Upper Street, and Tates Creek Ballroom at Tates Creek Golf Course, 1400 Gainesway Drive, will be open from 7-11 a.m. tomorrow for anyone looking for some warmth.

“Our meteorologists are predicting temperatures below freezing tonight – that’s the first time our thermometer has dipped below the freezing mark since the windstorm turned off the lights in thousands of our homes last weekend,” Gorton said. “So tomorrow morning we’re going to give people a couple of places to warm up if they need it.”

The city will make plans for the warming centers one day at a time, given that Kentucky Utilities is anticipating power will be restored to everyone by Wednesday night.

The City is following Red Cross practices in setting up warming centers during the day, Gorton said. “We consulted them and they don’t do overnight shelters unless housing is completely destroyed.”

People who use medical devices that depend upon electricity are being assessed and helped on an individual basis through 3-1-1 and the Red Cross.

From: Susan Straub
Sent: Sunday, March 5, 2023 4:59 PM
Subject: Mayor updates city on storm clean-up
Attachments: weather wind4.doc

Follow Up Flag: Flag for follow up
Flag Status: Flagged

March 5, 2023

Contact: Susan Straub Craig Cammack
 Office: 859-258-3111 Office: 859-258-3117
 Cell: 859-576-2564 Cell: 859-608-7911

Mayor updates city on storm clean-up

Mayor Linda Gorton today provided several updates on storm clean-up:

- Kentucky Utilities currently estimates about 35,000 households in Lexington without power. Through mutual assistance partnerships, the company has secured an additional 1,500 resource personnel from utilities in various states who are working now with our employees and business partners. Some of those are staging at the Kentucky Horse Park. KU's outage map now has estimated restoration times for some Lexington customers who remain without power. More will be added based on KU on-site assessment of system damage and the various degrees of difficulty of each repair job. At this point, KU does not have an estimated time when the bulk of all customers in Fayette County will have power restored.
- The Lexington Senior Center on Life Lane will be closed on Monday. The Center does not have electricity and there are power lines down on Life Lane. The city's satellite senior centers will be open. They are Bell House, open 8 a.m.-4:30 p.m., Monday through Thursday at 545 Sayre Ave.; Black and Williams Center, open from 9:30 a.m.-2 p.m., Monday through Thursday, at 498 Georgetown St.; and Charles Young Center, open 9:30 a.m.-1 p.m., Monday, Wednesday and Friday at 215 Midland Ave.
- People in need of help related to medical issues or exposure because of the wind storm and power outages can call 3-1-1 for referral. Cases will be referred to the Red Cross, which will assess each case individually to determine needs and appropriate assistance. The Red Cross can be reached at 1-800-RED-CROS or 1-800-733-2767.
- Use caution when driving. There are continuing issues with traffic signals on many roads, including twisted signals at 10 intersections, making the signals hard to see; signals running on inverters at seven intersections; and dark signals at 10 intersections. Motorists should treat intersections where signals are dark as four-way stops.
- Streets and Roads, with assistance from several other city divisions, has cleared the roads of storm debris wherever possible. About 15 intersections remain blocked because of downed power lines in the storm debris. City Street crews cannot clear the storm debris until electricians have cleared out the wires.
- Lexington residents can take their storm debris – trees and yard waste - to the former Old Frankfort Pike Landfill, 1631 Old Frankfort Pike, at no charge. The site will be open from 8 a.m.-4 p.m. beginning today

through Friday, March 10. A Fayette County driver's license or other proof of residence in Fayette County is required. The entrance is off Old Frankfort Pike. The city will recycle the debris and turn it into compost.

- Residents who cannot get their storm debris to the landfill can bring it out to the curb for pick up. Debris can be no longer than 12 feet in length, and 16 inches in diameter. Debris will not be picked up curbside until the city's Streets and Roads crews finish clearing streets. Do not put storm debris into the street and do not block the sidewalk. Stack it between the sidewalk and the curb.

-30-

Stacey Maynard

From: Tori Cruz-Falk
Sent: Monday, March 6, 2023 3:44 PM
To: James Duncan
Cc: Dan Wu; Stacey Maynard
Subject: Meetings Schedule for Goals & Objectives

Hey Jim,

We are trying to get dates for our Special Committee of the Whole meetings regarding the Goals and Objectives on the books. We were planning to follow the format from 2017 with four COWs, the third including public comment. Do the following dates work for you all in Planning? Chris had mentioned that with the Zone Change hearings on the 18th and 25th there may be difficulty with staffing so I wanted to loop you in! Once we get confirmation from you, Stacey will send them out to Council!

4/19- 10 am to 12 pm
4/26- 10 am to 12 pm
5/3- 1 pm to 2:30 pm (Public Comment)
5/3- 3 pm to 4 pm (COW)
5/10- 10 am to 12 pm

Thanks much,

Tori

Victoria Cruz-Falk
She | Her | Ella
Legislative Aide to Vice Mayor Dan Wu
Council Office

859.280.8250 office
Lexingtonky.gov



From: Susan Straub
Sent: Wednesday, March 8, 2023 10:59 AM
Subject: Mayor extends hours at storm debris collection site
Attachments: weather wind5.doc

March 8, 2023

Contact: Susan Straub Craig Cammack
 Office: 859-258-3111 Office: 859-258-3117
 Cell: 859-576-2564 Cell: 859-608-7911

Mayor extends hours at storm debris collection site

Mayor Linda Gorton said today the city will continue to take tree and yard debris at the Old Frankfort Pike Landfill through the weekend, and all of next week.

There will be no charge to take debris to the landfill at 1631 Old Frankfort Pike. Hours of operation are 8 a.m.-4 p.m. each day. The entrance is off Old Frankfort Pike.

Residents can also drop off yard waste debris for free at the city's Haley Pike landfill, 4216 Hedger Lane, open from 8 a.m. to 5:30 p.m. on Monday, Tuesday, Thursday and Friday next week.

There will be no limit on the number of loads of yard waste and storm debris a resident can take to either site this month. The city will recycle the debris and turn it into mulch. A Fayette County driver's license or other proof of residence in Fayette County is required.

If you live inside the urban service area and are unable to get your tree and yard waste to one of the drop-off sites, it can be left at the curb for collection. Stack your debris between the sidewalk and the curb. Do not put it into the street or block the sidewalk.

There are two ways to get it picked up:

- If you have city pick-up, the material you leave at the curb will be picked up as part of your normal weekly service as long as it is cut in 4-foot sections.
- If you do not have city pick-up, or if you have debris that you cannot cut into four-foot sections, you need to call 3-1-1 and schedule a pick up. The maximum length the City can handle is 12 feet, and material cannot exceed 16 inches in diameter.

Stacey Maynard

From: Dan Wu
Sent: Thursday, March 9, 2023 9:25 AM
To: Council Members (Email)
Cc: Council Staff (Email); Kent Morris; Kenneth Armstrong; Linda Gorton - Mayor
Subject: new security protocol

Hey all,

Going forward we will NOT be allowing folks to approach the horseshoe before, during, or after any meetings (council meetings, work sessions, committees, COWs, etc). Kent is aware of this change and will be helping to enforce. If people approach, Kent & other security folks will ask who they want to speak with and come ask us if we want to go into the room to talk to them.

In order for this protocol to work, not only do we need security's help, we also need consistency from you, my fellow council members. Please do not speak to folks who try to come up and do not encourage folks to come up to the horseshoe.

Security has been an ongoing and now more urgent concern and we will be taking a more comprehensive look at our security practices going forward. I'm sure we all want to feel safe and comfortable enough in our own chamber (and building) in order to do our work.

Feel free to let me know if you have any questions or concerns.

Thanks!

Dan Wu
Vice Mayor
Council Office

859.280.8250 office
Lexingtonky.gov



Stacey Maynard

From: Malcolm Stallons
Sent: Wednesday, March 8, 2023 1:07 PM
To: news
Subject: NEWS: How to dispose of storm-related construction debris

Contact: Malcolm Stallons
LFUCG Department of Environmental Quality and Public Works
Phone: 859.258-3009
Email: mstallons@lexingtonky.gov

How to dispose of storm-related construction debris

LEXINGTON, KY. (March 8, 2023) – Waste Services of the Bluegrass is offering Fayette County residents a 60% storm damage discount for construction debris materials dropped off at their Thoroughbred landfill located at 4179 Hedger Lane. The discounted rate is \$32.13/ton. Payments can be made by cash or check only due to the facility being without power at this time.

To see what they accept and what they do not, please visit their website:

www.WasteServicesOfTheBluegrass.com/home/about/thoroughbred-disposal/.

Residents must show proof that they are a Fayette County resident to receive the storm damage discount.

###

Stacey Maynard

From: Touchan, Basel [REDACTED]
Sent: Wednesday, March 8, 2023 9:01 AM
To: Edie, Claudett; Dan Wu
Subject: Oppurtunity for your students

You don't often get email from basel.touchan@fayette.kyschools.us. [Learn why this is important](#)

[EXTERNAL] Use caution before clicking links and/or opening attachments.

Hello Ms. Edie,

I have a cool opportunity for Audrey and Carly if both they and their parents are interested. Vice Mayor Dan Wu has reached out to me about students who are leaders in the DEIB realm and who would be suited and interested in collaborating with them on a few videos where he educates about the role of city government and what different branches do. I was so impressed with their work and figured they would make great candidates. I added Vice Mayor Wu here. If the parents and students are interested, would you please link them with him?

Thank you!

Dr. Basel Touchan

**DEIB Specialist | Multilingual, Migrant, & Refugee Lead
Office of Diversity, Equity, Inclusion, & Belonging (DEIB)**

[REDACTED]
Pronouns: He, him ([What are pronouns?](#))

[Webpage](#) | [Twitter](#) | [LinkedIn](#) | Click [HERE](#) to *schedule a conversation* with Basel.

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Stacey Maynard

From: PEGGY WORKMAN [REDACTED]
Sent: Sunday, March 5, 2023 9:51 AM
To: Dan Wu
Subject: Outage

[You don't often get email from pegrw@aol.com. Learn why this is important at <https://aka.ms/LearnAboutSenderIdentification>]

[EXTERNAL] Use caution before clicking links and/or opening attachments.

Mr. Wu

We have been without power since 3/4/23 4:51 PM.

KU has a massive job to restore power to our city, my frustration is the lack of communication from KU and our city leaders concerning updates and support to the residents of Lexington.

The KU outage map still states "assessing conditions", texting status to KU responds with text back in 10 minutes, the mayor informs the citizens that landfill will be open on Sunday. Is that all anyone can provide?

In this age of social media and instant communication why is there NO communication?

As our at large council representative, can you help our elected leaders push KU for more information. How many crews are available, where are the crews working, when will estimated times for restoration be available?

Any help you can provide will be appreciated.

Thank you

Peggy Workman
[REDACTED]

Peggy Workman

Please excuse any typos made from my iPhone

Stacey Maynard

From: connie milligan [REDACTED]
Sent: Monday, March 6, 2023 11:41 AM
To: Dan Wu
Cc: Judge John Tackett; Kelly Gunning; Jennifer Van Ort
Subject: Mental Health Court this Wed.- hope you can attend!

You don't often get email from cpmilligan@live.com. [Learn why this is important](#)

[EXTERNAL] Use caution before clicking links and/or opening attachments.

Hello Dan,

I hear that you may be able to attend Fayette Mental Health Court, run by Judge John Tackett, this Wednesday as we've invited several council members. That would be wonderful!

You probably don't know I helped get this court started!

I think you will be impressed to see how we are able to help people who have criminal charges related to their mental illness and substance use and are often homeless and unable to work. After a year or two in our program they are in treatment and are functional citizens. It's quite remarkable.

Given this program is funded by the city, we'd love for you to visit. We have court from 2:00 - 4:30 in Courtroom 6 of District Court.

We'd be honored for you to come for as much time as you can.

We hope to see you this Wednesday!

Connie

[REDACTED]

Stacey Maynard

From: Trina Brown
Sent: Thursday, March 9, 2023 12:22 PM
To: Adrian Wallace; Basel Touchan; Changzheng Wang; Charle .Baesler; Christel Broady; cquintana@lexpublib.org; Dan Wu; David carpenter; Deborah Alexander; Elodie Dickinson; Glenn Brown; Innocent Akwa; Isabel Taylor; Jennifer Reynolds; Kacy Allen-Bryant; kaizar01 mahuwala; Karen Slaymaker; Kenneth Armstrong; Lawrence Weathers; Monica Callejas; Nadia Rasheed; Otieno, Iddah A (Bluegrass); Nkongolo Kalala; Tirelli, Fabrizio; Trina Brown
Subject: MIAAC Full Commission Meeting Minutes on Feb. 24, 2023
Attachments: MIAAC Full Commission2.24.23.pdf
Importance: High

Good morning,

Please see the attached minutes from the last MIAAC Full Commission meeting for your review. My intention is to save time at the start of the meetings.

Send any revisions to me by replying to this e-mail on or before COB on Friday, March 31, 2023.

Kind regards,

Trina Brown
Administrative Specialist Senior
Global Lex / Office of the Mayor
of: 859.246-4340
lexingtonky.gov



Confidentiality Statement:

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From: quarantine@messaging.microsoft.com
Sent: Monday, March 6, 2023 12:21 PM
To: Dan Wu
Subject: Microsoft 365 security: You have messages in quarantine

[EXTERNAL] Use caution before clicking links and/or opening attachments.



Review These Messages

1 messages are being held for you to review as of **3/6/2023 5:20:13 PM (UTC)**.

Review them within **30 days of the received date** by going to the [Quarantine page](#) in the Security Center.

Prevented spam messages

Sender: mail@mail.socialmaud.info

Subject: #TiktokMadeMeBuy - Shaggy Pink Carpet, and more, #Style #Fashion, Free Shipping

Date: 3/6/2023 4:45:05 PM

[Review Message](#)

[Release](#)

[Block Sender](#)

Stacey Maynard

From: Robert Bolson
Sent: Thursday, March 9, 2023 5:23 PM
To: Council Members (Email)
Cc: Council Staff (Email); Abigail Allan
Subject: Motion

Councilmembers,

In order to make changes in the eligibility criteria for our assistance programs in the Division of Community & Resident Services to better align the programs with one another, expand and modernize eligibility criteria, and improve their ability to meet community needs. at tonight's Council meeting, Councilmember Baxter will be making a motion to place on the March 21st work session agenda a presentation on proposed program adjustments in the Division of Community & Resident Services.

These changes have budgetary impacts that we'll need to align with the new fiscal year and so it's important to implement them prior to July 1. Therefore, since Council has to approve some of the program changes, Charlie Lanter has asked to accelerate the review.

Rob Bolson

Legislative Aide to Councilmember Whitney Baxter - 9th District
Council Office

859.280.8262 office
Lexingtonky.gov



Sign up to receive the weekly 9th District Newsletter [here](#).

Stacey Maynard

From: Melynda M Jamison
Sent: Tuesday, March 7, 2023 7:52 PM
To: Chuck Ellinger; Brenda Monarrez; Dan Wu; James Brown
Cc: Shannon Settles; Tiffany Masden
Subject: NDF Request - CASA
Attachments: Superhero Run 2023 LFUCG NDF Request.docx

Hello Vice Mayor and Council Members-

Please find attached a request for NDF support for CASA of Lexington. We would love if one of you would be willing to initiate a pass around. Please let me know if you would like any further information. Thank you!

Melynda Milburn Jamison, MPA
Executive Director CASA of Lexington

www.casaoflexington.org

Stacey Maynard

From: Dan Wu
Sent: Thursday, March 9, 2023 9:25 AM
To: Council Members (Email)
Cc: Council Staff (Email); Kent Morris; Kenneth Armstrong; Linda Gorton - Mayor
Subject: new security protocol

Hey all,

Going forward we will NOT be allowing folks to approach the horseshoe before, during, or after any meetings (council meetings, work sessions, committees, COWs, etc). Kent is aware of this change and will be helping to enforce. If people approach, Kent & other security folks will ask who they want to speak with and come ask us if we want to go into the room to talk to them.

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Security has been an ongoing and now more urgent concern and we will be taking a more comprehensive look at our security practices going forward. I'm sure we all want to feel safe and comfortable enough in our own chamber (and building) in order to do our work.

Feel free to let me know if you have any questions or concerns.

Thanks!

Dan Wu
Vice Mayor
Council Office

859.280.8250 office
Lexingtonky.gov



From: Melissa K. McCartt-Smyth
Sent: Monday, March 6, 2023 1:15 PM
Subject: PUBLIC NOTICE -- Affordable Housing Governing Board Special Meeting 3/8, 1:30pm
Attachments: Affordable Housing Governing Board Special Meeting 3-8-2023.pdf

PUBLIC NOTICE
Affordable Housing Governing Board Special Meeting

NOTICE is hereby given that the Affordable Housing Governing Board will hold a meeting on Wednesday, March 8, 2023 at **1:30 p.m. via video teleconference**. The media and public may view the meeting at the following link:

<https://us02web.zoom.us/j/84406135450?pwd=WjJHWWltQ3A1b2IxWm5nRHhwbjJQUt09>

Meeting ID: 844 0613 5450

Passcode: 396205

The agenda for the meeting will be:

- I. Call to Order
- II. Main Street Baptist Manor
- III. Elm Tree Lane and 917 Georgetown Street
- IV. Adjourn

BY ORDER OF MAYOR LINDA GORTON

Melissa McCartt-Smyth
Admin. Aide to the Mayor Senior

Melissa McCartt-Smyth
Administrative Specialist Senior
Office of the Mayor

859.258.3155 office
lexingtonky.gov



From: Stacey Maynard
Sent: Thursday, March 9, 2023 2:39 PM
Subject: Public Notice: Subcommittee Public Input. March 10, 2023
Attachments: Public Notice Public Input Subcommittee Meeting 3 10 23.pdf

PUBLIC NOTICE

Public Input Subcommittee Meeting

NOTICE is hereby given that a meeting of the **Public Input Subcommittee (a subcommittee of the General Government & Planning Committee)** of the Urban County Council will be held on Friday, March 10, 2023 at **10:00 a.m. at the Government Center, 200 East Main Street, 5th Floor Conference Room** with the agenda for the meeting to be:

- I. Review of Draft Meeting Summary from February 23rd, 2023
- II. Presentation from Law
- III. How to Track Legislation
- IV. Platform and Technology Review
- V. Website Updates

BY ORDER OF THE URBAN COUNTY COUNCIL

Stacey Maynard
Council Administrator

Stacey Maynard
Council Administrator
LFUCG Office of the Urban County Council

859.280.8267
www.lexingtonky.gov



Stacey Maynard

From: Diane Cape [REDACTED]
Sent: Wednesday, March 8, 2023 9:48 AM
To: Dan Wu
Subject: Question

[You don't often get email from capetd2@gmail.com. Learn why this is important at <https://aka.ms/LearnAboutSenderIdentification>]

[EXTERNAL] Use caution before clicking links and/or opening attachments.

Dear Mr. Wu,

Our home is still without power...which I realize is out of your control; however, I want to know what is the emergency plan for the city?

This situation has been and still is an emergency for many in Lexington.

It seems to me there has been a lack of preparedness for weather emergencies such as this.

The city is finally opening warming centers today! And where would one have warmed up Friday - Tuesday and where can a person sleep tonight? And where have people gotten the monies to eat since Friday?

This is extremely disappointing and dangerous for many citizens of Fayette County.

We expect more from our City government and all the officials.

Diane (& Thomas) Cape
[REDACTED]

Sent from my iPhone

Stacey Maynard

From: Touchan, Basel [REDACTED]
Sent: Wednesday, March 8, 2023 9:01 AM
To: Edie, Claudett; Dan Wu
Subject: Oppurtunity for your students

You don't often get email from basel.touchan@fayette.kyschools.us. [Learn why this is important](#)

[EXTERNAL] Use caution before clicking links and/or opening attachments.

Hello Ms. Edie,

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Thank you!

Dr. Basel Touchan

DEIB Specialist | Multilingual, Migrant, & Refugee Lead
Office of Diversity, Equity, Inclusion, & Belonging (DEIB)
Fayette County Public Schools | 450 Park Place, Lexington, KY 40511

[REDACTED]
Pronouns: He, him ([What are pronouns?](#))

[Webpage](#) | [Twitter](#) | [LinkedIn](#) | Click [HERE](#) to *schedule a conversation* with Basel.

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Stacey Maynard

From: PEGGY WORKMAN [REDACTED]
Sent: Sunday, March 5, 2023 9:51 AM
To: Dan Wu
Subject: Outage

[You don't often get email from pegrw@aol.com. Learn why this is important at <https://aka.ms/LearnAboutSenderIdentification>]

[EXTERNAL] Use caution before clicking links and/or opening attachments.

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As our at large council representative, can you help our elected leaders push KU for more information. How many crews are available, where are the crews working, when will estimated times for restoration be available?

Any help you can provide will be appreciated.

Thank you

Peggy Workman
[REDACTED]

Peggy Workman

Please excuse any typos made from my iPhone

Stacey Maynard

From: LaShawn Barber
Sent: Tuesday, March 7, 2023 11:20 AM
To: Council Members (Email)
Cc: Council Staff (Email)
Subject: Pass-Around: Community Baby Shower
Attachments: LFUCG Packet Proposal Community Baby Shower 2023.pdf

Good Afternoon,

Councilmember Lynch will be initiating an NDF pass-around at today's Work Session Meeting for Mobile Mission Experience (MME), an organization that assists single mothers and families with health and wellness programming. ***The funds allotted from this pass-around will be used to purchase and collect baby items for up to 75 new and expecting moms for the 2023 Community Baby Shower, scheduled for June 2023.*** Last year, they served 50 new and expecting single moms at a Community Baby Shower with the generous support of community partners. Learn more about Mobile Mission Experience by viewing the attached proposal packet or visiting their FB page at <https://www.facebook.com/MMEexperience>.

CM Lynch is allocating **\$500** toward the organization's goal of \$3,000 and would appreciate your consideration in allocating NDF funds toward this cause.

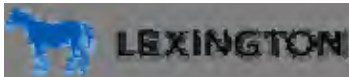
LaShawn Barber

Legislative Aide

Office of 2nd District Councilmember Shayla Lynch

859.280.8255 office

lexingtonky.gov



Stacey Maynard

From: Richard McQuady
Sent: Sunday, March 5, 2023 7:13 PM
To: Andy Walker; Barry Holmes; Beard, Janet; Charlie Lanter; Dan Wu; Deidra Dennie; Hannah LeGris; Jeff Fugate; John Atchison; Jordan Parker; Kyle Wicker; Laura Boison; Paul Thornsberry
Cc: Brittany Smith
Subject: Possible Special Meeting on Wednesday March 8

Members of the Affordable Housing Fund Board,

I am trying to resolve an issue related to our loan to Main Street Baptist Manor Apartments. The apartment complex has a HUD insured first mortgage loan and HUD on Friday stated that our \$344,000 loan for improvements to the property can only be repaid from surplus cash generated by the property. When the Board approved the loan, the repayments were to come from the operating savings generated from improvements to the property. There are other issues related to this allocation that I will discuss during the meeting.

The \$344,000 loan was in addition to the \$1,413,350 grant provided to Main Street Baptist Manor Apartments for the rehab of their 63 units. The work is ongoing but the grant money will be fully utilized this week and the contractor wants assurances that funds will be available to complete the project. If the contractor is unable to continue, the remaining work will either be delayed or not completed.

In order to let the contractor know whether or not the funds will be available, I am asking if you are available at 1:30 this Wednesday (March 8) for a Zoom meeting to discuss this issue. Please let me know if you are available so I can proceed with the proper public notifications. If I have a quorum, I will send a Zoom notice.

Please note our March 15 meeting is still scheduled.

Rick

Stacey Maynard

From: Jackson-Haynes, Martina [REDACTED]
Sent: Monday, March 6, 2023 12:00 PM
To: Melissa Murphy; Dan Wu
Subject: RE: [EXTERNAL] Re: Updated Leadership Outloud Panel: 4/4 from 6 - 8 pm in Brock Auditorium

[EXTERNAL] Use caution before clicking links and/or opening attachments.

Definitely irreplaceable! ❤️



Martina Jackson, MPA (she/ella)
Coordinator



From: Melissa Murphy [REDACTED]
Sent: Monday, March 6, 2023 11:52 AM
To: Dan Wu <dwu@lexingtonky.gov>; Jackson-Haynes, Martina <Martina.Jackson-haynes@eku.edu>
Subject: Re: [EXTERNAL] Re: Updated Leadership Outloud Panel: 4/4 from 6 - 8 pm in Brock Auditorium

Ummm I'm kinda irreplaceable 🙄 😊
MMM

Sent from my iPhone

On Mar 6, 2023, at 10:41 AM, Dan Wu <dwu@lexingtonky.gov> wrote:

Hey Martina, Miles, et al,

April 4th works for me. Are you looking for a replacement speaker for Judge Murphy? Need suggestions/recommendations?

Dan Wu
Vice Mayor
Council Office

859.280.8250 office
Lexingtonky.gov



From: Jackson-Haynes, Martina [REDACTED]
Sent: Monday, March 6, 2023 8:52 AM
To: Melissa Murphy [REDACTED]; Feroli, Miles [REDACTED]
Cc: Dan Wu <dwu@lexingtonky.gov>; [REDACTED];
[REDACTED]; Dowiak, Shawn [REDACTED] Moore,
Dannie <[REDACTED]>; Brent, Heather [REDACTED]
Subject: RE: [EXTERNAL] Re: Updated Leadership Outloud Panel: 4/4 from 6 - 8 pm in Brock Auditorium

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Good morning Judge Murphy,

Thank you for being willing to come to speak with our students. We will definitely have to have you on campus at some point.

Take care,
MJ



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Coordinator

[REDACTED]

From: Melissa Murphy [REDACTED]
Sent: Thursday, March 2, 2023 1:25 PM
To: Feroli, Miles [REDACTED]
Cc: dwu@lexingtonky.gov; soreyda@soreyda.com; morgant33@gmail.com; Dowiak, Shawn [REDACTED]; Jackson-Haynes, Martina [REDACTED]; Moore, Dannie [REDACTED]; Brent, Heather [REDACTED]
Subject: [EXTERNAL] Re: Updated Leadership Outloud Panel: 4/4 from 6 - 8 pm in Brock Auditorium

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I was so looking forward to participating on this panel - however April 4th is the start of Fayette County's spring break - and my family and I will be out of town.

I pray it's a great evening of discussion and learning, thanks again for the invitation.

All the best,
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On Mar 2, 2023, at 1:15 PM, Feroli, Miles <[REDACTED]> wrote:

Hello everyone,

I hope you and yours didn't get washed away in the storm last night!

I'm circling back to let you know that a new date and space have been found for this spectacular event:

When: April 4, 2023 from 6 pm – 8 pm (it may not go the full time but wanted to give enough time for robust discussion)

Where: Brock Auditorium in the Coates Administration Building

Attached is an image that highlights the Coates Administration building (Red square) and potential parking spaces (blue areas). For more information, use this [link](#) to see the ECU Parking map. In terms of the agenda, there is still be a 45 minute (ish) conversation among the panelists and the moderator with a 30 minute question and answer period.

Here are the questions again:

Questions for Panelists |

1. How and why did you get involved in your various leadership positions?
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4. What challenges – both good and bad – do you face as a leader?
5. How do you nurture authenticity in others?
6. What advice would you give your younger self?

We hope that you are still able to participate, but if not we completely understand. If you are not, please let us know by 3/10.

Warmly,
Miles

From: Feroli, Miles

Sent: Monday, February 27, 2023 2:02 PM

To: dwu@lexingtonky.gov; soreyda@soreyda.com; morgant33@gmail.com; mmooremurphy@gmail.com

Cc: Dowiak, Shawn <Shawn.Dowiak@eku.edu>; Jackson-Haynes, Martina <Martina.Jackson-haynes@eku.edu>; Brent, Heather <Heather.Brent@eku.edu>; Moore, Dannie <Dannie.Moore@eku.edu>

Subject: POSTPONED!! RE: Leadership Outloud Panel: 2/28 from 6 - 8 pm

Dear Panelists,

I hope you were able to rest and rejuvenate over the weekend.

Due to some scheduling conflicts and the very recent announcement that ECU's Men's basketball team will be hosting a conference tournament game, we decided to **postpone the Leadership Outloud panel to a later date that is TBD**. We want to have a

robust audience for y'all, and so, we really appreciate your patience and the schedule change. We're sorry for any inconvenience this may have caused.

We will be in touch soon to reschedule the panel and hope you will be able to (re)join us!

Warmly,
Miles Feroli

From: Feroli, Miles
Sent: Wednesday, February 22, 2023 4:40 PM
To: dwu@lexingtonky.gov; [REDACTED]
Cc: Dowiak, Shawn [REDACTED] >; Jackson-Haynes, Martina [REDACTED]
[REDACTED] Brent, Heather <[REDACTED]>;
Moore, Dannie [REDACTED] >
Subject: Leadership Outloud Panel: 2/28 from 6 - 8 pm

Dear panelists,

I hope you and yours are well!

Thank you so much for agreeing to be on the Leadership Outloud: Perspectives in Leadership panel. We are less than a week away from the event! The following email lists out some details for next week. Also, I have attached a file that maps out where the closest parking is available for visitors and where the Bert Combs building is.

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2/28 from 6 pm - 8 pm: the conversation between the panelists and Dr. Dannie Moore will last about 45 – 60 minutes with about 30 minutes for Q & A. For everyone's convenience, we will be vetting questions from the audience.

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Ferrell Auditorium in the Combs Building (red circle). The auditorium is located on ground floor.

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(blue rectangle)

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If you have any questions or concerns, please do not hesitate to reach out!

In cahoots,
Miles

--

Miles Feroli, PhD (he/him)

[REDACTED]

[REDACTED]

Stacey Maynard

From: Denise Gray
Sent: Saturday, March 11, 2023 5:29 PM
To: chris roscoe; Council Members (Email)
Subject: Re:
Attachments: Council Affirmation.pdf

Happy Saturday, Christopher,

Thank you for contacting me about this issue. I appreciate your feedback.

At the March 9, 2023, LFUCG City Council Meeting, I along with many of my colleagues, signed an affirmation of support for the LGBTQ+ Community. In addition, I made a statement of support on District 6 social media pages. At this time, we are looking further into the requests of Lex Have Pride.

As a resident of District 6, I would like to make sure you are aware of our first district-wide meeting of 2023. The meeting will take place at 6 PM, Monday, March 13 at Mary Todd Elementary.

I am attaching two items: 1) The signed affirmation and 2) An image for Monday's meeting.

I look forward to meeting you in person on
Monday!

**BIG AN
LEXINGTON FA
GO**

Dis

Me

MON

6 P

MARY TO

551 PA

Denise M. Gray, JD
[LFUCG District 6 City Councilwoman](#)
Phone: 859-280-8243

[All Necessary Links](#)



From: chris roscoe [REDACTED]
Sent: Friday, March 10, 2023 1:11 PM
To: Council Members (Email) <CouncilMembers-Email@lexingtonky.gov>
Subject:

Some people who received this message don't often get email from roscoe2015@gmail.com. [Learn why this is important](#)
[EXTERNAL] Use caution before clicking links and/or opening attachments.

Dear Councilmembers,

My name is Chris and I live in the Deep Springs neighborhood of Lexington. I'm writing to you today to encourage you to read and support the 5 demands listed for LFUCG on the LexHavePride petition. These five items are easy fixes and an important way to show the gay and particularly trans communities that Lexington welcomes their creative outputs and contributions to the city. I hope you will work to develop plans to meet these demands.

1. Condemn Frankfort's Obsession with Division and LGBTQ Hate
2. Confirm Trans Health Care Equality
3. Fund Beds and Programming for LGBTQ Youth Housing Insecurity Interventions
4. Expand Minority Business Criteria to Include LGBTQ Owned Businesses
5. Automatic Reporting of Demographic Data on City Boards and Commissions.

Thank you so much for all you do, and please contact me with questions.

Sincerely,

Christopher Roscoe RN.

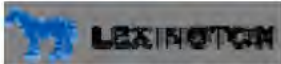
Stacey Maynard

From: Dan Wu
Sent: Monday, March 6, 2023 11:43 AM
To: Jackson-Haynes, Martina
Subject: Re: [EXTERNAL] Re: Updated Leadership Outloud Panel: 4/4 from 6 - 8 pm in Brock Auditorium

Do you need contact info? I assume y'all will reach out?

Dan Wu
Vice Mayor
Council Office

859.280.8250 office
Lexingtonky.gov



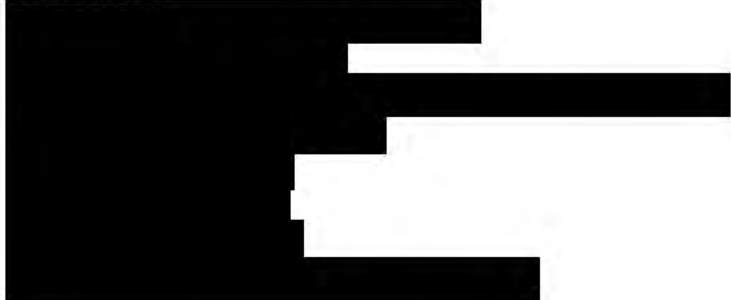
From: Jackson-Haynes, Martina [REDACTED]
Sent: Monday, March 6, 2023 11:17 AM
To: Dan Wu <dwu@lexingtonky.gov>
Subject: RE: [EXTERNAL] Re: Updated Leadership Outloud Panel: 4/4 from 6 - 8 pm in Brock Auditorium

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Angela Evans would be great!



Martina Jackson, MPA (she/ella)
Coordinator

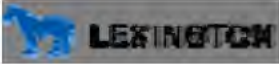


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Who else is on the panel at the moment? Any particular criteria/preference for the replacement? I can ask Judge Gunther if you want to stay in the judicial realm. Or Angela Evans.

Dan Wu
Vice Mayor
Council Office

859.280.8250 office
Lexingtonky.gov



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To: Dan Wu <dwu@lexingtonky.gov>
Subject: RE: [EXTERNAL] Re: Updated Leadership Outloud Panel: 4/4 from 6 - 8 pm in Brock Auditorium

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Hey Dan,

Thanks for responding. Yes, if we can find someone else to speak that would be great! Thoughts?

Thanks,
MJ



Martina Jackson, MPA (she/ella)
Coordinator

[REDACTED]

From: Dan Wu <dwu@lexingtonky.gov>
Sent: Monday, March 6, 2023 10:42 AM
To: Jackson-Haynes, Martina [REDACTED]; Melissa Murphy [REDACTED];
Feroli, Miles <[REDACTED]>
Cc: [REDACTED]; Dowiak, Shawn [REDACTED]; Moore, Dannie
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Lexingtonky.gov



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To: Melissa Murphy [redacted]; Feroli, Miles [redacted]
Cc: Dan Wu <dwu@lexingtonky.gov>; [redacted]
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Brent, Heather [redacted]
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Good morning Judge Murphy,

Thank you for being willing to come to speak with our students. We will definitely have to have you on campus at some point.

Take care,
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[redacted]

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All the best,
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Stacey Maynard

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To: Dan Wu; Martina Jackson-Haynes
Subject: Re: [EXTERNAL] Re: Updated Leadership Outloud Panel: 4/4 from 6 - 8 pm in Brock Auditorium

You don't often get email from mmooremurphy@gmail.com. [Learn why this is important](#)

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Miles

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Miles Feroli, PhD (he/him)
Associate Director



Stacey Maynard

From: Jackson-Haynes, Martina [REDACTED]
Sent: Monday, March 6, 2023 11:48 AM
To: Dan Wu
Subject: RE: [EXTERNAL] Re: Updated Leadership Outloud Panel: 4/4 from 6 - 8 pm in Brock Auditorium

[EXTERNAL] Use caution before clicking links and/or opening attachments.

Yes, I can reach out to her.

Thanks for the suggestion!



Martina Jackson, MPA (she/ella)
Coordinator



From: Dan Wu <dwu@lexingtonky.gov>
Sent: Monday, March 6, 2023 11:43 AM
To: Jackson-Haynes, Martina [REDACTED]
Subject: Re: [EXTERNAL] Re: Updated Leadership Outloud Panel: 4/4 from 6 - 8 pm in Brock Auditorium

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Dan Wu

Vice Mayor

Council Office

859.280.8250 office

Lexingtonky.gov



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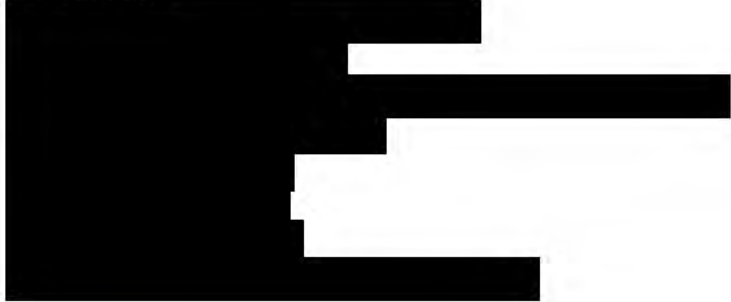
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Sent: Monday, March 6, 2023 10:42 AM

To: Jackson-Haynes, Martina <[redacted]>; Melissa Murphy <[redacted]>

Feroli, Miles <[redacted]>

Cc: <[redacted]>; Dowiak, Shawn <[redacted]>; Moore, Dannie <[redacted]>

Subject: Re: [EXTERNAL] Re: Updated Leadership Outloud Panel: 4/4 from 6 - 8 pm in Brock Auditorium

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April 4th works for me. Are you looking for a replacement speaker for Judge Murphy? Need suggestions/recommendations?

Dan Wu

Vice Mayor

Council Office

859.280.8250 office

Lexingtonky.gov



From: Jackson-Haynes, Martina <[redacted]>

Sent: Monday, March 6, 2023 8:52 AM

To: Melissa Murphy <[redacted]> Feroli, Miles <[redacted]>

Cc: Dan Wu <dwu@lexingtonky.gov>; [REDACTED]
[REDACTED]; Dowiak, Shawn <[REDACTED]>; Moore, Dannie <[REDACTED]>
Brent, Heather <[REDACTED]>
Subject: RE: [EXTERNAL] Re: Updated Leadership Outloud Panel: 4/4 from 6 - 8 pm in Brock Auditorium

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Martina Jackson, MPA (she/ella)
Coordinator

[REDACTED]

From: Melissa Murphy <[REDACTED]>
Sent: Thursday, March 2, 2023 1:25 PM
To: Feroli, Miles <[REDACTED]>
Cc: dwu@lexingtonky.gov; [REDACTED]; Dowiak, Shawn <[REDACTED]>
Jackson-Haynes, Martina <[REDACTED]>; Moore, Dannie <[REDACTED]>; Brent,
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Sent: Monday, February 27, 2023 2:02 PM

To: dwu@lexingtonky.gov; [REDACTED];

Cc: Dowiak, Shawn <sdowiak@ecu.edu>; Jackson-Haynes, Martina <mjackson@ecu.edu>; Brent, Heather <hbrent@ecu.edu>; Moore, Dannie <dmoore@ecu.edu>

Subject: POSTPONED!! RE: Leadership Outloud Panel: 2/28 from 6 - 8 pm

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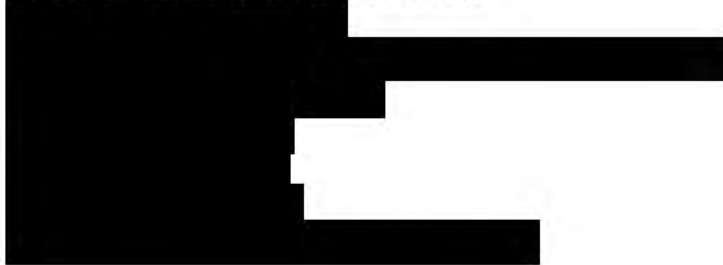
From: Jackson-Haynes, Martina <[REDACTED]>
Sent: Monday, March 6, 2023 11:18 AM
To: Dan Wu
Subject: RE: [EXTERNAL] Re: Updated Leadership Outloud Panel: 4/4 from 6 - 8 pm in Brock Auditorium

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Angela Evans would be great!



Martina Jackson, MPA (she/ella)
Coordinator
Results Based Facilitation Practitioner



From: Dan Wu <dwu@lexingtonky.gov>
Sent: Monday, March 6, 2023 11:02 AM
To: Jackson-Haynes, Martina [REDACTED]
Subject: Re: [EXTERNAL] Re: Updated Leadership Outloud Panel: 4/4 from 6 - 8 pm in Brock Auditorium

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Miles Feroli, PhD (he/him)
Associate Director

[REDACTED]

[REDACTED]

Stacey Maynard

From: Jackson-Haynes, Martina [REDACTED]
Sent: Monday, March 6, 2023 10:45 AM
To: Dan Wu
Subject: RE: [EXTERNAL] Re: Updated Leadership Outloud Panel: 4/4 from 6 - 8 pm in Brock Auditorium

[EXTERNAL] Use caution before clicking links and/or opening attachments.

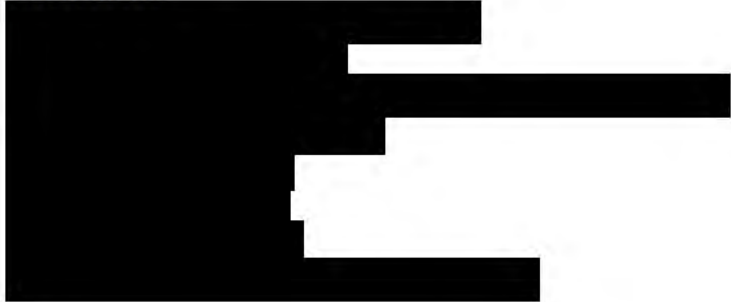
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To: Jackson-Haynes, Martina <[REDACTED]>; Melissa Murphy <[REDACTED]>
Feroli, Miles <[REDACTED]>
Cc: [REDACTED]; Dowiak, Shawn <[REDACTED]>; Moore, Dannie
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[Redacted signature block]

[Redacted line]

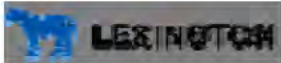
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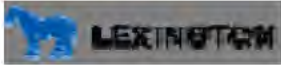
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Miles

--

Miles Feroli, PhD (he/him)

[REDACTED]

[REDACTED]

Stacey Maynard

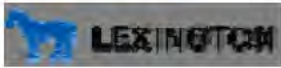
From: Dan Wu
Sent: Monday, March 6, 2023 10:42 AM
To: Jackson-Haynes, Martina; Melissa Murphy; Feroli, Miles
Cc: soreyda@soreyda.com; morgant33@gmail.com; Dowiak, Shawn; Moore, Dannie; Brent, Heather
Subject: Re: [EXTERNAL] Re: Updated Leadership Outloud Panel: 4/4 from 6 - 8 pm in Brock Auditorium

Hey Martina, Miles, et al,

April 4th works for me. Are you looking for a replacement speaker for Judge Murphy? Need suggestions/recommendations?

Dan Wu
Vice Mayor
Council Office

859.280.8250 office
Lexingtonky.gov



From: Jackson-Haynes, Martina [REDACTED]
Sent: Monday, March 6, 2023 8:52 AM
To: Melissa Murphy <[REDACTED]>; Feroli, Miles <[REDACTED]>
Cc: Dan Wu <dwu@lexingtonky.gov>; [REDACTED]
[REDACTED] Dowiak, Shawn <[REDACTED]>; Moore, Dannie [REDACTED]
Brent, Heather [REDACTED]
Subject: RE: [EXTERNAL] Re: Updated Leadership Outloud Panel: 4/4 from 6 - 8 pm in Brock Auditorium

[EXTERNAL] Use caution before clicking links and/or opening attachments.

Good morning Judge Murphy,

Thank you for being willing to come to speak with our students. We will definitely have to have you on campus at some point.

Take care,
MJ



Martina Jackson, MPA (she/ella)
Coordinator

[REDACTED]

From: Melissa Murphy <[REDACTED]>
Sent: Thursday, March 2, 2023 1:25 PM
To: Feroli, Miles <[REDACTED]>
Cc: dwu@lexingtonky.gov; [REDACTED]; Dowiak, Shawn <[REDACTED]>
Jackson-Haynes, Martina <[REDACTED]>; Moore, Dannie <[REDACTED]>; Brent,
Heather <[REDACTED]>
Subject: [EXTERNAL] Re: Updated Leadership Outloud Panel: 4/4 from 6 - 8 pm in Brock Auditorium

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

I was so looking forward to participating on this panel - however April 4th is the start of Fayette County's spring break - and my family and I will be out of town.

I pray it's a great evening of discussion and learning, thanks again for the invitation.

All the best,
MMM

Sent from my iPhone

On Mar 2, 2023, at 1:15 PM, Feroli, Miles <[REDACTED]> wrote:

Hello everyone,

I hope you and yours didn't get washed away in the storm last night!

I'm circling back to let you know that a new date and space have been found for this spectacular event:

When: April 4, 2023 from 6 pm – 8 pm (it may not go the full time but wanted to give enough time for robust discussion)

Where: Brock Auditorium in the Coates Administration Building

Attached is an image that highlights the Coates Administration building (Red square) and potential parking spaces (blue areas). For more information, use this [link](#) to see the ECU Parking map. In terms of the agenda, there is still be a 45 minute (ish) conversation among the panelists and the moderator with a 30 minute question and answer period.

Here are the questions again:

Questions for Panelists |

1. How and why did you get involved in your various leadership positions?
2. What does authentic leadership mean to you?
3. How do you maintain your authenticity while leading?
4. What challenges – both good and bad – do you face as a leader?
5. How do you nurture authenticity in others?
6. What advice would you give your younger self?

We hope that you are still able to participate, but if not we completely understand. If you are not, please let us know by 3/10.

Warmly,
Miles

From: Feroli, Miles
Sent: Monday, February 27, 2023 2:02 PM
To: dwu@lexingtonky.gov; [REDACTED]
[REDACTED]
Cc: Dowiak, Shawn <[REDACTED]>; Jackson-Haynes, Martina <[REDACTED]>
[REDACTED]; Brent, Heather <[REDACTED]>; Moore, Dannie
[REDACTED]
Subject: POSTPONED!! RE: Leadership Outloud Panel: 2/28 from 6 - 8 pm

Dear Panelists,

I hope you were able to rest and rejuvenate over the weekend.

Due to some scheduling conflicts and the very recent announcement that EKU's Men's basketball team will be hosting a conference tournament game, we decided to **postpone the Leadership Outloud panel to a later date that is TBD**. We want to have a robust audience for y'all, and so, we really appreciate your patience and the schedule change. We're sorry for any inconvenience this may have caused.

We will be in touch soon to reschedule the panel and hope you will be able to (re)join us!

Warmly,
Miles Feroli

From: Feroli, Miles
Sent: Wednesday, February 22, 2023 4:40 PM
To: dwu@lexingtonky.gov; [REDACTED]
Cc: Dowiak, Shawn <[REDACTED]>; Jackson-Haynes, Martina <[REDACTED]>
[REDACTED]; Brent, Heather <[REDACTED]>; Moore, Dannie
[REDACTED]
Subject: Leadership Outloud Panel: 2/28 from 6 - 8 pm

Dear panelists,

I hope you and yours are well!

Thank you so much for agreeing to be on the Leadership Outloud: Perspectives in Leadership panel. We are less than a week away from the event! The following email lists out some details for next week. Also, I have attached a file that maps out where the closest parking is available for visitors and where the Bert Combs building is.

When:

2/28 from 6 pm - 8 pm: the conversation between the panelists and Dr. Dannie Moore will last about 45 – 60 minutes with about 30 minutes for Q & A. For everyone's convenience, we will be vetting questions from the audience.

Where:

Ferrell Auditorium in the Combs Building (red circle). The auditorium is located on ground floor.

Parking:

Eastern Kentucky University
212 Park Dr
Richmond, KY 40475
(blue rectangle)

Questions for Panelists:

1. How and why did you get involved in your various leadership positions?
2. What does authentic leadership mean to you?
3. How do you maintain your authenticity while leading?
4. What challenges – both good and bad – do you face as a leader?
5. How do you nurture authenticity in others?
6. What advice would you give your younger self?

If you have any questions or concerns, please do not hesitate to reach out!

In cahoots,
Miles

--

Miles Feroli, PhD (he/him)

[Redacted signature block]

[Redacted text]

Stacey Maynard

From: Dan Wu
Sent: Monday, March 6, 2023 12:48 PM
To: Bae, Eun Jung
Cc: Sleeth, Allen
Subject: Re: AAPI Heritage Month at Lexington Public Library's Central Branch

Off the top of my head (and a quick perusal of Swank), I'd suggest Moana, The Namesake & He Named me Malala. I'm always cognizant of making sure AAPI is inclusive & doesn't just end up being all East Asian.

Dan Wu
Vice Mayor
Council Office

859.280.8250 office
Lexingtonky.gov



From: Bae, Eun Jung [REDACTED]
Sent: Monday, March 6, 2023 12:30 PM
To: Dan Wu <dwu@lexingtonky.gov>
Cc: Sleeth, Allen [REDACTED]
Subject: RE: AAPI Heritage Month at Lexington Public Library's Central Branch

[EXTERNAL] Use caution before clicking links and/or opening attachments.

Thanks again for accepting our invitation! It will be great!
Sam Fore's program will be a separate one from yours.

This year, there will be two events at the central library with the hope that we can offer more active programs to celebrate AAPI next year.

The person who plans for films is our floor manager, Allen. He said he is open to your suggestions. And it should be PG or PG-13 because it's for families.

Thank you!
EJ

From: Dan Wu <dwu@lexingtonky.gov>
Sent: Monday, March 6, 2023 11:46 AM
To: Bae, Eun Jung [REDACTED]
Subject: [EXTERNAL] Re: AAPI Heritage Month at Lexington Public Library's Central Branch

May 4th 5pm works for me!

Will I be speaking WITH Sam Fore or are these separate sessions? Do you need any suggestions for more speakers?

As for movies, Do they need to be PG or PG-13 only? I'm looking at the Swank website now and there are a LOT of great choices. I'm happy to chime in if you want suggestions. <https://www.swank.com/public-libraries/search/film?query=asian+american>

Dan Wu
Vice Mayor
Council Office

859.280.8250 office
Lexingtonky.gov



From: Bae, Eun Jung [REDACTED]
Sent: Wednesday, March 1, 2023 4:57 PM
To: Dan Wu <dwu@lexingtonky.gov>
Subject: RE: AAPI Heritage Month at Lexington Public Library's Central Branch

[EXTERNAL] Use caution before clicking links and/or opening attachments.
Hello Mr. Wu, May 4th is a better day for us.

While I am still awaiting an answer from the chef Sam Fore, I was able to reserve Room B on the 2nd floor of the Central branch on May 4th. Your "teen talk with Dan Wu" program will start at 5:00 pm and end at 6:00 pm. However, I booked the room from 4:00 Pm to 6:30 pm so we can stay there a little longer in case.

The movies we will show are the Pokemon series, Ninjago, Sangchi, and Crazy Rich Asians. There might be two more films added to the lists, but we have yet to determine what they would be. Because of copyright issues, we only use the Swank website for movies.

Thanks for your willingness to help us to have this excellent program.

I will keep update you once we have more details.

Best regards,
EJ

Eun Jung(EJ) Bae
[REDACTED]

From: Dan Wu <dwu@lexingtonky.gov>
Sent: Tuesday, February 28, 2023 9:07 AM
To: Bae, Eun Jung [REDACTED]
Subject: [EXTERNAL] Re: AAPI Heritage Month at Lexington Public Library's Central Branch

Hey,

If it's a Thursday @5pm, I can do May 4th or May 18th.

Do you have ideas for the movies yet? I used to own a video store so I'm a huge film buff, especially as it relates to Asian American movies.

Dan Wu
Vice Mayor
Council Office

859.280.8250 office
Lexingtonky.gov



From: Bae, Eun Jung [REDACTED]
Sent: Monday, February 27, 2023 5:29 PM
To: Dan Wu <dwu@lexingtonky.gov>
Subject: RE: AAPI Heritage Month at Lexington Public Library's Central Branch

[You don't often get email from [REDACTED]. Learn why this is important at <https://aka.ms/LearnAboutSenderIdentification>]

[EXTERNAL] Use caution before clicking links and/or opening attachments.

Thank you so much for accepting our invitation!

Since we are still working on the details, the date and time still need to be set up. If you have preferences, please let me know. However, we are thinking a Thursday around 5 pm because most teens will be out of school by then.

Which Thursday are you be available?

Currently, we have also reached out to Sam Fore (Tuk Tuk Sri Lankan Bites) to see if she is interested in doing a program with us. You and she would be excellent guests to get more interest from our community as residents in Lexington may not be very familiar with AAPI Heritage Month. Also, we might be doing an AAPI film series in the Farish Theater at Central. We will let you know when we have these events finalized, so you can share with your working group. If there's any way Lexington Public Library can further assist with this group, please let us know.

Thanks again for your willingness to help us.

Eun Jung(EJ) Bae
[REDACTED]

From: Dan Wu [dwu@lexingtonky.gov]
Sent: Monday, February 27, 2023 9:50 AM
To: Bae, Eun Jung
Cc: Stout, Molly; Clewett, Naomi; Johnson, Wayne
Subject: [EXTERNAL] Re: AAPI Heritage Month at Lexington Public Library's Central Branch

Hi Eun Jung,

I would LOVE to speak to young folks in May! Just let me know when/where.

Let me know what activities/events y'all are planning. I'm creating a working group to help plan/organize more city-wide activities for AAPI Heritage Month.

Thanks!

Dan Wu

Vice Mayor

Council Office

859.280.8250 office

Lexingtonky.gov<<https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.lexingtonky.gov%2Fcountil-district-9&data=05%7C01%7Cdwu%40lexingtonky.gov%7Cc12ad95896ed4041af7408db19121917%7Cdbc9f5ac2e804290a5b6f86036082a04%7C0%7C0%7C638131337771515434%7CUnknown%7CTWFpbGZsb3d8eyJWIjojMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6IklhaWwiLCJXVCi6Mn0%3D%7C3000%7C%7C%7C&sdata=djPwg6orwghtwb6Se6IBXPe33ChbAMnNXox4s%2FgSwyg%3D&reserved=0>>

[ity Logo for Email Signature 5 15 17]

From: Bae, Eun Jung <[REDACTED]>
Sent: Monday, February 27, 2023 9:25 AM
To: Dan Wu <dwu@lexingtonky.gov>
Cc: Stout, Molly <[REDACTED]>; Clewett, Naomi <[REDACTED]>; Johnson, Wayne <[REDACTED]>
Subject: AAPI Heritage Month at Lexington Public Library's Central Branch

You don't often get email from [REDACTED] Learn why this is important<<https://aka.ms/LearnAboutSenderIdentification>>

[EXTERNAL] Use caution before clicking links and/or opening attachments.

Hello Mr. Wu,

This May, the Lexington Public Library is planning several events to celebrate AAPI Heritage Month. Having followed your career as Vice Mayor, community activist, and podcast host, we thought you would be a great guest speaker for our teen and young adult patrons.

As you mentioned in your podcast, many teens and young adults from AAPI backgrounds have dealt with difficulties

from outside and inside their own families, such as their original culture vs. Western cultures, interracial dating, marriage, unique parent-child relationships, etc. However, they don't have enough space to share their issues, emotions, and futures. We were hopeful that this event would allow them the space and recognition to feel seen, understood, and supported by their community.

Would you be willing to come to speak to a group of young people at the Lexington Public Library's Central Branch sometime this May? The event would most likely be a half-hour presentation from you talking about your experiences in the AAPI community, and then we would open it up to a Q&A section from the audience unless you prefer a different format.

We hope you are able to accept our invitation as your stories and advice would be a valuable resource for our younger generations. If you are open to the event, please let us know what dates and times would work best for you.

We understand that you are very busy and may not be available, in which case we hope you'll let us know if you'd like to consider joining us for a future event.

Best regards,

Eun Jung(EJ) Bae

[Redacted signature block containing six lines of blacked-out text]

Stacey Maynard

From: Howard, Erin M (Bluegrass) [REDACTED]
Sent: Tuesday, March 7, 2023 11:58 AM
To: Isabel Taylor; Jennifer Reynolds; cquintana@lexpublib.org; Otieno, Iddah A (Bluegrass); Nkongolo Kalala; Dan Wu
Cc: Porter, Mary K (Bluegrass); Sara Moreles
Subject: RE: BCTC Global Learning and Hubert Humphry Fellow Visit (Fulbright Scholars)

[EXTERNAL] Use caution before clicking links and/or opening attachments.

Hi everyone,

I hope you are doing well and staying safe! We have made arrangements for both the scholars from the Hubert Humphry Fellowship to visit at the same time from March 26-31. I wanted to follow up with you to see if we can schedule a visit to Global Lex and the LFUCG offices during one of the following times:

Monday, March 27 from 1 pm to 5 pm (could include lunch anytime after 11 am)
Tuesday, March 28 from 2 pm to 5 pm (could include dinner afterwards)

The scholars are very interested in connecting with members of our local Human Trafficking Task Force and would like to speak with service providers about the community response for survivors. Dr. Flores in particular very much wants to share what she is leading in the Philippines regarding anti-trafficking work and survivor care. I have some funding to offer if you feel hosting a presentation/reception with task force members and stakeholders if you would be interested in helping host such an event.

Let me know your thoughts! Thank you for all you do!

Erin Howard, M.A.
Pronouns: She / Her / Ella
Languages/Idiomas: English / Español

[REDACTED]

Need help or assistance? Make an appointment [here!](#)

From: Howard, Erin M (Bluegrass)
Sent: Friday, February 24, 2023 4:58 PM
To: Isabel Taylor [REDACTED] smoreles@lexingtonky.gov; jreynolds@lexingtonky.gov;
[REDACTED] Otieno, Iddah A (Bluegrass) [REDACTED]; Kalala, Nkongolo (Bluegrass)
[REDACTED]; dwu@lexingtonky.gov
Subject: BCTC Global Learning and Hubert Humphry Fellow Visit (Fulbright Scholars)
Importance: High

Good afternoon, everyone!

Thank you for allowing me to visit with the Commission today and share a little about the work we are doing at BCTC! I look forward to connecting with the subcommittee on International Business and Workforce.

This semester, BCTC has the honor of hosting two [Hubert H Humphrey Fellows](#) on campus. The fellows information including links to their bios and the dates of their visits are listed below. We were just notified this week that scholars would be placed with us as to explain the tricky timing. As a condition of their visit, we must provide opportunities for them to engage with campus and our local community.

I am reaching out to you to see if you would be willing to host them as a guest at Global Lex, provide a tour of local government spaces/buildings, and help me connect them to groups working on issues of Human Rights and against Human Trafficking. Diego is very interested in connecting to Kentucky's Venezuelan, Uruguayan, and Argentinian communities, and Mae is interested in connecting to AAPI leaders as well as sharing as much as she can about her culture with others.

Please let me know if you have any ideas or questions! If you are interested in hosting them for an hour or so during the weeks of their visits, please let me know a few days/times that would work for you as I build out agendas for them both.

First Name	Last Name	Email	Link to Bio	Coun
Barbara Mae	Flores	[REDACTED]	[REDACTED]	Philippine
Diego	Cabrita	[REDACTED]	[REDACTED]	Uruguay

Gratefully,

Erin Howard, M.A.

Pronouns: She / Her / Ella

Languages/Idiomas: English / Español



Need help or assistance? Make an appointment [here!](#)



Stacey Maynard

From: Isabel Taylor
Sent: Tuesday, March 7, 2023 1:49 PM
To: Howard, Erin M (Bluegrass); Jennifer Reynolds; [REDACTED]; Otiemo, Iddah A (Bluegrass); Nkongolo Kalala; Dan Wu
Cc: Porter, Mary K (Bluegrass); Sara Moreles
Subject: RE: BCTC Global Learning and Hubert Humphry Fellow Visit (Fulbright Scholars)

Follow Up Flag: Flag for follow up
Flag Status: Flagged

Hi Erin,
I'll consult with our Human Trafficking Task Force members and see what we can do. It makes it so much easier with both here at the same time in late March.
I'll get back to you all asap.

Isabel

Isabel Gereda Taylor, JD, LLM
Multicultural Affairs & Title VI Coordinator/ Global Lex
Office of the Mayor

Of: 859-258-3824, 859-361-5888 cell
lexingtonky.gov



From: Howard, Erin M (Bluegrass) [REDACTED]
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To: Isabel Taylor <itaylor@lexingtonky.gov>; Jennifer Reynolds <jreynolds@lexingtonky.gov>; [REDACTED]; Otiemo, Iddah A (Bluegrass) [REDACTED]; Nkongolo Kalala <[REDACTED]>; Dan Wu <dwu@lexingtonky.gov>
Cc: Porter, Mary K (Bluegrass) [REDACTED]; Sara Moreles <smoreles@lexingtonky.gov>
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Let me know your thoughts! Thank you for all you do!

Erin Howard, M.A.
Pronouns: She / Her / Ella
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Need help or assistance? Make an appointment [here!](#)

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To: Isabel Taylor <itaylor@lexingtonky.gov>; smoreles@lexingtonky.gov; jreynolds@lexingtonky.gov; [redacted]; Otieno, Iddah A (Bluegrass) [redacted] Kalala, Nkongolo (Bluegrass) >; dwu@lexingtonky.gov
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Please let me know if you have any ideas or questions! If you are interested in hosting them for an hour or so during the weeks of their visits, please let me know a few days/times that would work for you as I build out agendas for them both.

First Name	Last Name	Email	Link to Bio	Coun
Barbara Mae	Flores	[redacted]	[redacted]	Philippine
Diego	Cabrita	[redacted]	[redacted]	Uruguay

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Gratefully,

Erin Howard, M.A.



Need help or assistance? Make an appointment [here!](#)



Stacey Maynard

From: Gahafer, Shannon 39915 <sgahafer@lexingtonpolice.ky.gov>
Sent: Monday, March 6, 2023 8:12 AM
To: Dan Wu
Subject: RE: Citizen Police Academy class starts on March 14th!!

[EXTERNAL] Use caution before clicking links and/or opening attachments.

The next one starts June 7th and will be on Wednesday evenings. The Fall class which starts Aug 30 will be back on Tuesday nights. You do have an option of attending the 5 classes that you can and then making up the other 5 in the Summer or Fall class and graduating with it. I have had other people do that before so it wouldn't be anything new. Just let me know what you would like to do.

Thank you!

Officer Shannon Gahafer

Citizen Police Academy Coordinator
Bureau of Special Operations
Lexington Police Department
(O) 859-258-3635
sgahafer@lexingtonpolice.ky.gov

<https://www.lexingtonky.gov/citizen-police-academy>

“Courage is not the absence of fear, but the will to overcome it.”

From: Dan Wu <dwu@lexingtonky.gov>
Sent: Sunday, March 5, 2023 11:28 AM
To: Gahafer, Shannon 39915 <sgahafer@lexingtonpolice.ky.gov>
Subject: Re: Citizen Police Academy class starts on March 14th!!

Hi Shannon,

Unfortunately due to other obligations, I will likely only be able to make 5/10 of the classes so I will have to drop out and hope to get in on the next one. When is the next class starting?

Thanks,

Dan Wu
Vice Mayor
Council Office

859.280.8250 office
Lexingtonky.gov



From: Gahafer, Shannon 39915 <sgahafer@lexingtonpolice.ky.gov>
Sent: Friday, March 3, 2023 10:32 AM
Subject: Citizen Police Academy class starts on March 14th!!

Some people who received this message don't often get email from sgahafer@lexingtonpolice.ky.gov. [Learn why this is important](#)

[EXTERNAL] Use caution before clicking links and/or opening attachments.

Congratulations and welcome to the Citizen Police Academy. You are taking part of our 73rd CPA class!! Please look the attached schedule over and confirm with me that you will be attending the class by **Wednesday**. We know life happens so if things have changed and you know you can't attend the class anymore, PLEASE let me know. In order to graduate you must make 7 of the 10 classes. If you know there are weeks you won't be able to make, please go ahead and tell me so I can mark it down. Also of note, we still have a few remaining spots open so if you have any friends or family that would like to attend, please have them fill out the attached application and return it to me.

Here are a some notes to consider for the first night.

- Class is at the LPD West Sector Roll Call, 1795 Old Frankfort. Please arrive between 6:00 and 6:10pm as there are a few things we need to take care of before class starts at 6:30pm.
- Pull around the side of the building and park out back. We will have someone at the back door to let you in.
- We will be taking a photo for your ID when you get here...SMILE ☺
- There will be 3 waivers for you to sign. One is a photo waiver, another is a COVID waiver and a participation waiver for the class.
- We will have some snacks and drinks available.
- We are a laid back group. If you need to leave early, no problem. I try and keep classes over by 8:30 but some may run until 9 or a little after. This first night is one of those that runs a little late. The Chief will speak first and then we will proceed with the meet and greet portion and you will hear about our Patrol Bureau.
- We have a sign in sheet so make sure you are checked in every week.
- If you can't attend class, please let me know.
- If you need to drop from the class, please let me know
- Introduce yourself to each other...be kind and friendly....We are all family here.
- Thank instructors each week.
- Week 2 will be a class about several rape/homicide cold cases and how Commander Brotherton tied them all together and what led to identifying the suspect. Commander Brotherton is one of the best speakers we have! You definitely won't want to miss out on that class.
- Lastly, Welcome to our place...You are family!

We look forward to meeting everyone!

Thank you for taking an interest in your Lexington Police Department and Welcome to the Citizen Police Academy!

Don't forget to look the schedule over and confirm with me that you will be attending the class.

See you on the 14th!

Officer Shannon Gahafer
Citizen Police Academy Coordinator
Bureau of Special Operations
Lexington Police Department
(O) 859-258-3635
sgahafer@lexingtonpolice.ky.gov

Stacey Maynard

From: Dan Wu
Sent: Sunday, March 5, 2023 11:28 AM
To: Shannon Gahafer
Subject: Re: Citizen Police Academy class starts on March 14th!!

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Thanks,

Dan Wu
Vice Mayor
Council Office

859.280.8250 office
Lexingtonky.gov



From: Gahafer, Shannon 39915 <sgahafer@lexingtonpolice.ky.gov>
Sent: Friday, March 3, 2023 10:32 AM
Subject: Citizen Police Academy class starts on March 14th!!

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- There will be 3 waivers for you to sign. One is a photo waiver, another is a COVID waiver and a participation waiver for the class.
- We will have some snacks and drinks available.
- We are a laid back group. If you need to leave early, no problem. I try and keep classes over by 8:30 but some may run until 9 or a little after. This first night is one of those that runs a little late. The Chief

will speak first and then we will proceed with the meet and greet portion and you will hear about our Patrol Bureau.

- We have a sign in sheet so make sure you are checked in every week.
- If you can't attend class, please let me know.
- If you need to drop from the class, please let me know
- Introduce yourself to each other...be kind and friendly....We are all family here.
- Thank instructors each week.
- Week 2 will be a class about several rape/homicide cold cases and how Commander Brotherton tied them all together and what led to identifying the suspect. Commander Brotherton is one of the best speakers we have! You definitely won't want to miss out on that class.
- Lastly, Welcome to our place...You are family!

We look forward to meeting everyone!

Thank you for taking an interest in your Lexington Police Department and Welcome to the Citizen Police Academy!

Don't forget to look the schedule over and confirm with me that you will be attending the class.

See you on the 14th!

Officer Shannon Gahafer
Citizen Police Academy Coordinator
Bureau of Special Operations
Lexington Police Department
(O) 859-258-3635
sgahafer@lexingtonpolice.ky.gov

Stacey Maynard

From: Dan Wu
Sent: Monday, March 6, 2023 11:30 PM
To: Stacey Maynard; Council Members (Email)
Cc: Council Staff (Email); James Duncan; Christopher Edwards; Hailey Salyers
Subject: Re: 2023 Comprehensive Plan, Goals and Objectives

Hey all,

One amendment to to Stacey's email from earlier, there is NOT a meeting scheduled for May 17th. We will try to get this knocked out in 4 meetings (counting the public input and regular COW on May 3rd as one meeting) and add more meetings if needed.

Thanks,

Dan Wu
Vice Mayor
Council Office

859.280.8250 office
Lexingtonky.gov



From: Stacey Maynard <smaynard@lexingtonky.gov>
Sent: Monday, March 6, 2023 5:36 PM
To: Council Members (Email) <CouncilMembers-Email@lexingtonky.gov>
Cc: Council Staff (Email) <CouncilStaff-Email@lexingtonky.gov>; James Duncan <jduncan3@lexingtonky.gov>; Christopher Edwards <chrise@lexingtonky.gov>; Hailey Salyers <hsalyers@lexingtonky.gov>
Subject: 2023 Comprehensive Plan, Goals and Objectives

Councilmembers,

The 2023 Comprehensive Plan Goals and Objectives should be delivered to you on March 16th. This will be forwarded as a PDF/links from the Division of Planning. The 90 day clock will start on receipt.

Per Vice Mayor Wu's email below, we are adding the following COW meetings for discussion. Agendas and notices will be sent as we get closer to the date. I will follow up this email with calendar invites.

- April 19th, 10am-12pm
- April 26th, 10am-12pm
- May 3rd, 1pm-4pm (includes public hearing)
- May 10th, 10am-12pm
- May 17th, 10am-12pm

Thank you,
Stacey

Stacey Maynard
Council Administrator
LFUCG Office of the Urban County Council

859.280.8267

www.lexingtonky.gov



From: Dan Wu <dwu@lexingtonky.gov>
Sent: Wednesday, March 1, 2023 1:20 PM
To: Council Members (Email) <CouncilMembers-Email@lexingtonky.gov>
Cc: Council Staff (Email) <CouncilStaff-Email@lexingtonky.gov>
Subject: Goals & Objectives/Comp Plan Timeline

Hey all,

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Let me know if you have any questions or thoughts.

Thanks!

Dan Wu
Vice Mayor
Council Office

859.280.8250 office
Lexingtonky.gov



Stacey Maynard

From: Hannah LeGris
Sent: Tuesday, March 7, 2023 7:10 AM
To: Dan Wu
Subject: Re: 2023 Comprehensive Plan, Goals and Objectives

Follow Up Flag: Follow up
Flag Status: Flagged

VM,

Thank you — Chuck makes a good point. It would be helpful to poll CMs about availability for these conversations if at all possible. Until about a week ago, they would have been pretty impossible for me to attend, for example. Jennifer, Preston, and a few others continue to work additional positions that don't have as much flexibility...

Hannah

Hannah LeGris

LFUCG 3rd District Councilmember

e - hlegris@lexingtonky.gov

p - [859.280.8256](tel:859.280.8256)

From: Dan Wu <dwu@lexingtonky.gov>
Sent: Monday, March 6, 2023 11:29:47 PM
To: Stacey Maynard <smaynard@lexingtonky.gov>; Council Members (Email) <CouncilMembers-Email@lexingtonky.gov>
Cc: Council Staff (Email) <CouncilStaff-Email@lexingtonky.gov>; James Duncan <jduncan3@lexingtonky.gov>; Christopher Edwards <chrise@lexingtonky.gov>; Hailey Salyers <hsalyers@lexingtonky.gov>
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Council Office

859.280.8250 office
Lexingtonky.gov



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Council Administrator
LFUCG Office of the Urban County Council

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Let me know if you have any questions or thoughts.

Thanks!

Dan Wu
Vice Mayor
Council Office

859.280.8250 office
Lexingtonky.gov



Stacey Maynard

From: Tori Cruz-Falk
Sent: Tuesday, March 7, 2023 9:14 AM
To: Dan Wu; Stacey Maynard; Council Members (Email)
Cc: Council Staff (Email); James Duncan; Christopher Edwards; Hailey Salyers
Subject: RE: 2023 Comprehensive Plan, Goals and Objectives

Hey all,

As for scheduling, please reply to me directly if you have conflicts with particular dates. Ultimately I know with budget hearings, links, etc, we have a ton of stuff on our schedules and it's basically impossible to find consistent, recurring meeting times for all 15 of us.

I'm fine with everyone making as many of the G&O COWs as they can.

Thanks,

Dan Wu

Vice Mayor

Council Office

859.280.8250 office

Lexingtonky.gov



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Vice Mayor

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Lexingtonky.gov



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Council Administrator

LFUCG Office of the Urban County Council

859.280.8267

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Dan Wu

Vice Mayor

Council Office

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Thanks!

Dan Wu
Vice Mayor
Council Office

859.280.8250 office
Lexingtonky.gov



Stacey Maynard

From: Bae, Eun Jung [REDACTED]
Sent: Monday, March 6, 2023 12:30 PM
To: Dan Wu
Cc: Sleeth, Allen
Subject: RE: AAPI Heritage Month at Lexington Public Library's Central Branch

[EXTERNAL] Use caution before clicking links and/or opening attachments.

Thanks again for accepting our invitation! It will be great!
Sam Fore's program will be a separate one from yours.

This year, there will be two events at the central library with the hope that we can offer more active programs to celebrate AAPI next year.

The person who plans for films is our floor manager, Allen. He said he is open to your suggestions. And it should be PG or PG-13 because it's for families.

Thank you!
EJ

From: Dan Wu <dwu@lexingtonky.gov>
Sent: Monday, March 6, 2023 11:46 AM
To: Bae, Eun Jung [REDACTED]
Subject: [EXTERNAL] Re: AAPI Heritage Month at Lexington Public Library's Central Branch

May 4th 5pm works for me!

Will I be speaking WITH Sam Fore or are these separate sessions? Do you need any suggestions for more speakers?

As for movies, Do they need to be PG or PG-13 only? I'm looking at the Swank website now and there are a LOT of great choices. I'm happy to chime in if you want suggestions. <https://www.swank.com/public-libraries/search/film?query=asian+american>

Dan Wu
Vice Mayor
Council Office

859.280.8250 office
Lexingtonky.gov



From: Bae, Eun Jung [REDACTED]
Sent: Wednesday, March 1, 2023 4:57 PM
To: Dan Wu <dwu@lexingtonky.gov>
Subject: RE: AAPI Heritage Month at Lexington Public Library's Central Branch

[EXTERNAL] Use caution before clicking links and/or opening attachments.

Hello Mr. Wu, May 4th is a better day for us.

While I am still awaiting an answer from the chef Sam Fore, I was able to reserve Room B on the 2nd floor of the Central branch on May 4th. Your "teen talk with Dan Wu" program will start at 5:00 pm and end at 6:00 pm. However, I booked the room from 4:00 Pm to 6:30 pm so we can stay there a little longer in case.

The movies we will show are the Pokemon series, Ninjago, Sangchi, and Crazy Rich Asians. There might be two more films added to the lists, but we have yet to determine what they would be. Because of copyright issues, we only use the Swank website for movies.

Thanks for your willingness to help us to have this excellent program.

I will keep update you once we have more details.

Best regards,
EJ

Eun Jung(EJ) Bae



From: Dan Wu <dwu@lexingtonky.gov>
Sent: Tuesday, February 28, 2023 9:07 AM
To: Bae, Eun Jung <[REDACTED]>
Subject: [EXTERNAL] Re: AAPI Heritage Month at Lexington Public Library's Central Branch

Hey,

If it's a Thursday @5pm, I can do May 4th or May 18th.

Do you have ideas for the movies yet? I used to own a video store so I'm a huge film buff, especially as it relates to Asian American movies.

Dan Wu
Vice Mayor
Council Office

859.280.8250 office
Lexingtonky.gov



From: Bae, Eun Jung <[REDACTED]>
Sent: Monday, February 27, 2023 5:29 PM
To: Dan Wu <dwu@lexingtonky.gov>
Subject: RE: AAPI Heritage Month at Lexington Public Library's Central Branch

[You don't often get email from [REDACTED]. Learn why this is important at <https://aka.ms/LearnAboutSenderIdentification>]

[EXTERNAL] Use caution before clicking links and/or opening attachments.

Thank you so much for accepting our invitation!

Since we are still working on the details, the date and time still need to be set up. If you have preferences, please let me know. However, we are thinking a Thursday around 5 pm because most teens will be out of school by then.

Which Thursday are you be available?

Currently, we have also reached out to Sam Fore (Tuk Tuk Sri Lankan Bites) to see if she is interested in doing a program with us. You and she would be excellent guests to get more interest from our community as residents in Lexington may not be very familiar with AAPI Heritage Month. Also, we might be doing an AAPI film series in the Farish Theater at Central. We will let you know when we have these events finalized, so you can share with your working group. If there's any way Lexington Public Library can further assist with this group, please let us know.

Thanks again for your willingness to help us.

Eun Jung(EJ) Bae

From: Dan Wu [dwu@lexingtonky.gov]
Sent: Monday, February 27, 2023 9:50 AM
To: Bae, Eun Jung
Cc: Stout, Molly; Clewett, Naomi; Johnson, Wayne
Subject: [EXTERNAL] Re: AAPI Heritage Month at Lexington Public Library's Central Branch

Hi Eun Jung,

I would LOVE to speak to young folks in May! Just let me know when/where.

Let me know what activities/events y'all are planning. I'm creating a working group to help plan/organize more city-wide activities for AAPI Heritage Month.

Thanks!

Dan Wu

Vice Mayor

Council Office

859.280.8250 office

Lexingtonky.gov<<https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.lexingtonky.gov%2Fcounty-district-9&data=05%7C01%7Cdwu%40lexingtonky.gov%7Cc12ad95896ed4041af7408db19121917%7Cdbc9f5ac2e804290a5b6f86036082a04%7C0%7C0%7C638131337771515434%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6IklhaWwiLCJXVCi6Mn0%3D%7C3000%7C%7C%7C&sdata=djPwg6orwghtwb6Se6IBXP33ChbAMnNXox4s%2FgSwyg%3D&reserved=0>>

[ity Logo for Email Signature 5 15 17]

From: Bae, Eun Jung <[REDACTED]>
Sent: Monday, February 27, 2023 9:25 AM
To: Dan Wu <dwu@lexingtonky.gov>
Cc: Stout, Molly <[REDACTED]>; Clewett, Naomi <[REDACTED]>; Johnson, Wayne <[REDACTED]>
>
Subject: AAPI Heritage Month at Lexington Public Library's Central Branch

You don't often get email from [REDACTED]. Learn why this is important <<https://aka.ms/LearnAboutSenderIdentification>>

[EXTERNAL] Use caution before clicking links and/or opening attachments.

Hello Mr. Wu,

This May, the Lexington Public Library is planning several events to celebrate AAPI Heritage Month. Having followed your career as Vice Mayor, community activist, and podcast host, we thought you would be a great guest speaker for our teen and young adult patrons.

As you mentioned in your podcast, many teens and young adults from AAPI backgrounds have dealt with difficulties from outside and inside their own families, such as their original culture vs. Western cultures, interracial dating, marriage, unique parent-child relationships, etc. However, they don't have enough space to share their issues, emotions, and futures. We were hopeful that this event would allow them the space and recognition to feel seen, understood, and supported by their community.

Would you be willing to come to speak to a group of young people at the Lexington Public Library's Central Branch sometime this May? The event would most likely be a half-hour presentation from you talking about your experiences in the AAPI community, and then we would open it up to a Q&A section from the audience unless you prefer a different format.

We hope you are able to accept our invitation as your stories and advice would be a valuable resource for our younger generations. If you are open to the event, please let us know what dates and times would work best for you.

We understand that you are very busy and may not be available, in which case we hope you'll let us know if you'd like to

consider joining us for a future event.

Best regards,

Eun Jung(EJ) Bae

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

From: [Judith Humble](#)
To: [Dan Wu](#)
Subject: Re: Climate Conversations Meeting: Agenda; Participant List and Notes from November Meeting
Date: Thursday, March 9, 2023 1:39:12 PM
Attachments: [Outlook-ity Logo f.png](#)

You don't often get email from judith.humble@yahoo.com. [Learn why this is important](#)

[EXTERNAL] Use caution before clicking links and/or opening attachments.

Hello Vice Mayor Wu,

Thanks for letting us know that you will be unable to attend tomorrow's Climate Conversations Work Group meeting. We did send out an earlier notice, but I will ensure that you get advance information concerning the next meeting date. I will also copy you with the notes from tomorrow's meeting.

This work group meets on a quarterly basis, and we welcome your presence in the future!

Regards,

Judy Humble

Judith Humble, Chair



On Thursday, March 9, 2023 at 07:35:30 AM EST, Dan Wu <dwu@lexingtonky.gov> wrote:

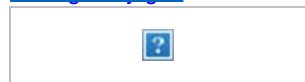
Hey Judith & Liz,

I can't make tomorrow's meeting but with some notice, I'd love to attend them in the future.
Thanks!

Dan Wu
Vice Mayor
Council Office

859.280.8250 office

Lexingtonky.gov



From: Judith Humble [REDACTED]
Sent: Thursday, March 9, 2023 7:33 AM

To: Liz Sheehan <lshsheehan@lexingtonky.gov>; Dan Wu <dwu@lexingtonky.gov>; Hannah LeGris <hlegris@lexingtonky.gov>; Jennifer Reynolds <jreynolds@lexingtonky.gov>; Jada Griggs <jgriggs@lexingtonky.gov>; Valerie Friedmann <vfriedmann@lexingtonky.gov>; [REDACTED]; Lane Boldman [REDACTED] Clement Catherine [REDACTED]; Henry Jackson [REDACTED]; Jim Drahovzal [REDACTED]; W. Blaine Early [REDACTED] Amy Sohner [REDACTED] Lois Gillespie <[REDACTED]> Brandi Peacher <bpeacher@lexingtonky.gov>

Cc: W. Blaine Early III [REDACTED]

Subject: Climate Conversations Meeting: Agenda; Participant List and Notes from November Meeting

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Good Morning Climate Conversation Work Group:

This is a reminder that we meet tomorrow (Friday, March 10) from 1:00-2:00PM EST for our 1st Quarter Climate Conversations Work Group meeting. We will meet in person in the 5th floor conference room (City Government Building: 200 E. Main St.).

The Agenda, Participant List, and notes from the November meeting are attached. For those of you who attended the November meeting, please review the notes and let me know by e-mail if you see the need for edits.

We want to thank Liz Sheehan for taking the role of City Lead, following Steve Kay's departure from the position of Vice Mayor. We look forward to welcoming all of you who will be joining us for the first time! Please let us know if you will be unable to attend.

Regards,

Judy

Judith Humble, Chair

[REDACTED]

From: [Dan Wu](#)
To: [Judith Humble](#); [Liz Sheehan](#)
Subject: Re: Climate Conversations Meeting: Agenda; Participant List and Notes from November Meeting
Date: Thursday, March 9, 2023 7:35:27 AM
Attachments: [Outlook-ity Logo f.png](#)

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Thanks!

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Cc: W. Blaine Early III <[REDACTED]>
Subject: Climate Conversations Meeting: Agenda; Participant List and Notes from November Meeting

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Regards,

Judy

Judith Humble, Chair



From: [Denise Gray](#)
To: [Kathy Plomin](#)
Cc: [Shaun Denney](#); [Dan Wu](#); [Tiffany Duncan](#); [Tori Cruz-Falk](#)
Subject: Re: Cowgirl/underpass
Date: Wednesday, March 8, 2023 11:33:56 PM

I have already met with Cowgill. If I meet with them again, I will include you. Also, please include me if you meet with them, since it also directly a portion of District 6.

Thank you,

Denise M. Gray, JD
[LFUCG District 6 City Councilwoman](#)
Phone: 859-280-8243

[All Necessary Links](#)



From: Kathy Plomin <kplomin@lexingtonky.gov>
Sent: Wednesday, March 8, 2023 7:09:43 PM
To: Denise Gray <dgray@lexingtonky.gov>
Cc: Shaun Denney <sdenney@lexingtonky.gov>; Dan Wu <dwu@lexingtonky.gov>
Subject: Cowgirl/underpass

Denise,

When you set up a meeting regarding the Cowgill property and the underpass with VM Wu please make sure you include our office. We have worked closely with the Cowgills for many years and have met with Congressman Barr's office as well. This property is mostly in the 12th District, and we need to be included for our input and historical knowledge.

Thank you,

Kathy

From: [Dan Wu](#)
To: [Denise Gray](#); [Kathy Plomin](#)
Cc: [Shaun Denney](#); [Tiffany Duncan](#); [Tori Cruz-Falk](#)
Subject: Re: Cowgirl/underpass
Date: Wednesday, March 8, 2023 11:37:41 PM
Attachments: [Outlook-ity Logo f.png](#)

I have NOT met w/ Cowgill on this matter but I'm happy to let y'all keep me abreast of developments.

Thanks,

Dan Wu
Vice Mayor
Council Office

859.280.8250 office

Lexingtonky.gov



From: Denise Gray <dgray@lexingtonky.gov>
Sent: Wednesday, March 8, 2023 11:33 PM
To: Kathy Plomin <kplomin@lexingtonky.gov>
Cc: Shaun Denney <sdenney@lexingtonky.gov>; Dan Wu <dwu@lexingtonky.gov>; Tiffany Duncan <tduncan@lexingtonky.gov>; Tori Cruz-Falk <tcruzfalk@lexingtonky.gov>
Subject: Re: Cowgirl/underpass

I have already met with Cowgill. If I meet with them again, I will include you. Also, please include me if you meet with them, since it also directly a portion of District 6.

Thank you,

Denise M. Gray, JD
[LFUCG District 6 City Councilwoman](#)
Phone: 859-280-8243

[All Necessary Links](#)



From: Kathy Plomin <kplomin@lexingtonky.gov>
Sent: Wednesday, March 8, 2023 7:09:43 PM
To: Denise Gray <dgray@lexingtonky.gov>
Cc: Shaun Denney <sdenney@lexingtonky.gov>; Dan Wu <dwu@lexingtonky.gov>

Subject: Cowgirl/underpass

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Thank you,

Kathy

From: [Dan Wu](#)
To: [Sally Hamilton](#)
Subject: Re: EQ and PW Link
Date: Monday, March 6, 2023 11:17:46 PM
Attachments: [Outlook-ity Logo f.png](#)

Hey, there's no email, just the header with the sender & recipients...

Dan Wu
Vice Mayor
Council Office

859.280.8250 office

Lexingtonky.gov



From: Sally Hamilton <shamilton2@lexingtonky.gov>
Sent: Monday, March 6, 2023 7:09 PM
To: Dan Wu <dwu@lexingtonky.gov>
Subject: Fwd: EQ and PW Link

Sent from my iPhone

Begin forwarded message:

From: Jenifer Wuorenmaa <jwuorenmaa@lexingtonky.gov>
Date: March 6, 2023 at 5:12:01 PM EST
To: Sally Hamilton <shamilton2@lexingtonky.gov>, Nancy Albright <nalbright@lexingtonky.gov>, Glenn Brown <gbrown3@lexingtonky.gov>, Erin Hensley <ehensley@lexingtonky.gov>, Ashley Simpson <asimpson@lexingtonky.gov>, Melissa A Lueker <mlueker@lexingtonky.gov>, Elizabeth McGee <elizabet@lexingtonky.gov>, Tyler Scott <msscott@lexingtonky.gov>, Hilary Angelucci <hangelucci@lexingtonky.gov>
Subject: EQ and PW Link

From: [Shayla Lynch](#)
To: [Dan Wu](#)
Subject: Re: Ethic Committee Appointment Hearing
Date: Thursday, March 9, 2023 11:41:13 AM
Attachments: [Outlook-ity Logo f.png](#)

I may not make it by 5:30pm.

Shayla

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From: Dan Wu <dwu@lexingtonky.gov>
Sent: Thursday, March 9, 2023 10:59:31 AM
To: Council Members (Email) <CouncilMembers-Email@lexingtonky.gov>
Cc: Council Staff (Email) <CouncilStaff-Email@lexingtonky.gov>
Subject: Ethic Committee Appointment Hearing

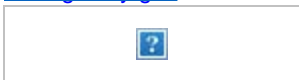
Hey all,

We have an appointment/confirmation hearing for ethics commission this afternoon at 5:30. If anyone is NOT planning to attend, please let me know, I want to make sure we have quorum. Everyone should have Cary Howard's application & CV. He is a reappointment.

Thanks,

Dan Wu
Vice Mayor
Council Office

859.280.8250 office
Lexingtonky.gov



From: [Lynda Bebrowsky](#)
To: [Dan Wu](#)
Subject: RE: Grand Rapids Trip
Date: Thursday, March 9, 2023 2:46:32 PM
Attachments: [~WRD0000.jpg](#)
[image001.jpg](#)
[image002.png](#)
[2023 Leadership VIsit - General Times.docx](#)

[EXTERNAL] Use caution before clicking links and/or opening attachments.

Hi VM Wu – so glad you’ll be joining us.
I put my answers in red below.
Holler if you have any additional questions.

Lynda Amato Bebrowsky
Executive Vice President, Membership & Engagement



From: Dan Wu <dwu@lexingtonky.gov>
Sent: Thursday, March 9, 2023 9:28 AM
To: Lynda Bebrowsky <lbebrowsky@commercelexington.com>
Subject: Grand Rapids Trip

Hey Lynda,

I had a couple questions re: the Grand Rapids trip:

<https://web.commercelexington.com/events/2023-Leadership-Visit-7933/details>

<p>Image removed by sender.</p>	<p>Leadership Visit 2023</p> <p>Commerce Lexington Inc. is pleased to announce that the 2023 Leadership Visit will take us to Grand Rapids, Michigan.</p> <p>web.commercelexington.com</p>
---------------------------------	---

1. Single occupancy means a hotel room to myself and Double means I'm rooming with someone else? **Yes, that is correct**

2. What else is included with that price? All meals? **Meals included on the agenda are breakfast each day, reception on Monday, lunch on Tuesday and dinner on Tuesday night. Dinner is on own on Monday, we offer a handful of networking dinners you can sign up for in advance - this is the night our group can get out and about to enjoy GR. It may be that we add a light lunch on Wednesday before departure but that is not confirmed at this point – agenda will drive that. Again, some like a little bit of free time before we depart.**

3. Is there an itinerary yet? **Not yet, attached is a “general times” agenda that will show you the flow of the trip. Until the content and speakers are confirmed we won’t release a full agenda. I am hoping that will be complete middle of next month.**

Don’t hesitate to let me know if you have any other questions or would like more preliminary detail on any of the above.

Thanks!

Dan Wu

Vice Mayor

Council Office

859.280.8250 office

Lexingtonky.gov



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This email has been scanned for viruses and malware by **Proofpoint**.

From: [Hayward Wilkerson](#)
To: [Dan Wu](#)
Cc: [Hannah LeGris](#); [Susan Speckert](#); [meekone](#)
Subject: Re: Impact of SB115 on The Kentucky Theatre's screenings of The Rocky Horror Picture Show
Date: Saturday, March 11, 2023 7:16:21 PM
Attachments: [1660938762724000_772396876.png](#)
[2.png](#)
[1.png](#)

You don't often get email from hayward@kentuckytheatre.org. [Learn why this is important](#)

[EXTERNAL] Use caution before clicking links and/or opening attachments.

Thank you very much!

Any clarity will be greatly appreciated.

Hayward Wilkerson

Director



----- On Sat, 11 Mar 2023 18:34:17 -0500 **Dan Wu** <dwu@lexingtonky.gov> wrote ---

Hi Hayward,

Thanks for writing and reminding us how wide-reaching SB115's negative effects may be on our community and out commerce. I've added our Commissioner of Law Susan Speckert on this email, hopefully she and her team can give you more clarity.

Thanks,

Dan Wu
Vice Mayor
Council Office

859.280.8250 office
Lexingtonky.gov



From: Hayward Wilkison <[REDACTED]>
Sent: Friday, March 10, 2023 11:57 AM
To: Dan Wu <dwu@lexingtonky.gov>; Hannah LeGris <hlegris@lexingtonky.gov>
Cc: meekone [REDACTED]
Subject: Impact of SB115 on The Kentucky Theatre's screenings of The Rocky Horror Picture Show

Some people who received this message don't often get email from hayward@kentuckytheatre.org. [Learn why this is important](#)

[EXTERNAL] Use caution before clicking links and/or opening attachments.

Hello, Dan and Hannah,

I hope you are both well.

I know you are watching the progress of SB115 very closely.

We are concerned about how this bill might impact our *Rocky Horror Picture Show* events. As you probably know, our *Rocky Horror* screenings are accompanied by a shadow cast. Though much of the language of SB115 is ill-defined, we think there is a possibility that this shadow cast performance might be considered a drag show as defined by the bill.

Given this possibility, there are two particular provisions in the bill that could impact us directly.

One refers to admitting minors to an event. We typically abide by a ratings system that is followed by all cinemas. In this case, we would normally admit anyone under 17 so long as they were accompanied by an adult guardian. If I understand SB115, **no minor** (and I assume a minor is defined as someone under 18) may be admitted to any event that SB115 defines as a drag show.

There is also a provision in the bill that states that no "drag show" may be performed on publicly-owned property. The theater is, of course, publicly owned, but privately managed. We are uncertain how this particular provision of the bill might impact us.

Could you let us know who, within City government, might be able to give us a legal opinion regarding the impact of these two provisions and the bill in general?

Thank you very much!

Best regards,

Hayward Wilkison

Director
[REDACTED]

From: [Dan Wu](#)
To: [Hayward Wilkirson](#); [Hannah LeGris](#); [Susan Speckert](#)
Cc: [meekone](#)
Subject: Re: Impact of SB115 on The Kentucky Theatre's screenings of The Rocky Horror Picture Show
Date: Saturday, March 11, 2023 6:34:19 PM
Attachments: [1660938762724000_772396876.png](#)
[Outlook-ity Logo f.png](#)

Hi Hayward,

Thanks for writing and reminding us how wide-reaching SB115's negative effects may be on our community and out commerce. I've added our Commissioner of Law Susan Speckert on this email, hopefully she and her team can give you more clarity.

Thanks,

Dan Wu
Vice Mayor
Council Office

859.280.8250 office
Lexingtonky.gov



From: Hayward Wilkirson <[REDACTED]>
Sent: Friday, March 10, 2023 11:57 AM
To: Dan Wu <dwu@lexingtonky.gov>; Hannah LeGris <hlegris@lexingtonky.gov>
Cc: meekone <[REDACTED]>
Subject: Impact of SB115 on The Kentucky Theatre's screenings of The Rocky Horror Picture Show

Some people who received this message don't often get email from hayward@kentuckytheatre.org. [Learn why this is important](#)

[EXTERNAL] Use caution before clicking links and/or opening attachments.

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Given this possibility, there are two particular provisions in the bill that could impact us directly.

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assume a minor is defined as someone under 18) may be admitted to any event that SB115 defines as a drag show.

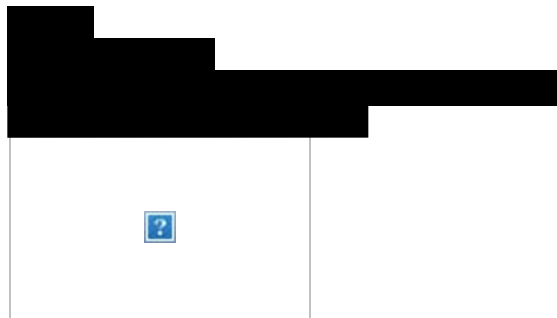
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Could you let us know who, within City government, might be able to give us a legal opinion regarding the impact of these two provisions and the bill in general?

Thank you very much!

Best regards,

Hayward Wilkerson



From: [Dan Wu](#)
To: [Helton, Bobby L.](#)
Subject: Re: Instagram follow up
Date: Saturday, March 11, 2023 10:12:56 AM
Attachments: [Outlook-ity Logo f.png](#)

Hey Bobby,

While I cannot speak for the Mayor or her administration, It is not generally not our practice to openly defy state or federal statutes. Our hope is that all of these anti-LGBTQ+ bills will either fail or be challenged and defeated in the courts.

Please know that the city council will do everything within our power to continue to substantively support our LGBTQ+ community. We are researching ways to move towards the demands of the Lex Have Pride group (some of those ideas/proposals were already being looked at).

Appreciate your questions and concerns.

Dan Wu
Vice Mayor
Council Office

859.280.8250 office
Lexingtonky.gov



From: Helton, Bobby L. <[REDACTED]>
Sent: Friday, March 10, 2023 3:50 PM
To: Dan Wu <dwu@lexingtonky.gov>
Subject: Instagram follow up

You don't often get email from bobby.helton@uky.edu. [Learn why this is important](#)

[EXTERNAL] Use caution before clicking links and/or opening attachments.

Good afternoon,

I am writing per your request to follow up on our conversation from Instagram:

I emailed my councilmember as well as the LGBTQ liaison to the mayor, but never received a response. I understand that the city council just met to affirm queer folks in the city, but what is going to be the response to drag in public if the law passes that bans public drag? Will the mayor direct the LPD to enforce this law?

Thanks for your response.

Best,

Bobby

Bobby Helton, M.Ed. (he, him, his)

[REDACTED]

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The contents of this email message and any attachments are confidential and are intended solely for the addressee. The information may also be legally privileged. This transmission is sent in trust, for the sole purpose of delivery to the intended recipient. If you have received this transmission in error, any use, reproduction, or dissemination of this transmission is strictly prohibited. If you are not the intended recipient, please immediately notify the sender by email and delete this message and its attachments, if any.

From: [Tori Cruz-Falk](#)
To: [Alex Hamilton](#); [Dan Wu](#)
Subject: Re: Interview
Date: Wednesday, March 8, 2023 1:33:58 PM
Attachments: [Outlook-ity Logo f.png](#)
[Outlook-ity Logo f.png](#)

Hey Alex,

How about 12:30 next Monday the 13th?

Thanks,

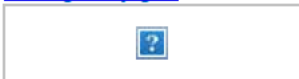
Tori

Victoria Cruz-Falk

She | Her | Ella
Legislative Aide to Vice Mayor Dan Wu
Council Office

859.280.8250 office

Lexingtonky.gov



From: Alex Hamilton [REDACTED]
Sent: Wednesday, March 8, 2023 1:30 PM
To: Dan Wu <dwu@lexingtonky.gov>
Cc: Tori Cruz-Falk <tcruzfalk@lexingtonky.gov>
Subject: Re: Interview

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[EXTERNAL] Use caution before clicking links and/or opening attachments.

Thank you so much! I would love to have the interview in person. Are you available next week?

Alex Hamilton

On Tue, Mar 7, 2023 at 10:19 PM Dan Wu <dwu@lexingtonky.gov> wrote:

Hey Alex,

I'd be happy to. When does it need to be done? In person, phone, zoom? And how long? We're pretty tight with time right now entering our budget season.

Dan Wu
Vice Mayor
Council Office

859.280.8250 office

Lexingtonky.gov



From: Alex Hamilton [REDACTED]
Sent: Tuesday, March 7, 2023 4:02 PM
To: Dan Wu <dwu@lexingtonky.gov>
Subject: Interview

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[EXTERNAL] Use caution before clicking links and/or opening attachments.

Hello,

I hope all is well with you. I was wondering if you would be available for an interview about Radiolex. I am working on a project with Kakie Urch and Dr. Deborah Chung about Radiolex and its impact on the community. I would love to interview you, if possible.

Thank you for your time

Alex Hamilton

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To: [Alex Hamilton](#)
Cc: [Tori Cruz-Falk](#)
Subject: Re: Interview
Date: Tuesday, March 7, 2023 10:19:56 PM
Attachments: [Outlook-ity Logo f.png](#)

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Dan Wu
Vice Mayor
Council Office

859.280.8250 office
Lexingtonky.gov



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To: Dan Wu <dwu@lexingtonky.gov>
Subject: Interview

You don't often get email from [REDACTED] [Learn why this is important](#)

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Thank you for your time

Alex Hamilton

From: [Alex Hamilton](#)
To: [Dan Wu](#)
Cc: [Tori Cruz-Falk](#)
Subject: Re: Interview
Date: Wednesday, March 8, 2023 1:30:13 PM
Attachments: [Outlook-ity Logo f.png](#)

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[EXTERNAL] Use caution before clicking links and/or opening attachments.

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Alex Hamilton

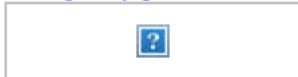
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Dan Wu
Vice Mayor
Council Office

859.280.8250 office
Lexingtonky.gov



From: Alex Hamilton [REDACTED]
Sent: Tuesday, March 7, 2023 4:02 PM
To: Dan Wu <dwu@lexingtonky.gov>
Subject: Interview

You don't often get email from [REDACTED]. [Learn why this is important](#)

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Thank you for your time

Alex Hamilton

From: [Wang, Yan](#)
To: [Dan Wu](#)
Subject: Re: Invitation to Dixie Multicultural Night on March 9th
Date: Sunday, March 5, 2023 1:02:29 PM
Attachments: [Outlook-ity Logo f.png](#)

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[EXTERNAL] Use caution before clicking links and/or opening attachments.

Thank you for the response! I bet your schedule is busy. I will ask you earlier next time.

Have a great weekend!

Yan

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From: Dan Wu <dwu@lexingtonky.gov>
Sent: Sunday, March 5, 2023 11:18:09 AM
To: Wang, Yan [REDACTED]
Subject: Re: Invitation to Dixie Multicultural Night on March 9th

EXTERNAL MAIL

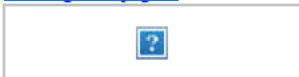
Hi Yan,

I would love to join but we have a council meeting Thursday night. Definitely keep me in mind in the future, my schedule fills up pretty fast so the more notice the better.

Thanks!

Dan Wu
Vice Mayor
Council Office

859.280.8250 office
[Lexingtonky.gov](#)



From: Wang, Yan <[REDACTED]>
Sent: Friday, March 3, 2023 11:00 AM
To: Dan Wu <dwu@lexingtonky.gov>
Subject: Invitation to Dixie Multicultural Night on March 9th

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[EXTERNAL] Use caution before clicking links and/or opening attachments.

Dear Mr. Wu,

I am the Chinese teacher, Yan Wang 王雁, at Dixie Magnet Elementary School. I met you at the Chinese Art Exhibition in Downtown Public Library which was organized by Shuling.

Dixie will have a Multicultural Night on Thursday, March 9th from 5:30-7:00. We collaborate with the community partners and arrange an across culture fashion show along with student performances. About 100 students and families will model clothing around the world that represent the student population at Dixie.

On behalf of Dixie students, staff and families, I would like to invite you and your family to join this event. I am sorry for the late notice. If you can come, it is a great honor of us. If not, I understand too.

Looking forward to hearing from you!

Sincerely,

Yan Wang

王雁

Chinese Instructor

[Redacted signature block]

CAUTION: This email originated from outside of FCPS. Do not click links, or open attachments, unless you recognize the sender and know the content is safe.

From: [Dan Wu](#)
To: [Wang, Yan](#)
Subject: Re: Invitation to Dixie Multicultural Night on March 9th
Date: Sunday, March 5, 2023 11:18:10 AM
Attachments: [Outlook-ity Logo f.png](#)

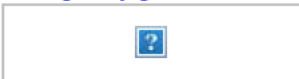
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Thanks!

Dan Wu
Vice Mayor
Council Office

859.280.8250 office
Lexingtonky.gov



From: Wang, Yan <[REDACTED]>
Sent: Friday, March 3, 2023 11:00 AM
To: Dan Wu <dwu@lexingtonky.gov>
Subject: Invitation to Dixie Multicultural Night on March 9th

You don't often get email from [REDACTED]. [Learn why this is important](#)

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Looking forward to hearing from you!

Sincerely,

Yan Wang

王雁

Chinese Instructor

[Redacted signature block]

From: [Hannah LeGris](#)
To: [Dan Wu](#)
Subject: Re: Jake's Birthday Book Drive
Date: Thursday, March 9, 2023 6:43:51 AM
Attachments: [image001.png](#)
[Outlook-ity Logo f.png](#)

Yes -- I helped to organize the connection years ago when it first began. I would be glad to announce.

H.

--

Hannah LeGris

LFUCG 3rd District Councilmember

e - hlegris@lexingtonky.gov

p - 859.280.8240

Sign up for the 3rd District Newsletter - [here!](#)

From: Dan Wu <dwu@lexingtonky.gov>
Sent: Wednesday, March 8, 2023 11:28 PM
To: Hannah LeGris <hlegris@lexingtonky.gov>
Subject: Fw: Jake's Birthday Book Drive

Hey Hannah,

I'm assuming you'll be announcing this?

Dan Wu

Vice Mayor

Council Office

859.280.8250 office

Lexingtonky.gov



From: Anita Courtney [REDACTED]
Sent: Wednesday, March 8, 2023 12:32 PM
To: Council Members (Email) <CouncilMembers-Email@lexingtonky.gov>
Subject: Jake's Birthday Book Drive

[EXTERNAL] Use caution before clicking links and/or opening attachments.

Dear LFUCG Council Members,

In honor of the late Jake Gibbs, former 3rd District Council member, we are hosting the 3rd annual Jake Birthday Book Drive through the [International Book Project](#) (IBP). Our goal is to collect 5000 books this year. If you have any books you are ready to cull, now is a good time. (See guidelines

below.)

IBP partners with educators in underserved communities to provide books, promote literacy and economic development throughout Kentucky, across the country and around the globe. If you've never visited IBP, it's worth the trip. The facility is awe-inspiring and they have what I consider to be the best book store in town. (And the delicious Pasta Garage is just down the street!)

Jake believed that books change lives and that knowledge is power. The books on your shelf can make a difference in other people's lives. Feel free to post in your newsletters.

Thank you!

Anita Courtney (Jake's wife)

From: [Melissa Coulston](#)
Cc: [Mary Cobb](#)
Subject: Re: KRM Lexington Quarterly Consultation Meeting 3/14
Date: Thursday, March 9, 2023 9:30:41 AM

You don't often get email from [REDACTED]. [Learn why this is important](#)

[EXTERNAL] Use caution before clicking links and/or opening attachments.

Good morning,

A reminder for all of our upcoming QCC meeting on 3/14 at 10am. Details and Zoom link for virtual attendees are below. If you will be attending in person, please RSVP by replying to this email by the end of the day tomorrow, 3/10.

Thank you,

Melissa Coulston (she/her)

[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]

On Wed, Feb 15, 2023 at 3:39 PM Melissa Coulston <[REDACTED]> wrote:

Dear community partners,

I am pleased to invite you to our next quarterly consultation meeting for the Central KY refugee resettlement program in person at KRM Lexington on March 14th at 10am. A Zoom link is below for anyone who needs to attend virtually. Please let us know by March 10th if you will be attending in person so we can get an accurate count for breakfast.

As part of the refugee resettlement program, the US State Department requires us to have participation from local government, law enforcement/public safety, public benefits, school systems, public health, the state refugee coordinator, and state refugee health coordinator. If you are from one of those groups and cannot attend, please ask someone to attend on your behalf if possible.

At this meeting, we will review recent refugee and humanitarian parolee arrival trends, caseloads, projected upcoming arrivals, challenges, successes, etc. These meetings are both to keep you informed, and to provide space for you to ask questions and provide input.

We look forward to seeing you at our offices at 501 W. Sixth Street in Lexington. The door to our office is located between FoodChain and Smithtown Seafood. Parking is available on the street or in the lot behind West Sixth Brewing. We have a doorbell next to the door handle. Please let us know if you have any questions.

Zoom: <https://us06web.zoom.us/j/83164545269?pwd=WWMwSVo4K2E0MHI4Y0xMbUdQWTY4Zz09>

Thank you,

Melissa Coulston (she/her)

[Redacted signature block]

From: [Dan Wu](#)
To: [Melissa Coulston](#)
Subject: Re: KRM Spring Festival
Date: Sunday, March 5, 2023 11:07:34 AM
Attachments: [Outlook-ity Logo f.png](#)

Hey Melissa,

Count me in!

As for food trucks, we have SO many great trucks in Lex, particular taco trucks. Besides those, I do love TEPPAN, a Japanese street food truck. I'll send more ideas as I think of them.

Thanks!

Dan Wu
Vice Mayor
Council Office

859.280.8250 office
Lexingtonky.gov



From: Melissa Coulston <[REDACTED]>
Sent: Friday, March 3, 2023 2:58 PM
To: Dan Wu <dwu@lexingtonky.gov>
Subject: KRM Spring Festival

You don't often get email from [REDACTED]. [Learn why this is important](#)

[EXTERNAL] Use caution before clicking links and/or opening attachments.

Hi Dan,

Great to meet you this morning. Thank you again for taking the time to talk with our clients and for your willingness to be part of our Spring Festival. I don't yet have a time for the scholarship announcement, but I will let you know as soon as we know. I would bet that we'll do it sometime around the middle of the festival, so 2:30pm or so.

I'd also love any ideas you might have for food trucks or vendors to invite. We're working on outreach to a long list of agencies and organizations, but I'd welcome your thoughts there too, if any come to mind specifically.

Flyer is attached, please let me know if you have any questions!

Thanks,

Melissa Coulston (she/her)



From: [Craig Cammack](#)
To: [Liz Sheehan](#); [Dan Wu](#)
Cc: [Tori Cruz-Falk](#); [Layton Garlington](#); [Tyler Scott](#); [Sally Hamilton](#)
Subject: RE: LexHavePride Requests
Date: Friday, March 10, 2023 11:50:59 AM
Attachments: [image003.png](#)
[image004.png](#)
[image005.png](#)

I've thought about that same thing, and I'm not certain. Honestly, I don't know exactly what the group could do to affect these things specifically. The group did a good job at evaluating what the City needed to do to help improve our MEI score, as well as some additional recommendations. The Lex Have Pride requests overlap some and provide new requests as well. They are basically internal policy changes. Let me think on that and connect with Tyler and the Mayor on it.

Craig Cammack

He | Him | His

*Community Outreach Liaison / Deputy Director of Communications
LGBTQ Relations, Neighborhood Engagement, School Partnerships and Veterans Affairs
Office of the Mayor*

859.258.3117 office

lexingtonky.gov



From: Liz Sheehan <lsheehan@lexingtonky.gov>
Sent: Friday, March 10, 2023 11:45 AM
To: Craig Cammack <ccammack@lexingtonky.gov>; Dan Wu <dwu@lexingtonky.gov>
Cc: [Tori Cruz-Falk](mailto:tcruzfalk@lexingtonky.gov) <tcruzfalk@lexingtonky.gov>; [Layton Garlington](mailto:lgarlington@lexingtonky.gov) <lgarlington@lexingtonky.gov>; [Tyler Scott](mailto:msscott@lexingtonky.gov) <msscott@lexingtonky.gov>; [Sally Hamilton](mailto:shamilton2@lexingtonky.gov) <shamilton2@lexingtonky.gov>
Subject: Re: LexHavePride Requests

Thank you Craig – would this be an appropriate time to convene the MEI work group to talk over some of the community suggestions?

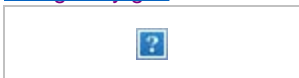
Liz

Liz Sheehan

She | Her | Hers

5th District Councilmember
Lexington-Fayette Urban County Council
office: (859) 280-8242

lexingtonky.gov



Click [here to sign up](#) for the District 5 Newsletter

From: Craig Cammack <ccammack@lexingtonky.gov>

Date: Friday, March 10, 2023 at 11:04 AM

To: Dan Wu <dwu@lexingtonky.gov>, Liz Sheehan <lsheehan@lexingtonky.gov>
Cc: Tori Cruz-Falk <tcruzfalk@lexingtonky.gov>, Layton Garlington <lgarlington@lexingtonky.gov>, Tyler Scott <mScott@lexingtonky.gov>, Sally Hamilton <shamilton2@lexingtonky.gov>
Subject: LexHavePride Requests

Vice Mayor Wu and Councilmember Sheehan,

I wanted to quickly let you know we have already started work on the requests made by the LexHavePride group, which were officially provided to the City at last night's Council Meeting. I have already connected with the appropriate folks for each individual request to see how we may be able to respond and/or act.

I know you both are very interested in this, and wanted to make sure you knew it wasn't being ignored or put on a back burner. We are actively working on the requests.

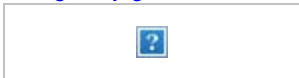
Thank you.

Craig Cammack

He | Him | His

*Community Outreach Liaison / Deputy Director of Communications
LGBTQ Relations, Neighborhood Engagement, School Partnerships and Veterans Affairs
Office of the Mayor*

859.258.3117 office
lexingtonky.gov



From: [Liz Sheehan](#)
To: [Craig Cammack](#); [Dan Wu](#)
Cc: [Tori Cruz-Falk](#); [Layton Garlington](#); [Tyler Scott](#); [Sally Hamilton](#)
Subject: Re: LexHavePride Requests
Date: Friday, March 10, 2023 11:45:16 AM
Attachments: [image001.png](#)
[image002.png](#)

Thank you Craig – would this be an appropriate time to convene the MEI work group to talk over some of the community suggestions?

Liz

Liz Sheehan

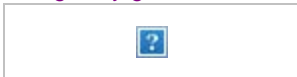
She | Her | Hers

5th District Councilmember

Lexington-Fayette Urban County Council

office: (859) 280-8242

lexingtonky.gov



Click [here to sign up](#) for the District 5 Newsletter

From: Craig Cammack <ccammack@lexingtonky.gov>

Date: Friday, March 10, 2023 at 11:04 AM

To: Dan Wu <dwu@lexingtonky.gov>, Liz Sheehan <lsheehan@lexingtonky.gov>

Cc: Tori Cruz-Falk <tcruzfalk@lexingtonky.gov>, Layton Garlington <lgarlington@lexingtonky.gov>, Tyler Scott <mscott@lexingtonky.gov>, Sally Hamilton <shamilton2@lexingtonky.gov>

Subject: LexHavePride Requests

Vice Mayor Wu and Councilmember Sheehan,

I wanted to quickly let you know we have already started work on the requests made by the LexHavePride group, which were officially provided to the City at last night's Council Meeting. I have already connected with the appropriate folks for each individual request to see how we may be able to respond and/or act.

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Thank you.

Craig Cammack

He | Him | His

Community Outreach Liaison / Deputy Director of Communications

LGBTQ Relations, Neighborhood Engagement, School Partnerships and Veterans Affairs

Office of the Mayor

859.258.3117 office

lexingtonky.gov



From: [Dan Wu](#)
To: [Craig Cammack](#); [Liz Sheehan](#); [Hannah LeGris](#)
Cc: [Tori Cruz-Falk](#); [Layton Garlington](#); [Tyler Scott](#); [Sally Hamilton](#); [Hannah Eiden](#)
Subject: Re: LexHavePride Requests
Date: Saturday, March 11, 2023 8:26:42 AM
Attachments: [image003.png](#)
[image004.png](#)
[image005.png](#)
[Outlook-ity Logo f.png](#)

Hey Craig,

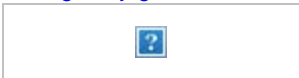
Thank you and the administration for working on this and let us know how we can help. I've added CM LeGris to this thread as I know she is also very passionate about these issues.

Dan Wu

Vice Mayor
Council Office

859.280.8250 office

Lexingtonky.gov



From: Craig Cammack <ccammack@lexingtonky.gov>
Sent: Friday, March 10, 2023 11:50 AM
To: Liz Sheehan <lsheehan@lexingtonky.gov>; Dan Wu <dwu@lexingtonky.gov>
Cc: Tori Cruz-Falk <tcruzfalk@lexingtonky.gov>; Layton Garlington <lgarlington@lexingtonky.gov>; Tyler Scott <msscott@lexingtonky.gov>; Sally Hamilton <shamilton2@lexingtonky.gov>
Subject: RE: LexHavePride Requests

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He | Him | His

Community Outreach Liaison / Deputy Director of Communications
LGBTQ Relations, Neighborhood Engagement, School Partnerships and Veterans Affairs
Office of the Mayor

859.258.3117 office

lexingtonky.gov



From: Liz Sheehan <lsheehan@lexingtonky.gov>
Sent: Friday, March 10, 2023 11:45 AM
To: Craig Cammack <ccammack@lexingtonky.gov>; Dan Wu <dwu@lexingtonky.gov>

Cc: Tori Cruz-Falk <tcruzfalk@lexingtonky.gov>; Layton Garlington <lgarlington@lexingtonky.gov>; Tyler Scott <msscott@lexingtonky.gov>; Sally Hamilton <shamilton2@lexingtonky.gov>
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Liz

Liz Sheehan

She | Her | Hers

5th District Councilmember

Lexington-Fayette Urban County Council

office: (859) 280-8242

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To: Dan Wu <dwu@lexingtonky.gov>, Liz Sheehan <lsheehan@lexingtonky.gov>

Cc: Tori Cruz-Falk <tcruzfalk@lexingtonky.gov>, Layton Garlington <lgarlington@lexingtonky.gov>, Tyler Scott <msscott@lexingtonky.gov>, Sally Hamilton <shamilton2@lexingtonky.gov>

Subject: LexHavePride Requests

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Thank you.

Craig Cammack

He | Him | His

Community Outreach Liaison / Deputy Director of Communications

LGBTQ Relations, Neighborhood Engagement, School Partnerships and Veterans Affairs

Office of the Mayor

859.258.3117 office

lexingtonky.gov



From: [Derek Roberts](#)
To: [Council Members \(Email\)](#)
Subject: RE: Lexington Fire Department - Company Officer Academy Graduation
Date: Thursday, March 9, 2023 8:20:23 AM
Attachments: [image001.png](#)

A friendly reminder you are cordially invited to Company Officer Academy Graduation tomorrow at 3pm.

From: Derek Roberts
Sent: Friday, February 24, 2023 9:02 AM
To: Council Members (Email) <CouncilMembers-Email@lexingtonky.gov>
Subject: Lexington Fire Department - Company Officer Academy Graduation

Good Morning Councilmembers,

Chief Jason Wells and your Lexington Fire Department would like to extend a formal invitation to our Company Officer Graduation, March 10th at 3:00pm. This event will feature our newly promoted Lieutenants and held at the Fire Training Academy, 1375 Old Frankfort Pike.

Thank You,
Major Derek Roberts, PIO
Community Services, Director
Lexington Fire Department
1405 Old Frankfort Pike
(502)868-5761 cell
(859)231-5663 office

lexingtonky.gov



From: [Amy Wallot](#)
To: [Dan Wu](#)
Subject: Re: LFUCG social media accounts.
Date: Thursday, March 9, 2023 2:55:04 PM
Attachments: [image001.png](#)
[image002.png](#)

You can send your social sites to me or Nick and we can get them added both to that list and under your contact information on your page of the website. It does have to be the social accounts you use strictly for council/district business, not campaigning.

Let me know if you have any questions.

Amy Wallot
Information Officer
Government Communications

502.229.9629 cell
lexingtonky.gov



From: Dan Wu <dwu@lexingtonky.gov>
Date: Thursday, March 9, 2023 at 2:42 PM
To: Amy Wallot <awallot@lexingtonky.gov>
Subject: Re: LFUCG social media accounts.

Looks great! Who should I talk to in order to link to CMs' social media accounts? Nick? You? Stacey?

Dan Wu

Vice Mayor

Council Office

859.280.8250 office

Lexingtonky.gov



From: Amy Wallot <awallot@lexingtonky.gov>

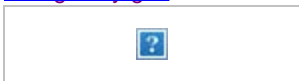
Sent: Thursday, March 9, 2023 1:50 PM
To: Dan Wu <dwu@lexingtonky.gov>
Subject: Re: LFUCG social media accounts.

We have a page on the website that lists and links to them all. Will that work?

<https://www.lexingtonky.gov/socialmedia>

Amy Wallot
Information Officer
Government Communications

502.229.9629 cell
[lexingtonky.gov](https://www.lexingtonky.gov)



From: Dan Wu <dwu@lexingtonky.gov>
Date: Thursday, March 9, 2023 at 11:34 AM
To: Amy Wallot <awallot@lexingtonky.gov>
Subject: LFUCG social media accounts.

Hey Amy,

Do you have a list of all of our official LFUCG social media accounts (Facebook, Instagram, Twitter, TikTok, whatever) and their names/handles?

Thanks!

Dan Wu

Vice Mayor

Council Office

859.280.8250 office

[Lexingtonky.gov](https://www.lexingtonky.gov)



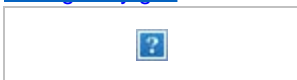
From: [Dan Wu](#)
To: [Amy Wallot](#)
Subject: Re: LFUCG social media accounts.
Date: Thursday, March 9, 2023 2:42:21 PM
Attachments: [image001.png](#)
[Outlook-ity Logo f.png](#)

Looks great! Who should I talk to in order to link to CMs' social media accounts? Nick? You? Stacey?

Dan Wu
Vice Mayor
Council Office

859.280.8250 office

Lexingtonky.gov



From: Amy Wallot <awallot@lexingtonky.gov>
Sent: Thursday, March 9, 2023 1:50 PM
To: Dan Wu <dwu@lexingtonky.gov>
Subject: Re: LFUCG social media accounts.

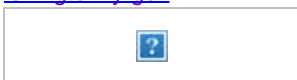
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Amy Wallot
Information Officer
Government Communications

502.229.9629 cell

lexingtonky.gov



From: Dan Wu <dwu@lexingtonky.gov>
Date: Thursday, March 9, 2023 at 11:34 AM
To: Amy Wallot <awallot@lexingtonky.gov>
Subject: LFUCG social media accounts.

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Thanks!

Dan Wu

Vice Mayor
Council Office

859.280.8250 office

Lexingtonky.gov



From: [Amy Wallot](#)
To: [Dan Wu](#)
Subject: Re: LFUCG social media accounts.
Date: Thursday, March 9, 2023 1:50:38 PM
Attachments: [image001.png](#)

We have a page on the website that lists and links to them all. Will that work?

<https://www.lexingtonky.gov/socialmedia>

Amy Wallot
Information Officer
Government Communications

502.229.9629 cell
lexingtonky.gov



From: Dan Wu <dwu@lexingtonky.gov>
Date: Thursday, March 9, 2023 at 11:34 AM
To: Amy Wallot <awallot@lexingtonky.gov>
Subject: LFUCG social media accounts.

Hey Amy,

Do you have a list of all of our official LFUCG social media accounts (Facebook, Instagram, Twitter, TikTok, whatever) and their names/handles?

Thanks!

Dan Wu

Vice Mayor

Council Office

859.280.8250 office

Lexingtonky.gov



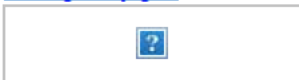
From: [Dan Wu](#)
To: [Zina Merkin](#); [Liz Sheehan](#)
Cc: [James Brown](#); [Chuck Ellinger](#)
Subject: Re: LGBTQ+ rights
Date: Saturday, March 11, 2023 7:00:01 PM
Attachments: [Outlook-ity Logo f.png](#)

Thank you Zina for your message. As hopefully you've seen by now, many members of council have signed onto a statement affirming our LGBTQ+ community. We are also dedicated continuing with not only statements and words of support but also actions. The administration and the council will be working on these items in the coming weeks and months.

Thank you for your input and support of our community!

Dan Wu
Vice Mayor
Council Office

859.280.8250 office
Lexingtonky.gov



From: Zina Merkin <[REDACTED]>
Sent: Wednesday, March 8, 2023 4:04 PM
To: Liz Sheehan <lsheehan@lexingtonky.gov>
Cc: Dan Wu <dwu@lexingtonky.gov>; James Brown <jbrown2@lexingtonky.gov>; Chuck Ellinger <cellinger@lexingtonky.gov>
Subject: LGBTQ+ rights

Some people who received this message don't often get email from [REDACTED]. [Learn why this is important](#)

[EXTERNAL] Use caution before clicking links and/or opening attachments.

Dear Councilmember Sheehan, Vice Mayor, and Councilmembers-at-Large,

While there is a limit to what our city can do in the face of so much bad legislation coming from Frankfort, let's please stand up to support diversity and protect people being demonized elsewhere. I'm especially concerned about children and adolescents.

There are some requests coming from the community that I support, and hope you will, too. You have served our community well in the past and I hope you will stand on the side of humanity here.

1. Condemn Frankfort's Obsession with Division and LGBTQ Hate - Let Frankfort know that in addition to being morally wrong, it drives businesses and tourists away from the Commonwealth. It certainly goes against this major city's reputation, and against its best interests!
2. Confirm Trans Health Care Equality - as a regional healthcare center, we must fight for

the rights of care providers to provide the best care, according to their training and expertise. Politicians should not make medical decisions or interfere with healthcare!!

3. Fund Beds and Programming for LGBTQ Youth, support Housing Insecurity Interventions - again, as a regional center, and education hub, we have youths here who need our support, who may have nowhere to go after being ostracized at home.

4. Expand Minority Business Criteria to Include LGBTQ Owned Businesses - make sure that they have equal opportunities.

I will amend the last request because I feel it is complicated and privacy issues may be involved, but please aim to have diverse representation on boards and commissions, and actively solicit members of various minorities; ethnic, gender, sexual orientation, religious, racial, etc. so that there are a wide range of perspectives available.

Thank you for your service, time and attention,
Zina Merkin



From: [Stacey Maynard](#)
To: [James Duncan](#); [Tori Cruz-Falk](#)
Cc: [Dan Wu](#)
Subject: RE: Meetings Schedule for Goals & Objectives
Date: Monday, March 6, 2023 4:41:27 PM
Attachments: [image001.png](#)
[image002.png](#)

Thank you both. I will send this info to council to get it on their calendars.

From: James Duncan <jduncan3@lexingtonky.gov>
Sent: Monday, March 6, 2023 4:31 PM
To: Tori Cruz-Falk <tcruzfalk@lexingtonky.gov>
Cc: Dan Wu <dwu@lexingtonky.gov>; Stacey Maynard <smaynard@lexingtonky.gov>
Subject: RE: Meetings Schedule for Goals & Objectives

Good afternoon, Tori.

You're very generous to work with our schedules.

Those Wednesdays are open for us and we will be available to support and lead as needed.

Sincerely,

Jim Duncan, AICP
Director
Planning

859.258.3172 office
lexingtonky.gov



From: Tori Cruz-Falk <tcruzfalk@lexingtonky.gov>
Sent: Monday, March 6, 2023 3:44 PM
To: James Duncan <jduncan3@lexingtonky.gov>
Cc: Dan Wu <dwu@lexingtonky.gov>; Stacey Maynard <smaynard@lexingtonky.gov>
Subject: Meetings Schedule for Goals & Objectives

Hey Jim,

We are trying to get dates for our Special Committee of the Whole meetings regarding the Goals and Objectives on the books. We were planning to follow the format from 2017 with four COWs, the third including public comment. Do the following dates work for you all in Planning? Chris had mentioned that with the Zone Change hearings on the 18th and 25th there may be difficulty with staffing so I wanted to loop you in! Once we get confirmation from you, Stacey will send them out to Council!

4/19- 10 am to 12 pm

4/26- 10 am to 12 pm

5/3- 1 pm to 2:30 pm (Public Comment)

5/3- 3 pm to 4 pm (COW)

5/10- 10 am to 12 pm

Thanks much,

Tori

Victoria Cruz-Falk

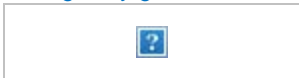
She | Her | Ella

Legislative Aide to Vice Mayor Dan Wu

Council Office

859.280.8250 office

Lexingtonky.gov



From: [James Duncan](#)
To: [Tori Cruz-Falk](#)
Cc: [Dan Wu](#); [Stacey Maynard](#)
Subject: RE: Meetings Schedule for Goals & Objectives
Date: Monday, March 6, 2023 4:31:00 PM
Attachments: [image002.png](#)
[image003.png](#)

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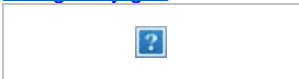
Sincerely,

Jim Duncan, AICP

Director
Planning

859.258.3172 office

lexingtonky.gov



From: Tori Cruz-Falk <tcruzfalk@lexingtonky.gov>
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Cc: Dan Wu <dwu@lexingtonky.gov>; Stacey Maynard <smaynard@lexingtonky.gov>
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5/10- 10 am to 12 pm

Thanks much,

Tori

Victoria Cruz-Falk

She | Her | Ella

Legislative Aide to Vice Mayor Dan Wu

Council Office

859.280.8250 office

Lexingtonky.gov



From: [Kelly Gunning](#)
To: [Dan Wu](#)
Cc: [Tackett, John](#); [connie milligan](#); [Jennifer Van Ort](#)
Subject: Re: Mental Health Court this Wed.- hope you can attend!
Date: Monday, March 6, 2023 4:47:56 PM
Attachments: [Outlook-ity Logo f.png](#)
[Outlook-ity Logo f.png](#)

[EXTERNAL] Use caution before clicking links and/or opening attachments.

We do not recess in the Spring...so that could be an option. I will be out of town on 3/22...Would love to be there when you visit! If you want to see some of court and some of staffing...maybe an hour of each...so 1-3 (?)...your choice. If Council is on break in April maybe you wouldn't be as swamped...Kg

Kelly Gunning, M.A.
[REDACTED]

On Mon, Mar 6, 2023, 4:01 PM Dan Wu <dwu@lexingtonky.gov> wrote:

Hey Kelly,

Okay, so what time are you recommending I come? I may not be able to stay the whole 12-3:30-4pm.

Will likely be on 3/22 or 3/29. Do you all have recess in the spring?

Dan Wu
Vice Mayor
Council Office

859.280.8250 office
Lexingtonky.gov



From: Kelly Gunning <[REDACTED]>
Sent: Monday, March 6, 2023 1:03 PM
To: Tackett, John <[REDACTED]>
Cc: Dan Wu <dwu@lexingtonky.gov>; connie milligan <[REDACTED]> Jennifer Van Ort <[REDACTED]>
Subject: Re: Mental Health Court this Wed.- hope you can attend!

[EXTERNAL] Use caution before clicking links and/or opening attachments.

Hi Vice Mayor Dan...

I met you in CM Denise Gray's office a couple Fridays ago and she introduced us and I

invited you to join her in coming to experience the Fayette Mental Health Diversion Court.

We talked about Noodle Nirvana and Mai, the owner. We will be happy anytime you can visit as Connie and Judge have said! Hopefully, you could see some of staffing and some of court to get a well rounded vision of all the dynamics.

Welcome anytime!

Peace.

Kg (co-founder with Judge Wilke and Connie)

Kelly Gunning, M.A.

[REDACTED]

On Mon, Mar 6, 2023, 12:54 PM Tackett, John <[REDACTED]> wrote:

Staffing typically takes 2 hours straight without a break because our case management and staffing of clients is very 'methodical'/interdisciplinary and specialized for want of perhaps a better explanation. We typically take a short break before court begins at 2:00 pm. Mental Health Court can last anywhere from an hour and a half to over three hours long. But we do it every week and you can stay as long or for short a period of time as you wish. If you wanted to come early and ask questions (e.g. around 11:30-11:45 am) I am sure we could accommodate you.

From: Dan Wu <dwu@lexingtonky.gov>

Sent: Monday, March 6, 2023 12:49 PM

To: Tackett, John <[REDACTED]>; connie milligan <[REDACTED]>

Cc: Kelly Gunning <[REDACTED]>; Jennifer Van Ort <[REDACTED]>

Subject: Re: Mental Health Court this Wed.- hope you can attend!

You don't often get email from dwu@lexingtonky.gov. [Learn why this is important](#)

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Hey, how long does court usually run? And do you have periods of recess (we have 3 weeks March-April).

Dan Wu

Vice Mayor

Council Office

859.280.8250 office

Lexingtonky.gov



From: Tackett, John [REDACTED] >
Sent: Monday, March 6, 2023 12:45 PM
To: Dan Wu <dwu@lexingtonky.gov>; connie milligan <[REDACTED]>
Cc: Kelly Gunning [REDACTED]; Jennifer Van Ort [REDACTED]
Subject: RE: Mental Health Court this Wed.- hope you can attend!

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Dan

Typically any Wednesday we will have staffing and court beginning at noon, so whatever works with your schedule. We'd love to have you sit in anytime that works with your schedule and you can break free. Best! - John

From: Dan Wu <dwu@lexingtonky.gov>
Sent: Monday, March 6, 2023 12:27 PM
To: connie milligan [REDACTED]
Cc: Tackett, John <[REDACTED]>; Kelly Gunning [REDACTED]; Jennifer Van Ort <[REDACTED]>
Subject: Re: Mental Health Court this Wed.- hope you can attend!

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Hey Connie & Judge Tackett,

I would love to but I'll be at the Sustainability Summit all day Wednesday. Let me know the next best day/time for me to come sit in.

Thanks!

Dan Wu

Vice Mayor

Council Office

859.280.8250 office

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From: connie milligan [REDACTED]
Sent: Monday, March 6, 2023 11:41 AM
To: Dan Wu <dwu@lexingtonky.gov>
Cc: Judge John Tackett [REDACTED]; Kelly Gunning <[REDACTED]>; Jennifer Van Ort [REDACTED]
Subject: Mental Health Court this Wed.- hope you can attend!

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We hope to see you this Wednesday!

Connie

Connie Milligan, LCSW

[REDACTED]

[REDACTED]

From: [Dan Wu](#)
To: [connie milligan](#)
Cc: [Judge John Tackett](#); [Kelly Gunning](#); [Jennifer Van Ort](#)
Subject: Re: Mental Health Court this Wed.- hope you can attend!
Date: Monday, March 6, 2023 12:26:52 PM
Attachments: [Outlook-ity Logo f.png](#)

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Dan Wu
Vice Mayor
Council Office

859.280.8250 office
[Lexingtonky.gov](#)



From: connie milligan [REDACTED]
Sent: Monday, March 6, 2023 11:41 AM
To: Dan Wu <dwu@lexingtonky.gov>
Cc: Judge John Tackett <[REDACTED]>; Kelly Gunning [REDACTED]
Jennifer Van Ort <[REDACTED]>
Subject: Mental Health Court this Wed.- hope you can attend!

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[REDACTED]

[REDACTED]

From: [Dan Wu](#)
To: [Tackett, John](#); [connie milligan](#)
Cc: [Kelly Gunning](#); [Jennifer Van Ort](#)
Subject: Re: Mental Health Court this Wed.- hope you can attend!
Date: Monday, March 6, 2023 12:48:51 PM
Attachments: [image001.png](#)
[Outlook-ity Logo f.png](#)

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Dan Wu
Vice Mayor
Council Office

859.280.8250 office
Lexingtonky.gov



From: Tackett, John [REDACTED]
Sent: Monday, March 6, 2023 12:45 PM
To: Dan Wu <dwu@lexingtonky.gov>; connie milligan [REDACTED]
Cc: Kelly Gunning [REDACTED]; Jennifer Van Ort <[REDACTED]>
Subject: RE: Mental Health Court this Wed.- hope you can attend!

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Sent: Monday, March 6, 2023 12:27 PM
To: connie milligan [REDACTED]
Cc: Tackett, John [REDACTED]; Kelly Gunning [REDACTED]; Jennifer Van Ort [REDACTED]
Subject: Re: Mental Health Court this Wed.- hope you can attend!

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Dan Wu
Vice Mayor
Council Office

859.280.8250 office

Lexingtonky.gov



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Cc: Judge John Tackett <[REDACTED]>; Kelly Gunning [REDACTED];
Jennifer Van Ort [REDACTED]
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Connie

Connie Milligan, LCSW



From: [Dan Wu](#)
To: [Kelly Gunning](#); [Tackett, John](#)
Cc: [connie milligan](#); [Jennifer Van Ort](#)
Subject: Re: Mental Health Court this Wed.- hope you can attend!
Date: Monday, March 6, 2023 4:01:29 PM
Attachments: [Outlook-ity Logo f.png](#)

Hey Kelly,

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Will likely be on 3/22 or 3/29. Do you all have recess in the spring?

Dan Wu
Vice Mayor
Council Office

859.280.8250 office
Lexingtonky.gov



From: Kelly Gunning [REDACTED]
Sent: Monday, March 6, 2023 1:03 PM
To: Tackett, John <[REDACTED]>
Cc: Dan Wu <dwu@lexingtonky.gov>; connie milligan [REDACTED]; Jennifer Van Ort [REDACTED]
Subject: Re: Mental Health Court this Wed.- hope you can attend!

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I met you in CM Denise Gray's office a couple Fridays ago and she introduced us and I invited you to join her in coming to experience the Fayette Mental Health Diversion Court.

We talked about Noodle Nirvana and Mai, the owner. We will be happy anytime you can visit as Connie and Judge have said! Hopefully, you could see some of staffing and some of court to get a well rounded vision of all the dynamics.

Welcome anytime!

Peace.
Kg (co-founder with Judge Wilke and Connie)

Kelly Gunning, M.A.
[REDACTED]

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To: Tackett, John <[REDACTED]>; connie milligan <[REDACTED]>

Cc: Kelly Gunning <[REDACTED]>; Jennifer Van Ort <[REDACTED]>

Subject: Re: Mental Health Court this Wed.- hope you can attend!

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Dan Wu

Vice Mayor
Council Office

859.280.8250 office

Lexingtonky.gov



From: Tackett, John <[REDACTED]>

Sent: Monday, March 6, 2023 12:45 PM

To: Dan Wu <dwu@lexingtonky.gov>; connie milligan <[REDACTED]>

Cc: Kelly Gunning <[REDACTED]>; Jennifer Van Ort <[REDACTED]>

Subject: RE: Mental Health Court this Wed.- hope you can attend!

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From: Dan Wu <dwu@lexingtonky.gov>

Sent: Monday, March 6, 2023 12:27 PM

To: connie milligan <[REDACTED]>

Cc: Tackett, John <[REDACTED]>; Kelly Gunning <[REDACTED]>

<[REDACTED]>; Jennifer Van Ort <[REDACTED]>

Subject: Re: Mental Health Court this Wed.- hope you can attend!

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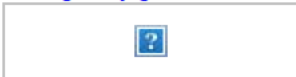
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Dan Wu
Vice Mayor
Council Office

859.280.8250 office
Lexingtonky.gov



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Sent: Monday, March 6, 2023 11:41 AM
To: Dan Wu <dwu@lexingtonky.gov>
Cc: Judge John Tackett <[REDACTED]>; Kelly Gunning <[REDACTED]>; Jennifer Van Ort <[REDACTED]>
Subject: Mental Health Court this Wed.- hope you can attend!

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Connie

Connie Milligan, LCSW



From: [Tackett, John](#)
To: [Dan Wu](#); [connie milligan](#)
Cc: [Kelly Gunning](#); [Jennifer Van Ort](#)
Subject: RE: Mental Health Court this Wed.- hope you can attend!
Date: Monday, March 6, 2023 12:45:16 PM
Attachments: [image001.png](#)

[EXTERNAL] Use caution before clicking links and/or opening attachments.

Dan

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From: Dan Wu <dwu@lexingtonky.gov>
Sent: Monday, March 6, 2023 12:27 PM
To: connie milligan [REDACTED]
Cc: Tackett, John [REDACTED]; Kelly Gunning [REDACTED]; Jennifer Van Ort [REDACTED]
Subject: Re: Mental Health Court this Wed.- hope you can attend!

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Dan Wu

Vice Mayor

Council Office

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From: connie milligan <[REDACTED]>
Sent: Monday, March 6, 2023 11:41 AM
To: Dan Wu <dwu@lexingtonky.gov>
Cc: Judge John Tackett [REDACTED] Kelly Gunning [REDACTED]
Jennifer Van Ort <[REDACTED]>
Subject: Mental Health Court this Wed.- hope you can attend!

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Connie

Connie Milligan, LCSW
[REDACTED]
[REDACTED]

From: [Connie Milligan](#)
To: [Dan Wu](#)
Cc: [Kelly Gunning](#); [Tackett, John](#); [Jennifer Van Ort](#); [Tori Cruz-Falk](#)
Subject: Re: Mental Health Court this Wed.- hope you can attend!
Date: Tuesday, March 7, 2023 7:15:03 AM
Attachments: [Outlook-ity Logo f.png](#)

[EXTERNAL] Use caution before clicking links and/or opening attachments.

Good Morning Dan,

We will be delighted to host you at our court proceedings on March 29th! And I think the time 1-3 would be great. You'll get to see an hour of staffing where we discuss and plan our court interventions and then a hour of court where we meet with the participants and sometimes their families as well. We will definitely walk you through the proceedings.

Thanks so much for taking time to see our diversion court in action!

We look forward to seeing you on the 29th!

Connie

Connie P. Milligan LCSW
Sent from my iPhone

On Mar 6, 2023, at 11:23 PM, Dan Wu <dwu@lexingtonky.gov> wrote:

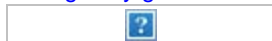
Kelly,

Why don't we shoot for Wednesday March 29th, 1-3ish? We're on recess so that week will be WAY easier for me to get away for a few hours. If you or Connie can hang with me and talk me through some the proceedings, that'd be great!

I've CCd my aide Tori on this email to put it in my calendar. See y'all then!

Dan Wu
Vice Mayor
Council Office

859.280.8250 office
Lexingtonky.gov



From: Kelly Gunning [REDACTED]
Sent: Monday, March 6, 2023 4:47 PM
To: Dan Wu <dwu@lexingtonky.gov>

Cc: Tackett, John [REDACTED] connie milligan [REDACTED]
Jennifer Van Ort [REDACTED]
Subject: Re: Mental Health Court this Wed.- hope you can attend!

[EXTERNAL] Use caution before clicking links and/or opening attachments.

We do not recess in the Spring...so that could be an option. I will be out of town on 3/22...Would love to be there when you visit! If you want to see some of court and some of staffing...maybe an hour of each...so 1-3 (?)...your choice. If Council is on break in April maybe you wouldn't be as swamped...Kg

Kelly Gunning, M.A.
[REDACTED]

On Mon, Mar 6, 2023, 4:01 PM Dan Wu <dwu@lexingtonky.gov> wrote:

Hey Kelly,

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Dan Wu
Vice Mayor
Council Office

859.280.8250 office
Lexingtonky.gov



From: Kelly Gunning <[REDACTED]>
Sent: Monday, March 6, 2023 1:03 PM
To: Tackett, John [REDACTED]
Cc: Dan Wu <dwu@lexingtonky.gov>; connie milligan <[REDACTED]>
Jennifer Van Ort <[REDACTED]>
Subject: Re: Mental Health Court this Wed.- hope you can attend!

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We talked about Noodle Nirvana and Mai, the owner. We will be happy anytime you can visit as Connie and Judge have said! Hopefully, you could see some of staffing and some of court to get a well rounded vision of all the dynamics.

Welcome anytime!

Peace.

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[REDACTED]

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Sent: Monday, March 6, 2023 12:49 PM

To: Tackett, John <[REDACTED]>; connie milligan

Cc: Kelly Gunning <[REDACTED]>; Jennifer Van Ort

Subject: Re: Mental Health Court this Wed.- hope you can attend!

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Dan Wu

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>
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Subject: RE: Mental Health Court this Wed.- hope you can attend!

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To: connie milligan <[REDACTED]>
Cc: Tackett, John <[REDACTED]>; Kelly Gunning [REDACTED]
Jennifer Van Ort [REDACTED]
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Vice Mayor

Council Office

859.280.8250 office

Lexingtonky.gov



From: connie milligan [REDACTED]
Sent: Monday, March 6, 2023 11:41 AM
To: Dan Wu <dwu@lexingtonky.gov>
Cc: Judge John Tackett <[REDACTED]>; Kelly Gunning
[REDACTED]; Jennifer Van Ort <[REDACTED]>
Subject: Mental Health Court this Wed.- hope you can attend!

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Connie

Connie Milligan, LCSW

[REDACTED]

[REDACTED]

From: [Tackett, John](#)
To: [Dan Wu](#); [connie milligan](#)
Cc: [Kelly Gunning](#); [Jennifer Van Ort](#)
Subject: RE: Mental Health Court this Wed.- hope you can attend!
Date: Monday, March 6, 2023 12:54:28 PM
Attachments: [image001.png](#)

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Cc: [Kelly Gunning](#) [REDACTED]; [Jennifer Van Ort](#) <[REDACTED]>
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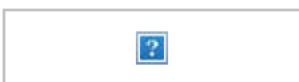
Dan Wu

Vice Mayor

Council Office

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Lexingtonky.gov



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Sent: Monday, March 6, 2023 12:45 PM

To: Dan Wu <dwu@lexingtonky.gov>; connie milligan [REDACTED]
Cc: Kelly Gunning [REDACTED]; Jennifer Van Ort [REDACTED]
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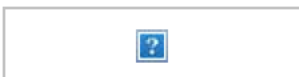
Dan Wu

Vice Mayor

Council Office

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From: connie milligan [REDACTED]

Sent: Monday, March 6, 2023 11:41 AM

To: Dan Wu <dwu@lexingtonky.gov>

Cc: Judge John Tackett [REDACTED] Kelly Gunning [REDACTED]

Jennifer Van Ort <[REDACTED]>

Subject: Mental Health Court this Wed.- hope you can attend!

You don't often get email from [REDACTED] [Learn why this is important](#)

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Hello Dan,

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Given this program is funded by the city, we'd love for you to visit. We have court from 2:00 - 4:30 in Courtroom 6 of District Court.

We'd be honored for you to come for as much time as you can.

We hope to see you this Wednesday!

Connie

Connie Milligan, LCSW

[REDACTED]
[REDACTED]

From: [Kelly Gunning](#)
To: [Tackett, John](#)
Cc: [Dan Wu](#); [connie milligan](#); [Jennifer Van Ort](#)
Subject: Re: Mental Health Court this Wed.- hope you can attend!
Date: Monday, March 6, 2023 1:03:20 PM
Attachments: [image001.png](#)
[image001.png](#)

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I met you in CM Denise Gray's office a couple Fridays ago and she introduced us and I invited you to join her in coming to experience the Fayette Mental Health Diversion Court.

We talked about Noodle Nirvana and Mai, the owner. We will be happy anytime you can visit as Connie and Judge have said! Hopefully, you could see some of staffing and some of court to get a well rounded vision of all the dynamics.

Welcome anytime!

Peace.

Kg (co-founder with Judge Wilke and Connie)

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To: Tackett, John [REDACTED]; [connie milligan](#) <[REDACTED]>
Cc: Kelly Gunning [REDACTED]; [Jennifer Van Ort](#) [REDACTED]
Subject: Re: Mental Health Court this Wed.- hope you can attend!

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Dan Wu

Vice Mayor

Council Office

859.280.8250 office

Lexingtonky.gov



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To: Dan Wu <dwu@lexingtonky.gov>; connie milligan [REDACTED]
Cc: Kelly Gunning <[REDACTED]>; Jennifer Van Ort [REDACTED]
Subject: RE: Mental Health Court this Wed.- hope you can attend!

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Cc: Tackett, John [REDACTED]; Kelly Gunning [REDACTED]; Jennifer Van Ort [REDACTED]

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Vice Mayor

Council Office

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[REDACTED]

[REDACTED]

From: [connie milligan](#)
To: [Dan Wu](#); [Tackett, John](#)
Cc: [Kelly Gunning](#); [Jennifer Van Ort](#)
Subject: Re: Mental Health Court this Wed.- hope you can attend!
Date: Monday, March 6, 2023 3:34:03 PM
Attachments: [image001.png](#)
[Outlook-ity Logo f.png](#)

[EXTERNAL] Use caution before clicking links and/or opening attachments.

Hi Dan-

We start our staffing of court participants at 12:00 and then Court starts at 2:00 and goes to 4 or 4:30. We don't have a recess.

Any Wednesday you want to come would be great. I'd recommend you come to Court and stay as long as you can.

Just give us a heads up when you can make it and we will welcome you with enthusiasm!

We are so excited to have you on the Council as our Vice Mayor!

Thanks so much for your interest!

Connie

Connie Milligan, LCSW

From: Dan Wu <dwu@lexingtonky.gov>

Sent: Monday, March 6, 2023 12:48 PM

To: Tackett, John [REDACTED]; connie milligan [REDACTED]

Cc: Kelly Gunning [REDACTED] Jennifer Van Ort [REDACTED]

Subject: Re: Mental Health Court this Wed.- hope you can attend!

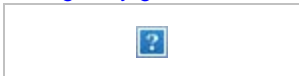
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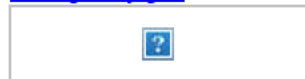
Dan Wu

Vice Mayor

Council Office

859.280.8250 office

Lexingtonky.gov



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Connie Milligan, LCSW

[REDACTED]
[REDACTED]

From: [Dan Wu](#)
To: [Kelly Gunning](#)
Cc: [Tackett, John](#); [connie milligan](#); [Jennifer Van Ort](#); [Tori Cruz-Falk](#)
Subject: Re: Mental Health Court this Wed.- hope you can attend!
Date: Monday, March 6, 2023 11:23:49 PM
Attachments: [Outlook-ity Logo f.png](#)

Kelly,

Why don't we shoot for Wednesday March 29th, 1-3ish? We're on recess so that week will be WAY easier for me to get away for a few hours. If you or Connie can hang with me and talk me through some the proceedings, that'd be great!

I've CCd my aide Tori on this email to put it in my calendar. See y'all then!

Dan Wu
Vice Mayor
Council Office

859.280.8250 office
Lexingtonky.gov



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Cc: Tackett, John [REDACTED]; [connie milligan](#) [REDACTED]; Jennifer Van Ort [REDACTED]
Subject: Re: Mental Health Court this Wed.- hope you can attend!

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We do not recess in the Spring...so that could be an option. I will be out of town on 3/22...Would love to be there when you visit! If you want to see some of court and some of staffing...maybe an hour of each...so 1-3 (?)...your choice. If Council is on break in April maybe you wouldn't be as swamped...Kg

Kelly Gunning, M.A.
[REDACTED]

On Mon, Mar 6, 2023, 4:01 PM Dan Wu <dwu@lexingtonky.gov> wrote:

Hey Kelly,

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Will likely be on 3/22 or 3/29. Do you all have recess in the spring?

Dan Wu
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Peace.
Kg (co-founder with Judge Wilke and Connie)

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Dan Wu
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Council Office

859.280.8250 office
Lexingtonky.gov



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Cc: Kelly Gunning <[REDACTED]>; Jennifer Van Ort <[REDACTED]>
Subject: RE: Mental Health Court this Wed.- hope you can attend!

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Council Office

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From: [Kelly Gunning](#)
To: [Dan Wu](#)
Cc: [Tackett, John](#); [connie milligan](#); [Jennifer Van Ort](#); [Tori Cruz-Falk](#)
Subject: Re: Mental Health Court this Wed.- hope you can attend!
Date: Tuesday, March 7, 2023 9:19:34 AM
Attachments: [Outlook-ity Logo f.png](#)
[Outlook-ity Logo f.png](#)

[EXTERNAL] Use caution before clicking links and/or opening attachments.

Awesome! We will explain as we go! See you on the 29th!

Kg

Kelly Gunning, M.A.
Director of Advocacy and Policy
NAMI Lexington

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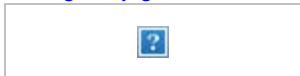
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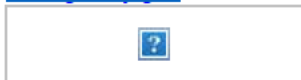
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Connie Milligan, LCSW



From: [Dan Wu](#)
To: [Melynda M. Jamison](#); [Chuck Ellinger](#); [Brenda Monarrez](#); [James Brown](#)
Cc: [Shannon Settles](#); [Tiffany Masden](#); [Tori Cruz-Falk](#)
Subject: Re: NDF Request - CASA
Date: Tuesday, March 7, 2023 9:58:26 PM
Attachments: [Outlook-ity Logo f.png](#)

Hey Melynda,

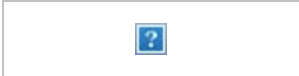
As a newly minted CASA volunteer-in-training, I'd love to lead on this!

Dan Wu

Vice Mayor
Council Office

859.280.8250 office

Lexingtonky.gov



From: Melynda M Jamison <mjamison@lexingtonky.gov>
Sent: Tuesday, March 7, 2023 7:51 PM
To: Chuck Ellinger <cellinger@lexingtonky.gov>; Brenda Monarrez <bmonarrez@lexingtonky.gov>; Dan Wu <dwu@lexingtonky.gov>; James Brown <jbrown2@lexingtonky.gov>
Cc: Shannon Settles <ssettles@lexingtonky.gov>; Tiffany Masden <tmasden@lexingtonky.gov>
Subject: NDF Request - CASA

Hello Vice Mayor and Council Members-

Please find attached a request for NDF support for CASA of Lexington. We would love if one of you would be willing to initiate a pass around. Please let me know if you would like any further information. Thank you!

Melynda Milburn Jamison, MPA

Executive Director CASA of Lexington
859.246.4313
www.casaoflexington.org

From: [Melynda M. Jamison](#)
To: [Dan Wu](#); [Chuck Ellinger](#); [Brenda Monarrez](#); [James Brown](#)
Cc: [Shannon Settles](#); [Tiffany Masden](#); [Tori Cruz-Falk](#)
Subject: RE: NDF Request - CASA
Date: Wednesday, March 8, 2023 8:14:11 AM
Attachments: [image001.png](#)

Thank you Vice Mayor Wu!

Melynda Milburn Jamison, MPA

Executive Director CASA of Lexington

859.246.4313

www.casaoflexington.org

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Sent: Tuesday, March 7, 2023 9:58 PM

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Dan Wu <dwu@lexingtonky.gov>; James Brown <jbrown2@lexingtonky.gov>

Cc: Shannon Settles <ssettles@lexingtonky.gov>; Tiffany Masden <tmasden@lexingtonky.gov>

Subject: NDF Request - CASA

Hello Vice Mayor and Council Members-

Please find attached a request for NDF support for CASA of Lexington. We would love if one of you would be willing to initiate a pass around. Please let me know if you would like any further information. Thank you!

Melynda Milburn Jamison, MPA

Executive Director CASA of Lexington

859.246.4313

www.casaoflexington.org

From: [Maureen Watson](#)
To: [Dan Wu](#)
Subject: RE: new security protocol
Date: Thursday, March 9, 2023 12:52:04 PM
Attachments: [image001.png](#)
[image002.png](#)

I understand...but that's why we're her, right?!

Maureen Watson

Executive Assistant to Mayor Linda Gorton
Office of the Mayor

859.258.3112 office
lexingtonky.gov



From: Dan Wu <dwu@lexingtonky.gov>
Sent: Thursday, March 9, 2023 12:36 PM
To: Maureen Watson <maureenw@lexingtonky.gov>
Subject: Re: new security protocol

Right you are! I would be wandering the streets lost if not for google calendar and Tori!

Dan Wu

Vice Mayor
Council Office

859.280.8250 office
Lexingtonky.gov



From: Maureen Watson <maureenw@lexingtonky.gov>
Sent: Thursday, March 9, 2023 12:33 PM
To: Dan Wu <dwu@lexingtonky.gov>
Subject: RE: new security protocol

Kevin's conference room...and it should already be on your calendar as I chatted with Tori the other day.

Thanks so much!
Maureen

Maureen Watson

Executive Assistant to Mayor Linda Gorton
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859.258.3112 office
lexingtonky.gov



From: Dan Wu <dwu@lexingtonky.gov>
Sent: Thursday, March 9, 2023 12:27 PM
To: Maureen Watson <maureenw@lexingtonky.gov>
Subject: Re: new security protocol

I'll be there! My office or hers?

Dan Wu
Vice Mayor
Council Office

859.280.8250 office
Lexingtonky.gov



From: Maureen Watson <maureenw@lexingtonky.gov>
Sent: Thursday, March 9, 2023 12:09 PM
To: Dan Wu <dwu@lexingtonky.gov>
Subject: RE: new security protocol

Good morning, Vice Mayor. And the Mayor wanted to remind you of the meeting re: security scheduled with you next Thursday, March 16 at 2pm.

Thanks so much!
Maureen

Maureen Watson
Executive Assistant to Mayor Linda Gorton
Office of the Mayor

859.258.3112 office
lexingtonky.gov



From: Dan Wu <dwu@lexingtonky.gov>
Sent: Thursday, March 9, 2023 11:30 AM
To: Linda Gorton <lgorton@lexingtonky.gov>
Subject: Re: new security protocol

Will do! And I'd like to talk about this item during our meeting this afternoon too.

Thx!

Dan Wu

Vice Mayor
Council Office

859.280.8250 office

Lexingtonky.gov



From: Linda Gorton - Mayor <Mayor@lexingtonky.gov>

Sent: Thursday, March 9, 2023 11:19 AM

To: Dan Wu <dwu@lexingtonky.gov>

Subject: RE: new security protocol

Dan: Could you pls use this email for communication to the mayor?

lgorton@lexingtonky.gov

From: Dan Wu <dwu@lexingtonky.gov>

Sent: Thursday, March 9, 2023 9:25 AM

To: Council Members (Email) <CouncilMembers-Email@lexingtonky.gov>

Cc: Council Staff (Email) <CouncilStaff-Email@lexingtonky.gov>; Kent Morris <emorris@lexingtonky.gov>; Kenneth Armstrong <karmstrong@lexingtonky.gov>; Linda Gorton - Mayor <Mayor@lexingtonky.gov>

Subject: new security protocol

Hey all,

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Feel free to let me know if you have any questions or concerns.

Thanks!

Dan Wu
Vice Mayor
Council Office

859.280.8250 office

Lexingtonky.gov



From: [Dan Wu](#)
To: [Maureen Watson](#)
Subject: Re: new security protocol
Date: Thursday, March 9, 2023 12:35:32 PM
Attachments: [image001.png](#)
[image002.png](#)
[Outlook-ity Logo f.png](#)

Right you are! I would be wandering the streets lost if not for google calendar and Tori!

Dan Wu
Vice Mayor
Council Office

859.280.8250 office
[Lexingtonky.gov](#)



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Lexingtonky.gov



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Executive Assistant to Mayor Linda Gorton

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859.258.3112 office

lexingtonky.gov



From: Dan Wu <dwu@lexingtonky.gov>

Sent: Thursday, March 9, 2023 11:30 AM

To: Linda Gorton <lgorton@lexingtonky.gov>

Subject: Re: new security protocol

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Thx!

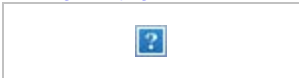
Dan Wu

Vice Mayor

Council Office

859.280.8250 office

Lexingtonky.gov



From: Linda Gorton - Mayor <Mayor@lexingtonky.gov>

Sent: Thursday, March 9, 2023 11:19 AM

To: Dan Wu <dwu@lexingtonky.gov>

Subject: RE: new security protocol

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Feel free to let me know if you have any questions or concerns.

Thanks!

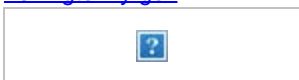
Dan Wu

Vice Mayor

Council Office

859.280.8250 office

Lexingtonky.gov



From: [James Brown](#)
To: [Dan Wu](#); [Chuck Ellinger](#)
Subject: RE: new security protocol
Date: Thursday, March 9, 2023 10:19:28 AM
Attachments: [image001.png](#)

VM & CM Ellinger,

I'd like for us to get together soon. I think it would benefit us and the entire council if we were on the same page if possible on a few levels. I'm available this afternoon at 4:30pm or tomorrow morning at 9am or 11am?

CM Brown

jbrown2@lexingtonky.gov

From: Dan Wu <dwu@lexingtonky.gov>
Sent: Thursday, March 9, 2023 9:25 AM
To: Council Members (Email) <CouncilMembers-Email@lexingtonky.gov>
Cc: Council Staff (Email) <CouncilStaff-Email@lexingtonky.gov>; Kent Morris <emorris@lexingtonky.gov>; Kenneth Armstrong <karmstrong@lexingtonky.gov>; Linda Gorton - Mayor <Mayor@lexingtonky.gov>
Subject: new security protocol

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Thanks!

Dan Wu

Vice Mayor
Council Office

859.280.8250 office

Lexingtonky.gov



From: [James Brown](#)
To: [Dan Wu](#); [Chuck Ellinger](#)
Subject: RE: new security protocol
Date: Thursday, March 9, 2023 10:36:04 AM
Attachments: [image001.png](#)
[Outlook-ity Logo f.png](#)

CM Ellinger,

Can you do tomorrow at 9am? I need to be finished by 10am as well.

CM Brown
Jbrown2@lexingtonky.gov

Sent from my T-Mobile 5G Device

----- Original message -----

From: Dan Wu <dwu@lexingtonky.gov>
Date: 3/9/23 10:26 AM (GMT-05:00)
To: James Brown <jbrown2@lexingtonky.gov>, Chuck Ellinger <cellinger@lexingtonky.gov>
Subject: Re: new security protocol

Hey all,

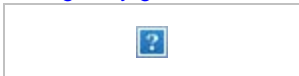
I'm booked this afternoon from 3pm-thru council meeting.

Tomorrow I have stuff 9:30-12pm, then I'm out for the day. I can push my 9:30 call and meet @9am if I'm done by 10. Let me know.

Dan Wu
Vice Mayor
Council Office

859.280.8250 office

Lexingtonky.gov



From: James Brown <jbrown2@lexingtonky.gov>
Sent: Thursday, March 9, 2023 10:19 AM
To: Dan Wu <dwu@lexingtonky.gov>; Chuck Ellinger <cellinger@lexingtonky.gov>
Subject: RE: new security protocol

VM & CM Ellinger,

I'd like for us to get together soon. I think it would benefit us and the entire council if we were on the same page if possible on a few levels. I'm available this afternoon at 4:30pm or tomorrow morning at 9am or 11am?

CM Brown

lbrown2@lexingtonky.gov

From: Dan Wu <dwu@lexingtonky.gov>

Sent: Thursday, March 9, 2023 9:25 AM

To: Council Members (Email) <CouncilMembers-Email@lexingtonky.gov>

Cc: Council Staff (Email) <CouncilStaff-Email@lexingtonky.gov>; Kent Morris <emorris@lexingtonky.gov>; Kenneth Armstrong <karmstrong@lexingtonky.gov>; Linda Gorton - Mayor <Mayor@lexingtonky.gov>

Subject: new security protocol

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Feel free to let me know if you have any questions or concerns.

Thanks!

Dan Wu

Vice Mayor

Council Office

859.280.8250 office

Lexingtonky.gov



From: [Linda Gorton - Mayor](#)
To: [Dan Wu](#)
Subject: RE: new security protocol
Date: Thursday, March 9, 2023 11:19:07 AM
Attachments: [image001.png](#)

Dan: Could you pls use this email for communication to the mayor?
lgorton@lexingtonky.gov

From: Dan Wu <dwu@lexingtonky.gov>
Sent: Thursday, March 9, 2023 9:25 AM
To: Council Members (Email) <CouncilMembers-Email@lexingtonky.gov>
Cc: Council Staff (Email) <CouncilStaff-Email@lexingtonky.gov>; Kent Morris <emorris@lexingtonky.gov>; Kenneth Armstrong <karmstrong@lexingtonky.gov>; Linda Gorton - Mayor <Mayor@lexingtonky.gov>
Subject: new security protocol

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Thanks!

Dan Wu
Vice Mayor
Council Office

859.280.8250 office
Lexingtonky.gov



From: [Dan Wu](#)
To: [James Brown](#); [Chuck Ellinger](#)
Subject: Re: new security protocol
Date: Thursday, March 9, 2023 10:26:35 AM
Attachments: [image001.png](#)
[Outlook-ity Logo f.png](#)

Hey all,

I'm booked this afternoon from 3pm-thru council meeting.

Tomorrow I have stuff 9:30-12pm, then I'm out for the day. I can push my 9:30 call and meet @9am if I'm done by 10. Let me know.

Dan Wu
Vice Mayor
Council Office

859.280.8250 office
Lexingtonky.gov



From: James Brown <jbrown2@lexingtonky.gov>
Sent: Thursday, March 9, 2023 10:19 AM
To: Dan Wu <dwu@lexingtonky.gov>; Chuck Ellinger <cellinger@lexingtonky.gov>
Subject: RE: new security protocol

VM & CM Ellinger,

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CM Brown
Jbrown2@lexingtonky.gov

From: Dan Wu <dwu@lexingtonky.gov>
Sent: Thursday, March 9, 2023 9:25 AM
To: Council Members (Email) <CouncilMembers-Email@lexingtonky.gov>
Cc: Council Staff (Email) <CouncilStaff-Email@lexingtonky.gov>; Kent Morris <emorris@lexingtonky.gov>; Kenneth Armstrong <karmstrong@lexingtonky.gov>; Linda Gorton - Mayor <Mayor@lexingtonky.gov>
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Thanks!

Dan Wu
Vice Mayor
Council Office

859.280.8250 office
Lexingtonky.gov



From: [Dan Wu](#)
To: [Linda Gorton](#)
Subject: Re: new security protocol
Date: Thursday, March 9, 2023 11:30:24 AM
Attachments: [image001.png](#)
[Outlook-ity Logo f.png](#)

Will do! And I'd like to talk about this item during our meeting this afternoon too.

Thx!

Dan Wu
Vice Mayor
Council Office

859.280.8250 office

Lexingtonky.gov



From: Linda Gorton - Mayor <Mayor@lexingtonky.gov>
Sent: Thursday, March 9, 2023 11:19 AM
To: Dan Wu <dwu@lexingtonky.gov>
Subject: RE: new security protocol

Dan: Could you pls use this email for communication to the mayor?
lgorton@lexingtonky.gov

From: Dan Wu <dwu@lexingtonky.gov>
Sent: Thursday, March 9, 2023 9:25 AM
To: Council Members (Email) <CouncilMembers-Email@lexingtonky.gov>
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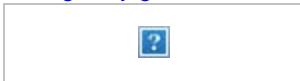
Dan Wu

Vice Mayor

Council Office

859.280.8250 office

Lexingtonky.gov



From: [Maureen Watson](#)
To: [Dan Wu](#)
Subject: RE: new security protocol
Date: Thursday, March 9, 2023 12:09:02 PM
Attachments: [image002.png](#)
[image003.png](#)

Good morning, Vice Mayor. And the Mayor wanted to remind you of the meeting re: security scheduled with you next Thursday, March 16 at 2pm.

Thanks so much!
Maureen

Maureen Watson
Executive Assistant to Mayor Linda Gorton
Office of the Mayor

859.258.3112 office
lexingtonky.gov



From: Dan Wu <dwu@lexingtonky.gov>
Sent: Thursday, March 9, 2023 11:30 AM
To: Linda Gorton <lgorton@lexingtonky.gov>
Subject: Re: new security protocol

Will do! And I'd like to talk about this item during our meeting this afternoon too.

Thx!

Dan Wu
Vice Mayor
Council Office

859.280.8250 office
Lexingtonky.gov



From: Linda Gorton - Mayor <Mayor@lexingtonky.gov>
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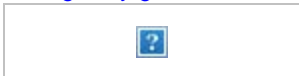
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Maureen

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Dan Wu
Vice Mayor
Council Office

859.280.8250 office
[Lexingtonky.gov](#)



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To: Dan Wu <dwu@lexingtonky.gov>
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Dan Wu

Vice Mayor

Council Office

859.280.8250 office

Lexingtonky.gov



From: [Dan Wu](#)
To: [Susan Straub](#)
Subject: Re: new security protocol
Date: Thursday, March 9, 2023 11:38:46 AM
Attachments: [image001.png](#)
[Outlook-ity Logo f.png](#)

gotcha!

Dan Wu
Vice Mayor
Council Office

859.280.8250 office
[Lexingtonky.gov](#)



From: Susan Straub <sstraub@lexingtonky.gov>
Sent: Thursday, March 9, 2023 11:37 AM
To: Dan Wu <dwu@lexingtonky.gov>
Subject: FW: new security protocol

Just to be a little more clear, lgorton@lexingtonky.gov is her internal email.

mayor@lexingtonky.gov is her public email

From: Linda Gorton - Mayor
Sent: Thursday, March 9, 2023 11:19 AM
To: Dan Wu <dwu@lexingtonky.gov>
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In order for this protocol to work, not only do we need security's help, we also need consistency from you, my fellow council members. Please do not speak to folks who try to come up and do not encourage folks to come up to the horseshoe.

Security has been an ongoing and now more urgent concern and we will be taking a more comprehensive look at our security practices going forward. I'm sure we all want to feel safe and comfortable enough in our own chamber (and building) in order to do our work.

Feel free to let me know if you have any questions or concerns.

Thanks!

Dan Wu

Vice Mayor

Council Office

859.280.8250 office

Lexingtonky.gov

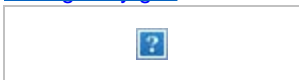


From: [Dan Wu](#)
To: [Maureen Watson](#)
Subject: Re: new security protocol
Date: Thursday, March 9, 2023 12:26:36 PM
Attachments: [image002.png](#)
[image003.png](#)
[Outlook-ity Logo f.png](#)

I'll be there! My office or hers?

Dan Wu
Vice Mayor
Council Office

859.280.8250 office
[Lexingtonky.gov](#)



From: Maureen Watson <maureenw@lexingtonky.gov>
Sent: Thursday, March 9, 2023 12:09 PM
To: Dan Wu <dwu@lexingtonky.gov>
Subject: RE: new security protocol

Good morning, Vice Mayor. And the Mayor wanted to remind you of the meeting re: security scheduled with you next Thursday, March 16 at 2pm.

Thanks so much!
Maureen

Maureen Watson
Executive Assistant to Mayor Linda Gorton
Office of the Mayor

859.258.3112 office
[lexingtonky.gov](#)



From: Dan Wu <dwu@lexingtonky.gov>
Sent: Thursday, March 9, 2023 11:30 AM
To: Linda Gorton <lgorton@lexingtonky.gov>
Subject: Re: new security protocol

Will do! And I'd like to talk about this item during our meeting this afternoon too.

Thx!

Dan Wu
Vice Mayor
Council Office

859.280.8250 office

Lexingtonky.gov



From: Linda Gorton - Mayor <Mayor@lexingtonky.gov>
Sent: Thursday, March 9, 2023 11:19 AM
To: Dan Wu <dwu@lexingtonky.gov>
Subject: RE: new security protocol

Dan: Could you pls use this email for communication to the mayor?
lgorton@lexingtonky.gov

From: Dan Wu <dwu@lexingtonky.gov>
Sent: Thursday, March 9, 2023 9:25 AM
To: Council Members (Email) <CouncilMembers-Email@lexingtonky.gov>
Cc: Council Staff (Email) <CouncilStaff-Email@lexingtonky.gov>; Kent Morris <emorris@lexingtonky.gov>; Kenneth Armstrong <karmstrong@lexingtonky.gov>; Linda Gorton - Mayor <Mayor@lexingtonky.gov>
Subject: new security protocol

Hey all,

Going forward we will NOT be allowing folks to approach the horseshoe before, during, or after any meetings (council meetings, work sessions, committees, COWs, etc). Kent is aware of this change and will be helping to enforce. If people approach, Kent & other security folks will ask who they want to speak with and come ask us if we want to go into the room to talk to them.

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Feel free to let me know if you have any questions or concerns.

Thanks!

Dan Wu
Vice Mayor
Council Office

859.280.8250 office

Lexingtonky.gov



From: [Eddie, Claudett](#)
To: [Touchan, Basel](#); [Dan Wu](#)
Cc: [Hoofnagle, Carly M](#); [Elliott, Audrey](#); [Hoofnagle, Jamie](#); aprilleighelliott@gmail.com; [Gibson, Joe \(Leestown\)](#)
Subject: Re: Oppurtunity for your students
Date: Wednesday, March 8, 2023 9:30:12 AM
Attachments: [Outlook-yqb3kv5p.png](#)

You don't often get email from [REDACTED]. [Learn why this is important](#)

[EXTERNAL] Use caution before clicking links and/or opening attachments.

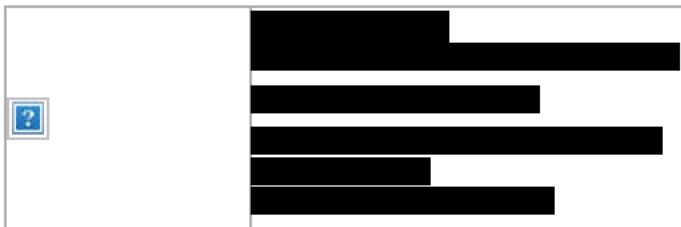
Hello Dr. Touchan,

I just spoke with the girls and their parents and they are humbled to have the opportunity to collaborate with Vice Mayor Dan Wu.

Thank you for bridging this opportunity for their growth and budding leadership.

Sincerely,

Claudett



From: Touchan, Basel [REDACTED]
Sent: Wednesday, March 8, 2023 9:00 AM
To: Eddie, Claudett [REDACTED]; dwu@lexingtonky.gov
<dwu@lexingtonky.gov>
Subject: Oppurtunity for your students

Hello Ms. Edie,

I have a cool opportunity for Audrey and Carly if both they and their parents are interested. Vice Mayor Dan Wu has reached out to me about students who are leaders in the DEIB realm and who would be suited and interested in collaborating with them on a few videos where he educates about the role of city government and what different branches do. I was so impressed with their work and figured they would make great candidates. I added Vice Mayor Wu here. If the parents and students are interested, would you please link them with him?

Thank you!

Dr. Basel Touchan



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From: [PEGGY WORKMAN](#)
To: [Dan Wu](#)
Subject: Re: Outage
Date: Sunday, March 5, 2023 9:11:37 PM

[EXTERNAL] Use caution before clicking links and/or opening attachments.

I check the outage map and text to KU hourly.
Estimated restoration was 3/5/23 7:00 pm. Now it's being re-evaluated. No trucks have been sighted in my neighborhood.
Thank you
Peggy Workman

Peggy Workman
Please excuse any typos made from my iPhone

On Mar 5, 2023, at 6:10 PM, Dan Wu <dwu@lexingtonky.gov> wrote:

Hey Peggy,

Have you checked the app or website lately? They are starting to post estimated times to restoration now (though not comprehensive). Looks like most power will be restored by midweek hopefully.

Dan Wu
Vice Mayor
Council Office

859.280.8250 office
Lexingtonky.gov
<Outlook-ity Logo f.png>

From: PEGGY WORKMAN [REDACTED]
Sent: Sunday, March 5, 2023 12:30 PM
To: Dan Wu <dwu@lexingtonky.gov>
Cc: Liz Sheehan <lsheehan@lexingtonky.gov>
Subject: Re: Outage

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Mr Wu

Thank you for your quick response and I had also emailed Dr. Sheehan. The information you communicated I have read and have followed and am currently following.

The Lais-see-faire stance of the current administration blindly accepting KU's promise of updates 3-4 days after the weather event is unacceptable. I'm not asking for my power to be restored immediately, I asking for knowledge.

Knowing how many crews are working, knowing where the crews are working, knowing the barriers that crews might be encountering, even knowing what neighboring utilities are assisting would be supportive.

The blanket message of updates will be provided either Sunday or Monday is no knowledge at all.

I'm disappointed. Knowledge is power. Knowledge provides hope.

Thank you

Peggy Workman

Peggy Workman

Please excuse any typos made from my iPhone

On Mar 5, 2023, at 11:00 AM, Dan Wu <dwu@lexingtonky.gov> wrote:

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"Due to the number of outages in your area an estimated time of restoration is not currently available. Please check back for updates."

But that should actually show timelines & updates soon.

Thank you and hope your power comes back soon.

I've CCd Liz Sheehan, your 5th district Council Member as well.

Dan Wu

Vice Mayor

Council Office

859.280.8250 office

[Lexingtonky.gov](https://www.lexingtonky.gov)

<Outlook-ity Logo f.png>

From: PEGGY WORKMAN [REDACTED]
Sent: Sunday, March 5, 2023 9:51 AM
To: Dan Wu <dwu@lexingtonky.gov>
Subject: Outage

[You don't often get email from pegrw@aol.com. Learn why this is important at <https://aka.ms/LearnAboutSenderIdentification>]

[EXTERNAL] Use caution before clicking links and/or opening attachments.

Mr. Wu

We have been without power since 3/4/23 4:51 PM.

KU has a massive job to restore power to our city, my frustration is the lack of communication from KU and our city leaders concerning updates and support to the residents of Lexington.

The KU outage map still states "assessing conditions", texting status to KU responds with text back in 10 minutes, the mayor informs the citizens that landfill will be open on Sunday. Is that all anyone can provide? In this age of social media and instant communication why is there NO communication?

As our at large council representative, can you help our elected leaders push KU for more information. How many crews are available, where are the crews working, when will estimated times for restoration be available? Any help you can provide will be appreciated.

Thank you

Peggy Workman

[REDACTED]

Peggy Workman

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From: [Dan Wu](#)
To: [PEGGY WORKMAN](#)
Cc: [Liz Sheehan](#)
Subject: Re: Outage
Date: Sunday, March 5, 2023 11:00:01 AM
Attachments: [Outlook-ity Logo f.png](#)

Hi Peggy,

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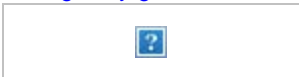
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Dan Wu

Vice Mayor
Council Office

859.280.8250 office

Lexingtonky.gov



From: PEGGY WORKMAN [REDACTED]
Sent: Sunday, March 5, 2023 9:51 AM
To: Dan Wu <dwu@lexingtonky.gov>
Subject: Outage

[You don't often get email from [REDACTED]. Learn why this is important at <https://aka.ms/LearnAboutSenderIdentification>]

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From: [Dan Wu](#)
To: [PEGGY WORKMAN](#)
Cc: [Liz Sheehan](#)
Subject: Re: Outage
Date: Sunday, March 5, 2023 6:10:24 PM
Attachments: [Outlook-ity Logo f.png](#)

Hey Peggy,

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Dan Wu
Vice Mayor
Council Office

859.280.8250 office
Lexingtonky.gov



From: PEGGY WORKMAN <[REDACTED]>
Sent: Sunday, March 5, 2023 12:30 PM
To: Dan Wu <dwu@lexingtonky.gov>
Cc: Liz Sheehan <lsheehan@lexingtonky.gov>
Subject: Re: Outage

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Vice Mayor
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859.280.8250 office

Lexingtonky.gov

<Outlook-ity Logo f.png>

From: PEGGY WORKMAN [REDACTED] >

Sent: Sunday, March 5, 2023 9:51 AM

To: Dan Wu <dwu@lexingtonky.gov>

Subject: Outage

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To: [Dan Wu](#)
Cc: [Liz Sheehan](#)
Subject: Re: Outage
Date: Sunday, March 5, 2023 12:31:19 PM

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Dan Wu

Vice Mayor
Council Office

859.280.8250 office

Lexingtonky.gov

<Outlook-ity Logo f.png>

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[REDACTED]

Peggy Workman

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From: [Tori Cruz-Falk](#)
To: [Hannah LeGris](#)
Cc: [Hannah Eiden](#); [Dan Wu](#)
Subject: Re: Planning Commission Work Session
Date: Friday, March 10, 2023 12:56:56 PM
Attachments: [image001.png](#)
[Outlook-ity Logo f.png](#)

Thanks for letting me know! I will attend in a staff capacity and can update CMs and aides!
Sounds like at least 1 or 2 IR Committee members will be in attendance as well!

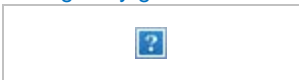
Tori

Victoria Cruz-Falk

She | Her | Ella
Legislative Aide to Vice Mayor Dan Wu
Council Office

859.280.8250 office

Lexingtonky.gov



From: Hannah LeGris <hlegris@lexingtonky.gov>
Sent: Friday, March 10, 2023 12:37 PM
To: Tori Cruz-Falk <tcruzfalk@lexingtonky.gov>
Cc: Hannah Eiden <heiden@lexingtonky.gov>; Dan Wu <dwu@lexingtonky.gov>
Subject: RE: Planning Commission Work Session

Good morning, Tori,

Unfortunately I will be out of town during this meeting ☹️

Hannah

From: Tori Cruz-Falk <tcruzfalk@lexingtonky.gov>
Sent: Friday, March 10, 2023 10:39 AM
To: Tori Cruz-Falk <tcruzfalk@lexingtonky.gov>
Subject: Planning Commission Work Session

Good morning IR Committee members,

As discussed in our last meeting, Sam Castro will be presenting to the Planning Commission at their work session on March 16th at 1:30 pm on the 3rd floor of the Phoenix Building (101 East Vine St). It would be great if a member of the IR Steering Committee were in attendance for solidarity and to hear the Commission's feedback. If you plan to attend please let me know at your earliest convenience.

Enjoy your weekend,

Tori

Victoria Cruz-Falk

She | Her | Ella

Legislative Aide to Vice Mayor Dan Wu

Council Office

859.280.8250 office

Lexingtonky.gov



From: [Hannah LeGris](#)
To: [Tori Cruz-Falk](#)
Cc: [Hannah Eiden](#); [Dan Wu](#)
Subject: RE: Planning Commission Work Session
Date: Friday, March 10, 2023 12:37:41 PM
Attachments: [image001.png](#)

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Hannah

From: Tori Cruz-Falk <tcruzfalk@lexingtonky.gov>
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Enjoy your weekend,

Tori

Victoria Cruz-Falk

She | Her | Ella

Legislative Aide to Vice Mayor Dan Wu
Council Office

859.280.8250 office

Lexingtonky.gov



From: [Deidra Dennie](#)
To: [Dan Wu](#)
Subject: Re: Possible Special Meeting on Wednesday March 8
Date: Sunday, March 5, 2023 11:10:33 PM
Attachments: [Outlook-ity Logo f.png](#)

[EXTERNAL] Use caution before clicking links and/or opening attachments.

Sorry I am not available until 3:00 pm Wednesday.

Deidra Dennie

On Sun, Mar 5, 2023 at 9:21 PM Dan Wu <dwu@lexingtonky.gov> wrote:

Hey all,

I will not be available all day Wednesday.

Dan Wu
Vice Mayor
Council Office

859.280.8250 office

Lexingtonky.gov



From: Richard McQuady <rmcquady@lexingtonky.gov>

Sent: Sunday, March 5, 2023 7:13 PM

To: Andy Walker [REDACTED]; Barry Holmes [REDACTED]; Beard, Janet <[REDACTED]>; Charlie Lanter <clanter@lexingtonky.gov>; Dan Wu <dwu@lexingtonky.gov>; Deidra Dennie [REDACTED]; Hannah LeGris <hlegris@lexingtonky.gov>; Jeff Fugate [REDACTED]; John Atchison [REDACTED]; Jordan Parker [REDACTED]; Kyle Wicker [REDACTED]; Laura Boison <[REDACTED]>; Paul Thornsberry [REDACTED]

Cc: Brittany Smith <bsmith@lexingtonky.gov>

Subject: Possible Special Meeting on Wednesday March 8

Members of the Affordable Housing Fund Board,

I am trying to resolve an issue related to our loan to Main Street Baptist Manor Apartments.

The apartment complex has a HUD insured first mortgage loan and HUD on Friday stated that our \$344,000 loan for improvements to the property can only be repaid from surplus cash generated by the property. When the Board approved the loan, the repayments were to come from the operating savings generated from improvements to the property. There are other issues related to this allocation that I will discuss during the meeting.

The \$344,000 loan was in addition to the \$1,413,350 grant provided to Main Street Baptist Manor Apartments for the rehab of their 63 units. The work is ongoing but the grant money will be fully utilized this week and the contractor wants assurances that funds will be available to complete the project. If the contractor is unable to continue, the remaining work will either be delayed or not completed.

In order to let the contractor know whether or not the funds will be available, I am asking if you are available at 1:30 this Wednesday (March 8) for a Zoom meeting to discuss this issue. Please let me know if you are available so I can proceed with the proper public notifications. If I have a quorum, I will send a Zoom notice.

Please note our March 15 meeting is still scheduled.

Rick



The greatest threat to diversity is not ignorance--it is the illusion of knowledge.

Become a Certified Diversity Professional, a standard recognized by SHRM. Ask me how. See more information about the three day course: www.transy.edu/diversity.

From: [Paul Thornsberry](#)
To: [Richard McQuady](#); [Andy Walker](#); [Barry Holmes](#); [Beard, Janet](#); [Charlie Lanter](#); [Dan Wu](#); [Deidra Dennie](#); [Hannah LeGris](#); [Jeff Fugate](#); [John Atchison](#); [Jordan Parker](#); [Kyle Wicker](#); [Laura Boison](#)
Cc: [Brittany Smith](#)
Subject: RE: Possible Special Meeting on Wednesday March 8
Date: Monday, March 6, 2023 7:42:03 AM

[EXTERNAL] Use caution before clicking links and/or opening attachments.

I am available

Paul R. Thornsberry | *EVP, Director of Lending*

[REDACTED]

[REDACTED]

[REDACTED]

From: Richard McQuady <rmcquady@lexingtonky.gov>
Sent: Sunday, March 5, 2023 7:13 PM
To: Andy Walker <[REDACTED]>; Barry Holmes <[REDACTED]>; Beard, Janet <[REDACTED]>; Charlie Lanter <clanter@lexingtonky.gov>; Dan Wu <dwu@lexingtonky.gov>; Deidra Dennie <[REDACTED]>; Hannah LeGris <hlegris@lexingtonky.gov>; Jeff Fugate <[REDACTED]>; John Atchison <[REDACTED]>; Jordan Parker <[REDACTED]>; Kyle Wicker <[REDACTED]>; Laura Boison <[REDACTED]>; Paul Thornsberry <[REDACTED]>
Cc: Brittany Smith <[REDACTED]>
Subject: [EXTERNAL] Possible Special Meeting on Wednesday March 8

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NOTICE: This electronic mail transmission is for the use of the named individual or entity to which it is directed and may contain information that is privileged or confidential. It is not to be transmitted to or received by anyone other than the named addressee (or a person authorized to deliver it to the named addressee). It is not to be copied or forwarded to any unauthorized persons. If you have received this electronic mail transmission in error, delete it from your system without copying or forwarding it, and notify the sender of the error by replying via email or by calling Central Bancshares at (800) 637-6884, so that our address record can be corrected.

From: [Barry Holmes](#)
To: [Richard McQuady](#)
Cc: [Andy Walker](#); [Beard, Janet](#); [Charlie Lanter](#); [Dan Wu](#); [Deidra Dennie](#); [Hannah LeGris](#); [Jeff Fugate](#); [John Atchison](#); [Jordan Parker](#); [Kyle Wicker](#); [Laura Boison](#); [Paul Thornsberry](#); [Brittany Smith](#)
Subject: Re: Possible Special Meeting on Wednesday March 8
Date: Monday, March 6, 2023 8:46:47 AM

[EXTERNAL] Use caution before clicking links and/or opening attachments.

I have a scheduling conflict, but will try to make myself available.

Barry Holmes

On Mar 5, 2023, at 7:13 PM, Richard McQuady <rmcquady@lexingtonky.gov> wrote:

Members of the Affordable Housing Fund Board,

I am trying to resolve an issue related to our loan to Main Street Baptist Manor Apartments. The apartment complex has a HUD insured first mortgage loan and HUD on Friday stated that our \$344,000 loan for improvements to the property can only be repaid from surplus cash generated by the property. When the Board approved the loan, the repayments were to come from the operating savings generated from improvements to the property. There are other issues related to this allocation that I will discuss during the meeting.

The \$344,000 loan was in addition to the \$1,413,350 grant provided to Main Street Baptist Manor Apartments for the rehab of their 63 units. The work is ongoing but the grant money will be fully utilized this week and the contractor wants assurances that funds will be available to complete the project. If the contractor is unable to continue, the remaining work will either be delayed or not completed.

In order to let the contractor know whether or not the funds will be available, I am asking if you are available at 1:30 this Wednesday (March 8) for a Zoom meeting to discuss this issue. Please let me know if you are available so I can proceed with the proper public notifications. If I have a quorum, I will send a Zoom notice.

Please note our March 15 meeting is still scheduled.

Rick

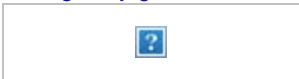
From: [Dan Wu](#)
To: [Richard McQuady](#); [Andy Walker](#); [Barry Holmes](#); [Beard, Janet](#); [Charlie Lanter](#); [Deidra Dennie](#); [Hannah LeGris](#); [Jeff Fugate](#); [John Atchison](#); [Jordan Parker](#); [Kyle Wicker](#); [Laura Boison](#); [Paul Thornsberry](#)
Cc: [Brittany Smith](#)
Subject: Re: Possible Special Meeting on Wednesday March 8
Date: Sunday, March 5, 2023 9:21:42 PM
Attachments: [Outlook-ity Logo f.png](#)

Hey all,

I will not be available all day Wednesday.

Dan Wu
Vice Mayor
Council Office

859.280.8250 office
[Lexingtonky.gov](#)



From: Richard McQuady <rmcquady@lexingtonky.gov>
Sent: Sunday, March 5, 2023 7:13 PM
To: Andy Walker <[REDACTED]>; Barry Holmes <[REDACTED]>; Beard, Janet <[REDACTED]>; Charlie Lanter <clanter@lexingtonky.gov>; Dan Wu <dwu@lexingtonky.gov>; Deidra Dennie <[REDACTED]>; Hannah LeGris <hlegris@lexingtonky.gov>; Jeff Fugate <[REDACTED]>; John Atchison <[REDACTED]>; Jordan Parker <[REDACTED]>; Kyle Wicker <[REDACTED]>; Laura Boison <[REDACTED]>; Paul Thornsberry <[REDACTED]>
Cc: Brittany Smith <bsmith@lexingtonky.gov>
Subject: Possible Special Meeting on Wednesday March 8

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Please note our March 15 meeting is still scheduled.

Rick

From: [John Atchison](#)
To: [Richard McQuady](#)
Cc: [Andy Walker](#); [Barry Holmes](#); [Beard, Janet](#); [Charlie Lanter](#); [Dan Wu](#); [Deidra Dennie](#); [Hannah LeGris](#); [Jeff Fugate](#); [Jordan Parker](#); [Kyle Wicker](#); [Laura Boison](#); [Paul Thornsberry](#); [Brittany Smith](#)
Subject: Re: Possible Special Meeting on Wednesday March 8
Date: Monday, March 6, 2023 8:57:13 AM

[EXTERNAL] Use caution before clicking links and/or opening attachments.

I am available

On Mar 5, 2023, at 7:13 PM, Richard McQuady <rmcquady@lexingtonky.gov> wrote:

Members of the Affordable Housing Fund Board,

I am trying to resolve an issue related to our loan to Main Street Baptist Manor Apartments. The apartment complex has a HUD insured first mortgage loan and HUD on Friday stated that our \$344,000 loan for improvements to the property can only be repaid from surplus cash generated by the property. When the Board approved the loan, the repayments were to come from the operating savings generated from improvements to the property. There are other issues related to this allocation that I will discuss during the meeting.

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Please note our March 15 meeting is still scheduled.

Rick

From: [LaShawn Barber](#)
To: [Whit Whitaker](#)
Cc: [Shayla Lynch](#); [Dan Wu](#); [Tayna Fogle](#); [Denise Gray](#); [Liz Sheehan](#); [Layton Garlington](#); [Tyler Morton](#); [Tiffany Duncan](#); [Tori Cruz-Falk](#)
Subject: RE: Respectfully Request a Meeting
Date: Tuesday, March 7, 2023 11:23:37 AM
Attachments: [image001.png](#)

Good morning, Whit!

I appreciate your patience as I sought an answer to your question.

We consulted with our Law Department. The long-standing advice from the Department of Law is for councilmembers to refrain from discussions with applicants, proponents or opponents on zone change applications due to the fact that zone change hearings are quasi-judicial hearings and involve constitutionally protected rights, as well as rights conferred by statute.

Unlike the typical legislative work of council, in zone change hearings, the council is like a judge. Judges are required to make decisions based on the record legally presented during the judicial process. They are also prohibited from speaking to one party to a dispute, without the other party being present. If a judge violates these rule, the judge could be required to recuse.

Generally, the same is true for councilmembers with respect to zone change hearings.

I hope this helps provide some context for my previous email to you.

Thanks,

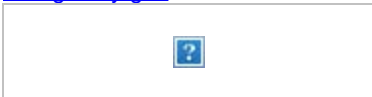
LaShawn Barber

Legislative Aide

Office of 2nd District Councilmember Shayla Lynch

859.280.8255 office

lexingtonky.gov



From: Whit Whitaker <[REDACTED]>

Sent: Thursday, March 2, 2023 4:32 PM

To: LaShawn Barber <lbarber@lexingtonky.gov>

Subject: Re: Respectfully Request a Meeting

[EXTERNAL] Use caution before clicking links and/or opening attachments.

Greetings,

Thank you the your response.

Question :

Is that a law or is there a statute that supports this type of action by Council? If so, please share this with me. I just want to be informed.

As far as I can see it is not the law or statute and feels like an action to deceive or hide intentions from the public. Not an accusation but it definitely feels less than transparent.

"Hilltop Basic Resources, Inc. v. County of Boone, 180 SW3d 464, 468 (Ky. 2005)"

There is not statutory reference to support this action.

On Thu, Mar 2, 2023, 3:03 PM LaShawn Barber <lbarber@lexingtonky.gov> wrote:

Hi Whit,

Since emailing you earlier this afternoon, I have learned that Councilmembers are advised not to discuss zone changes prior to the hearing before Council. As such, we will have to postpone any discussions about this issue until after it is brought before City Council.

You should have received an email from Layton Garlington, one of the other Aides, on Monday (2/28) explaining this more fully. Layton also provided "how tos" when it comes to gathering factual information about a proposed zone change. If you cannot locate that email, I'm happy to forward it to you again.

Thanks!

LaShawn Barber

Legislative Aide

Office of 2nd District Councilmember Shayla Lynch

859.280.8255 office

lexingtonky.gov



From: Whit Whitaker [REDACTED]
Sent: Thursday, March 2, 2023 2:32 PM
To: LaShawn Barber <lbarber@lexingtonky.gov>
Subject: Re: Respectfully Request a Meeting

[EXTERNAL] Use caution before clicking links and/or opening attachments.

Greetings,

Thank you the your time. March 16 at 11:30 am works for a Zoom meeting with Councilperson Lynch. I appreciate your time.

On Wed, Mar 1, 2023, 4:49 PM LaShawn Barber <lbarber@lexingtonky.gov> wrote:

Good afternoon, Whit:

The best days/times for a meeting with CM Lynch would be Thursday, March 16th at 9am or 11:30am by Zoom. Otherwise, she is quite booked until after Council returns from recess in April. What is your preference?

LaShawn Barber

Legislative Aide

Office of 2nd District Councilmember Shayla Lynch

859.280.8255 office

lexingtonky.gov

From: Shayla Lynch <slynch@lexingtonky.gov>

Sent: Monday, February 27, 2023 10:00 PM

To: Whit Whitaker <[REDACTED]>

Cc: LaShawn Barber <lbarber@lexingtonky.gov>

Subject: Re: Respectfully Request a Meeting

Hey Whit,

I have cc'd my Legislative Aide, LaShawn Barber, on this email so that she work on scheduling a meeting.

With thanks,

Shayla D. Lynch

She | Her | Hers

2nd District, City Councilmember

859.280.8239 office

lexingtonky.gov

From: Whit Whitaker <[REDACTED]>

Sent: Monday, February 27, 2023 9:01 PM

To: Dan Wu <dwu@lexingtonky.gov>; Tayna Fogle <tfogle@lexingtonky.gov>; Shayla Lynch

<slynch@lexingtonky.gov>; Denise Gray <dgray@lexingtonky.gov>; Liz Sheehan

<lsheehan@lexingtonky.gov>

Subject: Respectfully Request a Meeting

Some people who received this message don't often get email from [REDACTED] [Learn why this is important](#)

[EXTERNAL] Use caution before clicking links and/or opening attachments.

Greetings Council Friends,

Would it be possible to meet with you soon to briefly discuss concerns about the location plans for the proposed soccer stadium as a concerned citizen in the community. If you could please afford me the opportunity of your time, I promise not to take up too much of your time.

From: [Wesley Holbrook](#)
To: [Dan Wu](#)
Cc: [Sally Hamilton](#)
Subject: RE: Restaurant charging "Lexington tax"
Date: Sunday, March 5, 2023 11:22:39 AM
Attachments: [image001.png](#)

Good morning Vice Mayor,

Thank you for notifying us. We'll look into the Lexington Tax they are charging and see what action we may need to take after that.

Wes

From: Dan Wu <dwu@lexingtonky.gov>
Sent: Sunday, March 5, 2023 10:50 AM
To: Revenue <Revenue@lexingtonky.gov>
Cc: Sally Hamilton <shamilton2@lexingtonky.gov>
Subject: Restaurant charging "Lexington tax"

Hi,

There's been a report of a restaurant in the Summit charging a "Lexington tax" on their bills. Based on the menu it looks like Condado Tacos

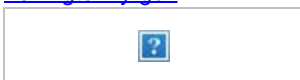
114 Summit At Fritz Farm #110, Lexington, KY 40517

Can you look into this? I wasn't sure if this was within your purview or should be att: Secretary of State.

Thanks,

Dan Wu
Vice Mayor
Council Office

859.280.8250 office
Lexingtonky.gov



From: [Dan Wu](#)
To: [Wesley Holbrook](#)
Cc: [Sally Hamilton](#)
Subject: Re: Restaurant charging "Lexington tax"
Date: Monday, March 6, 2023 4:05:53 PM
Attachments: [image001.png](#)
[Outlook-ity Logo f.png](#)

Interesting. Okay, thanks for looking into it and keep me informed.

Dan Wu
Vice Mayor
Council Office

859.280.8250 office
Lexingtonky.gov



From: Wesley Holbrook <wholbrook@lexingtonky.gov>
Sent: Monday, March 6, 2023 2:59 PM
To: Dan Wu <dwu@lexingtonky.gov>
Cc: Sally Hamilton <shamilton2@lexingtonky.gov>
Subject: RE: Restaurant charging "Lexington tax"

VM Wu,

I went to the restaurant today and got the following receipt. It appears that they are not charging a double rate, but they do have a label that is misleading.

I'm discussing with the law department to see what action we should take. I'll follow up once they've weighed in.

Thank you,

Wes

From: Wesley Holbrook
Sent: Sunday, March 5, 2023 11:23 AM
To: Dan Wu <dwu@lexingtonky.gov>
Cc: Sally Hamilton <shamilton2@lexingtonky.gov>
Subject: RE: Restaurant charging "Lexington tax"

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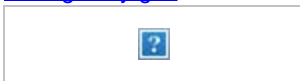
114 Summit At Fritz Farm #110, Lexington, KY 40517

Can you look into this? I wasn't sure if this was within your purview or should be att: Secretary of State.

Thanks,

Dan Wu
Vice Mayor
Council Office

859.280.8250 office
Lexingtonky.gov



From: [Wesley Holbrook](#)
To: [Dan Wu](#)
Cc: [Sally Hamilton](#)
Subject: RE: Restaurant charging "Lexington tax"
Date: Monday, March 6, 2023 3:00:17 PM
Attachments: [SKM_C36823030614230.pdf](#)
[image001.png](#)

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Thank you,

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Thanks,

Dan Wu

Vice Mayor

Council Office

859.280.8250 office

Lexingtonky.gov



From: [Tayna Fogle](#)
To: [Linda Connolly](#); [Council Members \(Email\)](#)
Subject: Re: safety emissions
Date: Friday, March 10, 2023 10:13:35 PM

You forgot to mention one of the biggest contributors in the poor communities - LexTran

Get [Outlook for iOS](#)

From: Linda Connolly [REDACTED]
Sent: Friday, March 10, 2023 5:28:19 PM
To: Council Members (Email) <CouncilMembers-Email@lexingtonky.gov>
Subject: safety emissions

[EXTERNAL] Use caution before clicking links and/or opening attachments.

To the Council,

Kentucky has the highest cancer rates in the US; yet, we do nothing about the pollution problem caused by cars and trucks. Who hasn't experienced being barraged by smoke from unregulated vehicles on an ordinary day, driving through Lexington? I write this message asking local officials to advocate for emissions testing on vehicles, on an annual basis. This is a simple way to begin to address the terrible air quality here in Kentucky.

Please do something about this. The vast number of people who have received a cancer diagnosis here are counting on you. The quality of the air that we breathe matters.

Yours sincerely,
Linda Connolly

Linda A. Connolly
[REDACTED]

From: [Whitney Baxter](#)
To: [Dan Wu](#); [Jennifer Reynolds](#); [Denise Gray](#)
Subject: Re: security for chambers & beyond
Date: Tuesday, March 7, 2023 9:25:02 PM
Attachments: [Outlook-ity Logo f.png](#)

You can use whitneyelliottbaxter@gmail.com. I think it will be easier to collaborate in a google doc. Thanks!

Best regards,

Whitney Elliott Baxter

Councilmember - 9th District

Council Office

859.280.8246 office

Lexingtonky.gov



From: Dan Wu <dwu@lexingtonky.gov>
Sent: Tuesday, March 7, 2023 9:06:55 PM
To: Jennifer Reynolds <jreynolds@lexingtonky.gov>; Denise Gray <dgray@lexingtonky.gov>; Whitney Baxter <wbaxter@lexingtonky.gov>
Subject: security for chambers & beyond

Hey all,

I'd like to get your input on creating & implementing better security in the chamber specifically and in the building generally. Would you like to send me suggestions over email or want me to start a shared google doc? If the latter, please give me a google/personal email as sharing will be easier.

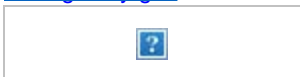
Thanks,

Dan Wu

Vice Mayor
Council Office

859.280.8250 office

Lexingtonky.gov



From: [Tayna Fogle](#)
To: [Liz Sheehan](#); [Dan Wu](#); [James Brown](#); [Chuck Ellinger](#); [Shayla Lynch](#); [Hannah LeGris](#); [Brenda Monarrez](#); [Denise Gray](#); [Preston Worley](#); [Dave Sevigny](#); [Jennifer Reynolds](#); [Kathy Plomin](#)
Subject: Re: Signed statement from tonight
Date: Thursday, March 9, 2023 9:04:27 PM
Attachments: [image001.png](#)

Great job

Get [Outlook for iOS](#)

From: Liz Sheehan <lshsheehan@lexingtonky.gov>
Sent: Thursday, March 9, 2023 9:02:28 PM
To: Dan Wu <dwu@lexingtonky.gov>; James Brown <jbrown2@lexingtonky.gov>; Chuck Ellinger <cellinger@lexingtonky.gov>; Tayna Fogle <tfogle@lexingtonky.gov>; Shayla Lynch <slynch@lexingtonky.gov>; Hannah LeGris <hlegris@lexingtonky.gov>; Brenda Monarrez <bmonarrez@lexingtonky.gov>; Denise Gray <dgray@lexingtonky.gov>; Preston Worley <pworley@lexingtonky.gov>; Dave Sevigny <dsevigny@lexingtonky.gov>; Jennifer Reynolds <jreynolds@lexingtonky.gov>; Kathy Plomin <kplomin@lexingtonky.gov>
Subject: Signed statement from tonight

Hello Everyone,

I know that tonight was a lot to process and very emotional – but I want to say that I appreciate our council and the ways that we show support for our community.

I have attached the signed statement as a pdf for you if want to share it out on your social media or other channels. The text of the statement is copied below too, so you can easily grab it for a caption, if needed.

I do wish the statement was unanimous because I don't like to single our peers out – but I understand that these decisions are very personal in nature.

Take care,
Liz

Liz Sheehan

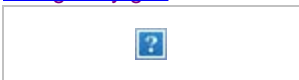
She | Her | Hers

5th District Councilmember

Lexington-Fayette Urban County Council

office: (859) 280-8242

lexingtonky.gov



Click [here to sign up](#) for the District 5 Newsletter

We, the undersigned members of Lexington's Urban County Council, affirm the value of the LGBTQ+ community.

We recognize that the Commonwealth of Kentucky has a rich history of queer and gender non-conforming people breaking barriers and building community. Lexington has been on the forefront of many hard-won battles for LGBTQ+ Kentuckians: we were the first to pass a comprehensive Fairness Ordinance that specified gender identity/expression as a protected class; we have elected and re-elected a number of openly LGBTQ+ officials; we require all recipients of city contracts to abide by our non-discrimination policies; and we recently banned LGBTQ+ conversion therapy for minors in Fayette County.

These milestones reflect a history of the resistance and persistence of Lexington's LGBTQ+ neighbors and allies. As local representatives, we want to assure LGBTQ+ peoples, particularly our youth, that we see you, we hear you, and we affirm you – just as you are.

Lexington will continue to be a welcoming and affirming community; our diversity is our strength.

From: [Dave Seigny](#)
To: [Kendra Thompson](#); [Jennifer Reynolds](#); [Whitney Baxter](#)
Cc: [Alicia Larmour](#); [Dan Wu](#)
Subject: Re: Social Services & Public Safety Committee
Date: Sunday, March 5, 2023 2:53:17 PM
Attachments: [image001.png](#)

Hey all

Would this concept that was shared earlier this year be one for review in committee on Medical Debt? I'd be glad to do the legwork on it and I think Dan had an interest as well. Just don't know if its the right place, but it seems like a social service project.

Friends,

[This article](#) might appeal to a new council (of the gazillion ideas all of us have for all of you) because you a little can turn into a lot. You might create an incentive fund with a small allocation and then encourage and support a citizen group that takes on the bulk of the work.

The dollars raised/compared to dollars of debt erased is stunning - one wonders if there will soon be a stop to this relatively straightforward way to ease worry for some families. I hope not.

So happy to be writing to you!

Rona

--

Rona Roberts



From: Kendra Thompson <kthompson@lexingtonky.gov>
Sent: Thursday, March 2, 2023 5:58 PM
To: Council Members (Email) <CouncilMembers-Email@lexingtonky.gov>; Council Staff (Email) <CouncilStaff-Email@lexingtonky.gov>
Cc: Jennifer Reynolds <jreynolds@lexingtonky.gov>; Whitney Baxter <wbaxter@lexingtonky.gov>
Subject: Social Services & Public Safety Committee

Hello Committee and Council Members,

On behalf of CM Reynolds, CM Baxter and the Public Safety & Social Services Committee, I am reaching out to request that if you have an item in committee, please reach out to me or [Sara Moreles](mailto:smoreles@lexingtonky.gov) (mailto:smoreles@lexingtonky.gov.) in CM Reynolds' office with a status update so that we can work with you to get it on the agenda for an upcoming meeting. We also encourage you to refer issues to committee for which you would like additional information or further exploration. At this time, we have room on upcoming agendas so we can work with you to get items ready to present.

Thank you,

Kendra Thompson

Research Analyst

LFUCG Office of the Urban County Council

859.280.8268 office

lexingtonky.gov



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Rona Roberts



From: [Dan Wu](#)
To: [Dave Sevigny](#); [Kendra Thompson](#); [Jennifer Reynolds](#); [Whitney Baxter](#)
Cc: [Alicia Larmour](#)
Subject: Re: Social Services & Public Safety Committee
Date: Sunday, March 5, 2023 6:08:55 PM
Attachments: [image001.png](#)
[Outlook-ity Logo f.png](#)

Yes! Rona sent this to me as well and I would love to see it, plus student debt & credit card debt tackled the same way. Count me in.

Dan Wu
Vice Mayor
Council Office

859.280.8250 office

Lexingtonky.gov



From: Dave Sevigny <dsevigny@lexingtonky.gov>
Sent: Sunday, March 5, 2023 2:53 PM
To: Kendra Thompson <kthompson@lexingtonky.gov>; Jennifer Reynolds <jreynolds@lexingtonky.gov>; Whitney Baxter <wbaxter@lexingtonky.gov>
Cc: Alicia Larmour <alarmour@lexingtonky.gov>; Dan Wu <dwu@lexingtonky.gov>
Subject: Re: Social Services & Public Safety Committee

Hey all

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Rona

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Rona Roberts

[REDACTED]

From: Kendra Thompson <kthompson@lexingtonky.gov>

Sent: Thursday, March 2, 2023 5:58 PM

To: Council Members (Email) <CouncilMembers-Email@lexingtonky.gov>; Council Staff (Email) <CouncilStaff-Email@lexingtonky.gov>

Cc: Jennifer Reynolds <jreynolds@lexingtonky.gov>; Whitney Baxter <wbaxter@lexingtonky.gov>

Subject: Social Services & Public Safety Committee

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On behalf of CM Reynolds, CM Baxter and the Public Safety & Social Services Committee, I am reaching out to request that if you have an item in committee, please reach out to me or [Sara Moreles](mailto:smoreles@lexingtonky.gov) (<mailto:smoreles@lexingtonky.gov>) in CM Reynolds' office with a status update so that we can work with you to get it on the agenda for an upcoming meeting. We also encourage you to refer issues to committee for which you would like additional information or further exploration. At this time, we have room on upcoming agendas so we can work with you to get items ready to present.

Thank you,

Kendra Thompson

Research Analyst

LFUCG Office of the Urban County Council

859.280.8268 office

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Rona

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Rona Roberts



From: [Dan Wu](#)
To: [Dave Sevigny](#); [Jennifer Reynolds](#); [Kendra Thompson](#); [Whitney Baxter](#)
Cc: [Alicia Larmour](#)
Subject: Re: Social Services & Public Safety Committee
Date: Monday, March 6, 2023 11:16:46 PM
Attachments: [image001.png](#)
[Outlook-ity Logo f.png](#)
[Outlook-ity Logo f.png](#)

I think it's definitely worth looking into, especially if every penny we spend translates to a dollar of debt erased. \$10,000 in terms of city budget is nothing and could mean \$1 million in erased medical debt!

Dave, let me know if you want help researching this.

Dan Wu
Vice Mayor
Council Office

859.280.8250 office
Lexingtonky.gov



From: Dave Sevigny <dsevigny@lexingtonky.gov>
Sent: Monday, March 6, 2023 9:21 PM
To: Jennifer Reynolds <jreynolds@lexingtonky.gov>; Dan Wu <dwu@lexingtonky.gov>; Kendra Thompson <kthompson@lexingtonky.gov>; Whitney Baxter <wbaxter@lexingtonky.gov>
Cc: Alicia Larmour <alarmour@lexingtonky.gov>
Subject: Re: Social Services & Public Safety Committee

Jennifer

I think its just funding a social service partner that basically works to buy medical debt for pennies on the dollar. What made me interested was that other cities were doing it, and I've had quite a few conversations with people about how medical debt is a social justice issue (for instance -one of the tenants bill of rights people tells me continually how medical debt has ruined her credit rating).

Just think its something that might be worth looking at and don't know if anyone has.

Thx

Dave

From: Jennifer Reynolds <jreynolds@lexingtonky.gov>

Sent: Monday, March 6, 2023 5:39 PM

To: Dan Wu <dwu@lexingtonky.gov>; Dave Sevigny <dsevigny@lexingtonky.gov>; Kendra Thompson <kthompson@lexingtonky.gov>; Whitney Baxter <wbaxter@lexingtonky.gov>

Cc: Alicia Larmour <alarmour@lexingtonky.gov>

Subject: Re: Social Services & Public Safety Committee

I am not sure we have the power to do anything about this locally?

Jennifer Reynolds

11th District Councilmember

Lexington-Fayette Urban County Council

859-280-8248

lexingtonky.gov



From: Dan Wu <dwu@lexingtonky.gov>

Sent: Sunday, March 5, 2023 6:08 PM

To: Dave Sevigny <dsevigny@lexingtonky.gov>; Kendra Thompson <kthompson@lexingtonky.gov>; Jennifer Reynolds <jreynolds@lexingtonky.gov>; Whitney Baxter <wbaxter@lexingtonky.gov>

Cc: Alicia Larmour <alarmour@lexingtonky.gov>

Subject: Re: Social Services & Public Safety Committee

Yes! Rona sent this to me as well and I would love to see it, plus student debt & credit card debt tackled the same way. Count me in.

Dan Wu

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Lexingtonky.gov



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To: Kendra Thompson <kthompson@lexingtonky.gov>; Jennifer Reynolds <jreynolds@lexingtonky.gov>; Whitney Baxter <wbaxter@lexingtonky.gov>

Cc: Alicia Larmour <alarmour@lexingtonky.gov>; Dan Wu <dwu@lexingtonky.gov>

Subject: Re: Social Services & Public Safety Committee

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Friends,

[This article](#) might appeal to a new council (of the gazillion ideas all of us have for all of you) because you a little can turn into a lot. You might create an incentive fund with a small allocation and then encourage and support a citizen group that takes on the bulk of the work.

The dollars raised/compared to dollars of debt erased is stunning - one wonders if there will soon be a stop to this relatively straightforward way to ease worry for some families. I hope not.

So happy to be writing to you!

Rona

--

Rona Roberts

[REDACTED]

From: Kendra Thompson <kthompson@lexingtonky.gov>

Sent: Thursday, March 2, 2023 5:58 PM

To: Council Members (Email) <CouncilMembers-Email@lexingtonky.gov>; Council Staff (Email) <CouncilStaff-Email@lexingtonky.gov>

Cc: Jennifer Reynolds <jreynolds@lexingtonky.gov>; Whitney Baxter <wbaxter@lexingtonky.gov>

Subject: Social Services & Public Safety Committee

Hello Committee and Council Members,

On behalf of CM Reynolds, CM Baxter and the Public Safety & Social Services Committee, I am reaching out to request that if you have an item in committee, please reach out to me or [Sara Moreles](mailto:smoreles@lexingtonky.gov) (<mailto:smoreles@lexingtonky.gov>) in CM Reynolds' office with a status update so that we can work with you to get it on the agenda for an upcoming meeting. We also encourage you to refer issues to committee for which you would like additional information or further exploration. At this time, we have room on upcoming agendas so we can work with you to get items ready to present.

Thank you,

Kendra Thompson

Research Analyst

LFUCG Office of the Urban County Council

859.280.8268 office

lexingtonky.gov



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From: [Jennifer Reynolds](#)
To: [Dan Wu](#); [Dave Sevigny](#); [Kendra Thompson](#); [Whitney Baxter](#)
Cc: [Alicia Larmour](#)
Subject: Re: Social Services & Public Safety Committee
Date: Monday, March 6, 2023 5:39:41 PM
Attachments: [image001.png](#)
[Outlook-ity Logo f.png](#)

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Cc: [Alicia Larmour](#)
Subject: Re: Social Services & Public Safety Committee
Date: Monday, March 6, 2023 9:21:48 PM
Attachments: [image001.png](#)
[Outlook-ity Logo f.png](#)

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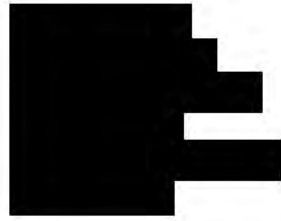
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Rona

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Rona Roberts



From: [Dan Wu](#)
To: [Steve Ricketts](#)
Subject: Re: Solarize Lexington Launch
Date: Sunday, March 5, 2023 11:13:48 AM
Attachments: [image001.png](#)
[image002.jpg](#)
[image003.png](#)
[image004.jpg](#)
[Outlook-ity Logo f.png](#)

Hey Steve,

Here's the response I got back from Jada Griggs:

As far as the planned press conference, I am no longer planning a press conference to kick off the solarize program. I was told to handle it as news release since this is a new program, and that a better time for a press conference would be when it is up and operating.

When I spoke with the Mayor, she initially didn't seem to recollect why we were or were not having a press conference. When she text me and said they never schedule a press conference to begin with and that they had planned to put out a press release and maybe a press conference in front of the first home it if worked out.

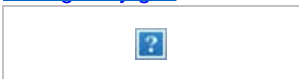
Do you have any correspondence that gives information on the initially planned press conference?

Thanks,

Dan Wu
Vice Mayor
Council Office

859.280.8250 office

Lexingtonky.gov



From: Steve Ricketts [REDACTED]
Sent: Friday, March 3, 2023 11:18 AM
To: Dan Wu <dwu@lexingtonky.gov>
Subject: RE: Solarize Lexington Launch

[EXTERNAL] Use caution before clicking links and/or opening attachments.

Dan,

Did you manage to get any insight into what is happening? We had a great presser with Craig Greenburg for the Louisville launch yesterday and the vendor you share in common, Solar Energy Solutions, was attending and of course looking for guidance on their involvement in

the similar Lexington event.

Cheers,

Steve Ricketts

From: Dan Wu <dwu@lexingtonky.gov>
Sent: Thursday, February 23, 2023 9:42 AM
To: Steve Ricketts [REDACTED]
Cc: Tori Cruz-Falk <tcruzfalk@lexingtonky.gov>
Subject: Fw: Solarize Lexington Launch

Hey Steve,

Shall we schedule a time to chat about this? Phone or zoom works for me. I've looped in my aide for scheduling.

Thanks,

Dan Wu
Vice Mayor
Council Office

859.280.8250 office
Lexingtonky.gov



From: steve kay [REDACTED]
Sent: Wednesday, February 22, 2023 9:11 PM
To: Dan Wu <dwu@lexingtonky.gov>
Subject: Fwd: Solarize Lexington Launch

You don't often get email from [REDACTED] [Learn why this is important](#)

[EXTERNAL] Use caution before clicking links and/or opening attachments.

Hi Dan. Please see the email below and call me about it when you have a bit of time. Thanks.

Steve

Steve Kay

[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]

----- Forwarded message -----

From: **Steve Ricketts** <[REDACTED]>
Date: Wed, Feb 22, 2023 at 3:02 PM
Subject: Solarize Lexington Launch
To: [REDACTED]

Steve,

Apologies first off for the cold email but I wanted to hopefully get some guidance from you around the soon to launch Solarize Lexington campaign and the associated LMI grants.

Working with Jada the city and KYSES team have screened and selected this first year's installer, Solar Energy Solutions, who made such a strong job of the Louisville Metro launch last year. Louisville as a result of the team's energy and impactful publicity netted out with 92 converted homes, placing it in 3rd place nationally for community solar outcomes.

For Lexington we had provisionally booked the press launch for March 8th at one of the converted firehouses but have hit a snag I can hopefully get your input on. Last week Jada let the team know that the city will not be able to support the launch with a mayoral press conference, relying instead on a more generic press release/PR route. Jada is unaware of if this was merely a timing issue or there are other sensitivities at play, but I found it strange that Dan Wu was not suggested as an alternate. Jada also to be fair is nervous of pressing this issue hard internally so I offered to pick it up for her.

Louisville conversely is doing a large presser (below) with Craig Greenburg, at a 2022 LMI solar grant home none less in the predominantly African American West End. From doing over 20 of these campaigns I know that to forgo the big media covered launch is to likely see total participants cut in half. Not the result we want in Year 1 for either the regular residents or those who will access the \$1MM grant you facilitated.

I have strong personal contacts in the Louisville Metro team but none to speak of in Lexington so was hoping to get your thoughts on who can best help us make this campaign we are all working so hard on the success it needs to be?

Again, apologies for bringing up the old job but I know that this area is as near and dear to your heart as it is to mine. Fell free to call me to discuss if you prefer not to email.

Kind regards,

Steve Ricketts
Principal

[REDACTED]

[REDACTED]

[REDACTED]



From: Rao, Sumedha <[REDACTED]>
Sent: Wednesday, February 22, 2023 2:15 PM
To: [REDACTED] Steve Ricketts <[REDACTED]>; Matt Partymiller
[REDACTED] Nicholas Johnson
[REDACTED]>
Cc: Jeff Nazarko <[REDACTED]>; River Fuchs <[REDACTED]>; Chris Dolan
[REDACTED]>; Patrick Ferrell <[REDACTED]>
Subject: Solar Over Louisville launch

Hi all,

Please read the information below in preparation for the Solar Over Louisville launch and let me know if you have any questions:

Launch event details

- **Day:** Thursday, March 2
- **Time:** 1 – 1:45 pm
- **Venue:** 1767 Dixdale Avenue, Louisville 40210 (Home of Sharene Camp, former Solar Over Louisville participant)
 - As back up in case of inclement weather, I am checking if I can place a hold at Newburg Library. Alternatively, [@Nicholas Johnson](#) can you check if Louisville Nature Center has an indoor room we can place a hold on?
- **Agenda:** Speeches/brief remarks in the following order:
 - 1:00 – 1:15: Mayor Greenberg
 - 1:15 – 1:20: Kentucky Solar Energy Society
 - 1:20 – 1:25: Louisville Sustainability Council
 - 1:25 – 1:30: Solar Energy Solutions
 - 1:30 – 1:35: Icon Solar Power
 - 1:35 – 1:40: Sharene Camp
 - 1:40 – 1:45: Media questions

The 5 minutes per speaker includes an introduction to each speaker and buffer time, so please plan your remarks for **3 minutes each**.

There are a few additional things I need from each - SES, Icon, KYSES, and LSC:

- A quote for the press release (1 sentence). Last year’s press release [linked](#) for reference.
- Boiler plate language for the press release and website. (1 paragraph). SES and LSC’s below from last year – please update if needed:

Solar Energy Solutions (SES) has been selected to be the official solar installation partner for the Solar Over Louisville solarize campaign. SES is the region's largest and most experienced solar design, engineering, and construction company with projects in Indiana, Kentucky, Ohio, and the surrounding states. SES is also the region's leading Tesla Powerwall Certified Installer. Founded in Kentucky in 2006, SES has more than 2,000 active photovoltaic and battery storage projects in the residential, commercial and utility arenas throughout the tri-state region and beyond. SES has also participated in solarize campaigns in Lexington, Cincinnati, Bloomington, Indianapolis, and other regional counties.

Louisville Sustainability Council: As the leading sustainability organization in Louisville, the Louisville Sustainability Council (LSC) is a catalyst for innovation and collaboration in our community. Unlike any other organization in the region, the LSC strategically connects and convenes organizations and businesses with the shared goal of creating a more just and sustainable future for our Louisville community. By hosting education-based events, creating accessible resources, and funding sustainability-driven projects across the state, the LSC strives to catalyze and maximize our collective impact within the social, environmental, and economic sustainability sectors.

We also need to plan our first Solar Over Louisville workshop – The plan is to do 1 workshop/ month and alternate between in-person and virtual, and between SES and Icon as the co-hosts. LSC [@Nicholas Johnson](#) [@ellen.trahan@nm.com](#), hoping you can help organize these again like last year. These are the suggested upcoming dates. Please let me know if you have any concerns:

- Thursday, March 16, 7 pm (Virtual) with SES – LMG will do the intro
- Saturday, April 1, 11 am (in-person) with Icon – KYSES will do the intro

Thank you so much,

Sumedha Rao, LEED AP

[Redacted signature block]



From: [Redacted]
Sent: Friday, February 17, 2023 9:45 AM
To: Steve Ricketts <[Redacted]>; Rao, Sumedha [Redacted];
Matt Partymiller [Redacted]

Cc: Chris Dolan [REDACTED]; Patrick Ferrell [REDACTED]

Subject: RE: Solar Over Louisville MOAs

CAUTION: This email came from outside of Louisville Metro. Do not click links, open attachments, or give away private information unless you recognize the sender's email address and know the content is safe.

The LSC is looking forward to making 2023 an absolute success! We're ready!

From: Steve Ricketts [REDACTED]

Sent: Friday, February 17, 2023 9:09 AM

To: Rao, Sumedha [REDACTED]; Matt Partymiller [REDACTED]
[REDACTED]

Cc: TRAHAN, ELLEN /OL4626 /GA025 <[REDACTED]>; Chris Dolan

[REDACTED] Patrick Ferrell [REDACTED]

Subject: RE: Solar Over Louisville MOAs

Thanks Sumedha and looking forward to working with both Icon and SES on this second campaign.

We have contracted the campaign coverage from last year's 15 counties to now 9 in Kentucky and Indiana, based off of where the jobs principally came from in 2022. Second outings are invariably tougher than the first, but we come at 2023 with an aggressive Beat Year Ago mentality that would like to see an increase in our contract tally from 92 to at least 110, including grants. We know there are significant opportunities to improve lead conversion rates, reach across the Ohio to New Albany, Clarksville and Jeffersonville where we had only slight success with a population of 243,000 that local installers tell me are starting the year strongly, and to partner with large local employers such as UPS, Ford or GE.

I expect us also to upweight and heavily communicate the 'qualified and screened installer' aspect of the campaign given the past years industry scammer challenges. This is to my mind more of a block to purchase right now than price alone. Hopefully, your company credentials together with the SOL screening process will allow Louisville Metro, KYSES and LSC to tell a compelling story about Solar Over Louisville being the only place you should come for PV in 2023. A safe harbour for your clean energy dreams!

I really appreciate your participation in Year 2 of this Solarize multi-city push across Kentucky, which amazingly will now cover over 30% of our population, with much more to come.

Kind regards,

Steve Ricketts

Principal

[Redacted]

[Redacted]



From: Rao, Sumedha [Redacted]
Sent: Thursday, February 16, 2023 10:42 PM
To: Matt Partymiller [Redacted]
Cc: Steve Ricketts <[Redacted]>
Subject: Solar Over Louisville MOAs

Team,

Very excited to launch Solar Over Louisville 2023 with SES and Icon as well as partners KYSES and LSC! I thank both installers for meeting on the mid-point pricing. I am working to find a time on the Mayor's calendar for a press conference in the next 2 weeks. As soon as I have a date, I will update the MOA and send around for signing, as well as share more details on the press conference. We would of course, like all parties to be present and say a few words.

Please let me know if you have any questions in the meantime. (And apologies for the afterhours email).

Looking forward to an exciting year ahead!

Sumedha Rao, LEED AP

[Redacted]



The information contained in this communication from the sender is confidential. It is intended solely for use by the recipient and others authorized to receive it. If you are not the recipient, you are hereby notified that any disclosure, copying, distribution or taking action in relation of the contents of this information is strictly prohibited and may be unlawful.

From: [Shayla Lynch](#)
To: [Dan Wu](#)
Subject: Re: Statement of Affirmation and support for the LGBTQ+ community
Date: Monday, March 6, 2023 11:25:11 PM
Attachments: [Outlook-ity Logo f.png](#)

I would like to sign.

Shayla

Get [Outlook for iOS](#)

From: Dan Wu <dwu@lexingtonky.gov>
Sent: Monday, March 6, 2023 11:14:15 PM
To: Council Members (Email) <CouncilMembers-Email@lexingtonky.gov>
Subject: Statement of Affirmation and support for the LGBTQ+ community

Hey all,

With the recent and persistent stream of harmful anti-trans and anti-drag legislation coming out of the KY General Assembly, several CMs and I have put together a statement supporting & affirming the value of the LGBTQ+ community.

If you would like to sign on to this statement, please reply (not reply all) to me and let me know either way. We'll be passing it around the office for signatures before our Work Session Tuesday 3/7/23. It is entirely your option to sign on to this statement.

Here is the [Statement on Letterhead with places to sign](#), if you opt not to be included, let me know & we will remove your name.

Thanks!

Dan Wu
Vice Mayor
Council Office

859.280.8250 office
[Lexingtonky.gov](#)

From: [Dan Wu](#)
To: [Brenda Monarrez](#)
Subject: Re: Statement of Affirmation and support for the LGBTQ+ community
Date: Tuesday, March 7, 2023 9:48:30 PM
Attachments: [Outlook-ity Logo f.png](#)
[Outlook-ity Logo f.png](#)

Thanks! I'll pass the statement around for signature on Thursday before council meeting.

Dan Wu

Vice Mayor
Council Office

859.280.8250 office

[Lexingtonky.gov](#)



From: Brenda Monarrez <bmonarrez@lexingtonky.gov>
Sent: Monday, March 6, 2023 11:24 PM
To: Dan Wu <dwu@lexingtonky.gov>
Subject: Re: Statement of Affirmation and support for the LGBTQ+ community

I would like to sign on.

Brenda Monarrez

4th District Councilmember
Lexington-Fayette Urban County Council

859.280.8241 office

[lexingtonky.gov](#)



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To: [Shayla Lynch](#)
Subject: Re: Statement of Affirmation and support for the LGBTQ+ community
Date: Tuesday, March 7, 2023 9:48:40 PM
Attachments: [Outlook-ity Logo f.png](#)
[Outlook-ity Logo f.png](#)

Thanks! I'll pass the statement around for signature on Thursday before council meeting.

Dan Wu

Vice Mayor
Council Office

859.280.8250 office

Lexingtonky.gov



From: Shayla Lynch <slynch@lexingtonky.gov>
Sent: Monday, March 6, 2023 11:25 PM
To: Dan Wu <dwu@lexingtonky.gov>
Subject: Re: Statement of Affirmation and support for the LGBTQ+ community

I would like to sign.

Shayla

Get [Outlook for iOS](#)

From: Dan Wu <dwu@lexingtonky.gov>
Sent: Monday, March 6, 2023 11:14:15 PM
To: Council Members (Email) <CouncilMembers-Email@lexingtonky.gov>
Subject: Statement of Affirmation and support for the LGBTQ+ community

Hey all,

With the recent and persistent stream of harmful anti-trans and anti-drag legislation coming out of the KY General Assembly, several CMs and I have put together a statement supporting & affirming the value of the LGBTQ+ community.

If you would like to sign on to this statement, please reply (not reply all) to me and let me know either way. We'll be passing it around the office for signatures before our Work Session Tuesday 3/7/23. It is entirely your option to sign on to

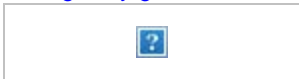
this statement.

Here is the [Statement on Letterhead with places to sign](#), if you opt not to be included, let me know & we will remove your name.

Thanks!

Dan Wu
Vice Mayor
Council Office

859.280.8250 office
Lexingtonky.gov



From: [Dan Wu](#)
To: [Whitney Baxter](#)
Subject: Re: Statement of Affirmation and support for the LGBTQ+ community
Date: Tuesday, March 7, 2023 9:49:06 PM
Attachments: [Outlook-ity Logo f.png](#)
[Outlook-ity Logo f.png](#)

No problem, thanks for letting me know.

Dan Wu

Vice Mayor
Council Office

859.280.8250 office

Lexingtonky.gov



From: Whitney Baxter <wbaxter@lexingtonky.gov>
Sent: Tuesday, March 7, 2023 1:52 PM
To: Dan Wu <dwu@lexingtonky.gov>
Subject: Re: Statement of Affirmation and support for the LGBTQ+ community

Dan,

I do not wish for my name to be included on this letter. We can talk more about my position later if you would like. Thank you.

Best regards,

Whitney Elliott Baxter

Councilmember - 9th District
Council Office

859.280.8246 office

Lexingtonky.gov



From: Dan Wu <dwu@lexingtonky.gov>
Sent: Monday, March 6, 2023 11:14:15 PM
To: Council Members (Email) <CouncilMembers-Email@lexingtonky.gov>
Subject: Statement of Affirmation and support for the LGBTQ+ community

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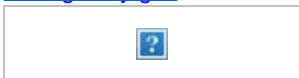
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Thanks!

Dan Wu
Vice Mayor
Council Office

859.280.8250 office
Lexingtonky.gov

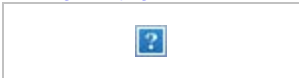


From: [Dan Wu](#)
To: [Fred Brown](#)
Subject: Re: Statement of Affirmation and support for the LGBTQ+ community
Date: Tuesday, March 7, 2023 9:49:20 PM
Attachments: [Outlook-ity Logo f.png](#)
[Outlook-ity Logo f.png](#)

No problem, thanks for letting me know.

Dan Wu
Vice Mayor
Council Office

859.280.8250 office
Lexingtonky.gov



From: Fred Brown <fbrown@lexingtonky.gov>
Sent: Tuesday, March 7, 2023 9:43 PM
To: Dan Wu <dwu@lexingtonky.gov>
Subject: Re: Statement of Affirmation and support for the LGBTQ+ community

Dan,

Please remove my name from the document.

It is not my place to be judgmental but because of my personal beliefs and convictions, I cannot in good conscience sign this document as a council member.

Although I know we all have differences of opinion, I do not feel that local government should be involved in this type of movement.

Sincerely,

Fred

Get [Outlook for iOS](#)

From: Dan Wu <dwu@lexingtonky.gov>
Sent: Monday, March 6, 2023 11:14:15 PM
To: Council Members (Email) <CouncilMembers-Email@lexingtonky.gov>
Subject: Statement of Affirmation and support for the LGBTQ+ community

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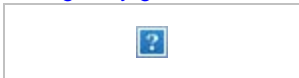
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Thanks!

Dan Wu
Vice Mayor
Council Office

859.280.8250 office
Lexingtonky.gov



From: [Dan Wu](#)
To: [Dave Sevigny](#)
Subject: Re: Statement of Affirmation and support for the LGBTQ+ community
Date: Tuesday, March 7, 2023 9:49:38 PM
Attachments: [Outlook-ity Logo f.png](#)
[Outlook-ity Logo f.png](#)

Thanks! I'll pass the statement around for signatures on Thursday before council meeting.

Dan Wu
Vice Mayor
Council Office

859.280.8250 office
Lexingtonky.gov



From: Dave Sevigny <dsevigny@lexingtonky.gov>
Sent: Tuesday, March 7, 2023 8:22 AM
To: Dan Wu <dwu@lexingtonky.gov>
Subject: Re: Statement of Affirmation and support for the LGBTQ+ community

I will sign.thx

Sent from my T-Mobile 5G Device
Get [Outlook for Android](#)

From: Dan Wu <dwu@lexingtonky.gov>
Sent: Monday, March 6, 2023 11:14:15 PM
To: Council Members (Email) <CouncilMembers-Email@lexingtonky.gov>
Subject: Statement of Affirmation and support for the LGBTQ+ community

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Thanks!

Dan Wu

Vice Mayor
Council Office

859.280.8250 office

Lexingtonky.gov



From: [Dan Wu](#)
To: [Tayna Fogle](#)
Subject: Re: Statement of Affirmation and support for the LGBTQ+ community
Date: Tuesday, March 7, 2023 9:49:45 PM
Attachments: [Outlook-ity Logo f.png](#)
[Outlook-ity Logo f.png](#)

Thanks! I'll pass the statement around for signatures on Thursday before council meeting.

Dan Wu
Vice Mayor
Council Office

859.280.8250 office

Lexingtonky.gov



From: Tayna Fogle <tfogle@lexingtonky.gov>
Sent: Tuesday, March 7, 2023 8:40 AM
To: Dan Wu <dwu@lexingtonky.gov>
Subject: Re: Statement of Affirmation and support for the LGBTQ+ community

I would like to sign the statement please!

CM
Fogle

From: Dan Wu <dwu@lexingtonky.gov>
Sent: Monday, March 6, 2023 11:14:15 PM
To: Council Members (Email) <CouncilMembers-Email@lexingtonky.gov>
Subject: Statement of Affirmation and support for the LGBTQ+ community

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Thanks!

Dan Wu
Vice Mayor
Council Office

859.280.8250 office
Lexingtonky.gov



From: [Dan Wu](#)
To: [Jennifer Reynolds](#)
Subject: Re: Statement of Affirmation and support for the LGBTQ+ community
Date: Tuesday, March 7, 2023 9:49:56 PM
Attachments: [Outlook-ity Logo f.png](#)
[Outlook-ity Logo f.png](#)

Thanks! I'll pass the statement around for signatures on Thursday before council meeting.

Dan Wu
Vice Mayor
Council Office

859.280.8250 office
Lexingtonky.gov



From: Jennifer Reynolds <jreynolds@lexingtonky.gov>
Sent: Tuesday, March 7, 2023 10:38 AM
To: Dan Wu <dwu@lexingtonky.gov>
Subject: Re: Statement of Affirmation and support for the LGBTQ+ community

Yes!!!! I will sign this! Thanks for putting it together as I was wondering what we could do!

Obtener [Outlook para iOS](#)

De: Dan Wu <dwu@lexingtonky.gov>
Enviado: Monday, March 6, 2023 11:14:15 PM
Para: Council Members (Email) <CouncilMembers-Email@lexingtonky.gov>
Asunto: Statement of Affirmation and support for the LGBTQ+ community

Hey all,

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Thanks!

Dan Wu
Vice Mayor
Council Office

859.280.8250 office
Lexingtonky.gov



From: [Dave Sevigny](#)
To: [Dan Wu](#)
Subject: Re: Statement of Affirmation and support for the LGBTQ+ community
Date: Tuesday, March 7, 2023 8:22:36 AM
Attachments: [Outlook-ity Logo f.png](#)

I will sign.thx

Sent from my T-Mobile 5G Device
Get [Outlook for Android](#)

From: Dan Wu <dwu@lexingtonky.gov>
Sent: Monday, March 6, 2023 11:14:15 PM
To: Council Members (Email) <CouncilMembers-Email@lexingtonky.gov>
Subject: Statement of Affirmation and support for the LGBTQ+ community

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Thanks!

Dan Wu
Vice Mayor
Council Office

859.280.8250 office
[Lexingtonky.gov](#)



From: [Tayna Fogle](#)
To: [Dan Wu](#)
Subject: Re: Statement of Affirmation and support for the LGBTQ+ community
Date: Tuesday, March 7, 2023 8:40:26 AM
Attachments: [Outlook-ity Logo f.png](#)

I would like to sign the statement please!

CM
Fogle

From: Dan Wu <dwu@lexingtonky.gov>
Sent: Monday, March 6, 2023 11:14:15 PM
To: Council Members (Email) <CouncilMembers-Email@lexingtonky.gov>
Subject: Statement of Affirmation and support for the LGBTQ+ community

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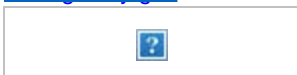
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Thanks!

Dan Wu
Vice Mayor
Council Office

859.280.8250 office
Lexingtonky.gov



From: [Hannah LeGris](#)
To: [Dan Wu](#)
Subject: Re: Statement of Affirmation and support for the LGBTQ+ community
Date: Tuesday, March 7, 2023 10:12:35 AM
Attachments: [Outlook-ity Logo f.png](#)

Yes, I plan to sign.

--

Hannah LeGris

LFUCG 3rd District Councilmember

e - hlegris@lexingtonky.gov

p - 859.280.8240

Sign up for the 3rd District Newsletter - [here!](#)

From: Dan Wu <dwu@lexingtonky.gov>
Sent: Monday, March 6, 2023 11:14 PM
To: Council Members (Email) <CouncilMembers-Email@lexingtonky.gov>
Subject: Statement of Affirmation and support for the LGBTQ+ community

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Thanks!

Dan Wu
Vice Mayor
Council Office

859.280.8250 office

Lexingtonky.gov



From: [Jennifer Reynolds](#)
To: [Dan Wu](#)
Subject: Re: Statement of Affirmation and support for the LGBTQ+ community
Date: Tuesday, March 7, 2023 10:38:35 AM
Attachments: [Outlook-ity Logo f.png](#)

Yes!!!! I will sign this! Thanks for putting it together as I was wondering what we could do!

Obtener [Outlook para iOS](#)

De: Dan Wu <dwu@lexingtonky.gov>
Enviado: Monday, March 6, 2023 11:14:15 PM
Para: Council Members (Email) <CouncilMembers-Email@lexingtonky.gov>
Asunto: Statement of Affirmation and support for the LGBTQ+ community

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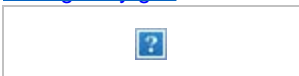
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Thanks!

Dan Wu
Vice Mayor
Council Office

859.280.8250 office
Lexingtonky.gov



From: [Whitney Baxter](#)
To: [Dan Wu](#)
Subject: Re: Statement of Affirmation and support for the LGBTQ+ community
Date: Tuesday, March 7, 2023 1:52:23 PM
Attachments: [Outlook-ity Logo f.png](#)

Dan,

I do not wish for my name to be included on this letter. We can talk more about my position later if you would like. Thank you.

Best regards,

Whitney Elliott Baxter

Councilmember - 9th District

Council Office

[859.280.8246](tel:859.280.8246) office

Lexingtonky.gov



From: Dan Wu <dwu@lexingtonky.gov>
Sent: Monday, March 6, 2023 11:14:15 PM
To: Council Members (Email) <CouncilMembers-Email@lexingtonky.gov>
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Thanks!

Dan Wu
Vice Mayor
Council Office

859.280.8250 office
Lexingtonky.gov



From: [Fred Brown](#)
To: [Dan Wu](#)
Subject: Re: Statement of Affirmation and support for the LGBTQ+ community
Date: Tuesday, March 7, 2023 9:43:47 PM
Attachments: [Outlook-ity Logo f.png](#)

Dan,

Please remove my name from the document.

It is not my place to be judgmental but because of my personal beliefs and convictions, I cannot in good conscience sign this document as a council member.

Although I know we all have differences of opinion, I do not feel that local government should be involved in this type of movement.

Sincerely,

Fred

Get [Outlook for iOS](#)

From: Dan Wu <dwu@lexingtonky.gov>
Sent: Monday, March 6, 2023 11:14:15 PM
To: Council Members (Email) <CouncilMembers-Email@lexingtonky.gov>
Subject: Statement of Affirmation and support for the LGBTQ+ community

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Thanks!

Dan Wu
Vice Mayor
Council Office

859.280.8250 office

Lexingtonky.gov



From: [Brenda Monarrez](#)
To: [Dan Wu](#)
Subject: Re: Statement of Affirmation and support for the LGBTQ+ community
Date: Monday, March 6, 2023 11:24:32 PM
Attachments: [Outlook-ity Logo f.png](#)

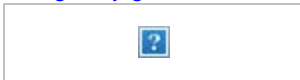
I would like to sign on.

Brenda Monarrez

4th District Councilmember
Lexington-Fayette Urban County Council

859.280.8241 office

lexingtonky.gov



From: Dan Wu <dwu@lexingtonky.gov>
Sent: Monday, March 6, 2023 11:14 PM
To: Council Members (Email) <CouncilMembers-Email@lexingtonky.gov>
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Thanks!

Dan Wu
Vice Mayor
Council Office

859.280.8250 office
Lexingtonky.gov



From: [Heather Lyons](#)
To: [Dan Wu](#)
Subject: Re: Sweet 16 Tickets
Date: Wednesday, March 8, 2023 8:06:39 AM
Attachments: [image003.jpg](#)
[Outlook-ity Logo f.png](#)

I think CM's have shared their passes with others (friends/family/staff, etc.) when they couldn't use the passes themselves. It is fine for you to do that.

Thanks,
Heather Lyons

Sent via the Samsung Galaxy S22+ 5G, an AT&T 5G smartphone
Get [Outlook for Android](#)

From: Dan Wu <dwu@lexingtonky.gov>
Sent: Tuesday, March 7, 2023 10:05:39 PM
To: Heather Lyons <hlyons@lexingtonky.gov>
Subject: Re: Sweet 16 Tickets

Hey Heather,

I got the passes today, thanks! I don't think we'll be able to use them but I'd hate for them to go to waste. Is there any way I can transfer them?

Dan Wu
Vice Mayor
Council Office

859.280.8250 office

[Lexingtonky.gov](#)



From: Heather Lyons <hlyons@lexingtonky.gov>
Sent: Tuesday, March 7, 2023 5:22 PM
To: Council Members (Email) <CouncilMembers-Email@lexingtonky.gov>
Subject: Sweet 16 Tickets

Greetings Council Members ----

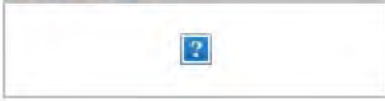
Two passes for the Girls and Boys Sweet 16 Basketball Tournament have been placed in your mail box. Please note that the passes with the WHITE ribbons are for the Girls Tournament and the passes with the BLUE ribbons are for the Boy's Tournament.

When you go to the games, please check in at the KHSAA table inside the Pass Gate doors, all the way to the left of the Arena on the High St. side. They will provide you will vouchers/tickets to access complimentary food while you are at the games.

Enjoy the tournaments!

Thank you,

Heather Lyons
Director, Arts & Cultural Affairs
Mayor's Office
Lexington-Fayette Urban Co. Government
859-258-3123



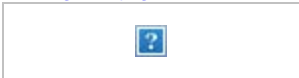
From: [Dan Wu](#)
To: [Heather Lyons](#)
Subject: Re: Sweet 16 Tickets
Date: Tuesday, March 7, 2023 10:05:40 PM
Attachments: [image003.jpg](#)
[Outlook-ity Logo f.png](#)

Hey Heather,

I got the passes today, thanks! I don't think we'll be able to use them but I'd hate for them to go to waste. Is there any way I can transfer them?

Dan Wu
Vice Mayor
Council Office

859.280.8250 office
Lexingtonky.gov



From: Heather Lyons <hlyons@lexingtonky.gov>
Sent: Tuesday, March 7, 2023 5:22 PM
To: Council Members (Email) <CouncilMembers-Email@lexingtonky.gov>
Subject: Sweet 16 Tickets

Greetings Council Members ----

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Enjoy the tournaments!

Thank you,

Heather Lyons
Director, Arts & Cultural Affairs
Mayor's Office
Lexington-Fayette Urban Co. Government
859-258-3123



From: [Dan Wu](#)
To: [Kenneth Isaacs](#)
Subject: Re: Thank You!
Date: Monday, March 6, 2023 11:21:41 PM
Attachments: [image001.jpg](#)
[Outlook-ity Logo f.png](#)

No problem at all, we appreciate your work and will keep you updated on who the budget hearings go. Wouldn't hurt to give Commissioner Armstrong another nudge/reminder to ask for it in his budget.

Thanks,

Dan Wu
Vice Mayor
Council Office

859.280.8250 office
[Lexingtonky.gov](#)



From: Isaacs, Kenneth 40593 <kisaacs@lexingtonpolice.ky.gov>
Sent: Monday, March 6, 2023 4:09 PM
To: Dan Wu <dwu@lexingtonky.gov>
Subject: Thank You!

You don't often get email from kisaacs@lexingtonpolice.ky.gov. [Learn why this is important](#)

[EXTERNAL] Use caution before clicking links and/or opening attachments.

Vice Mayor Wu,

Just wanted to say Thank You for taking the time from your busy schedule to meet with me concerning the pay level for Traffic Safety Officers. It was extremely nice to set down with the vice Mayor and have a conversation. It was much appreciated!

If you have any other questions or if there is anything I can do, please do not hesitate to reach out to me. I will gladly answer any questions that might arise and am will to meet with whoever would like to meet concerning this pay issue.

Once again THANK You for taking the time to meet with me and listening to our concerns!

Safety Officer Kenny Isaacs
Lexington Police Department
Bureau of Special Operations
Traffic Section



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From: [Dan Wu](#)
To: [Jessica Bowman](#); [Liz Sheehan](#)
Subject: Re: Thank you
Date: Friday, March 10, 2023 8:50:26 AM
Attachments: [Outlook-ity Logo f.png](#)

Hey Jess,

Appreciate those words and appreciate you coming out in support!

Dan Wu
Vice Mayor
Council Office

859.280.8250 office

Lexingtonky.gov



From: Jessica Bowman [REDACTED]
Sent: Thursday, March 9, 2023 11:38 PM
To: Dan Wu <dwu@lexingtonky.gov>; Liz Sheehan <lsheehan@lexingtonky.gov>
Subject: Thank you

[EXTERNAL] Use caution before clicking links and/or opening attachments.

Vice Mayor and CM Sheehan,

Thank you both for taking the lead on the letter to Frankfort and for all you do to uplift and affirm the LGBTQ+ community. I know they are as precious and loved by you as they are by me. I was really proud of my city tonight for the way you all created a space of love and support.

Have a great weekend!

Jess Bowman

From: [Dan Wu](#)
To: [Stacey Maynard](#)
Subject: Re: Time Entry Reminder
Date: Saturday, March 11, 2023 10:14:57 AM
Attachments: [image001.png](#)
[Outlook-ity Logo f.png](#)

Hey,

Let me know if have any CMs I need to nudge or remind about this.

Dan Wu
Vice Mayor
Council Office

859.280.8250 office
Lexingtonky.gov



From: Stacey Maynard <smaynard@lexingtonky.gov>
Sent: Friday, March 10, 2023 2:09 PM
To: Council Members (Email) <CouncilMembers-Email@lexingtonky.gov>; Council Staff (Email) <CouncilStaff-Email@lexingtonky.gov>
Subject: Time Entry Reminder

Council Staff - this is a reminder to enter your hours for the current pay period.

Council Members – please approve your aide’s time by noon on Monday. Time approval instructions are attached for anyone who may need a refresher.

Thanks,
Stacey

Stacey Maynard
Council Administrator
LFUCG Office of the Urban County Council

859.280.8267
www.lexingtonky.gov



From: [REDACTED]
To: [Morgan Thomas](#); [Feroli, Miles](#)
Cc: [Brent, Heather](#); [Dowiak, Shawn](#); [Jackson-Haynes, Martina](#); [Moore, Dannie](#); [Dan Wu](#); [REDACTED]
Subject: Re: Updated Leadership Outloud Panel: 4/4 from 6 - 8 pm in Brock Auditorium
Date: Monday, March 6, 2023 11:42:09 AM
Attachments: [image001.png](#)

[EXTERNAL] Use caution before clicking links and/or opening attachments.

Hello.
I'm available on April 4th. Looking forward to it.
Thank you,
Soreyda

[www.soreyda.com](#)

From: Morgan Thomas [REDACTED] >
Sent: Monday, March 6, 2023 11:13:32 AM
To: Feroli, Miles <[REDACTED]>
Cc: Brent, Heather <[REDACTED]>; Dowiak, Shawn <[REDACTED]>; Jackson-Haynes, Martina [REDACTED]; Moore, Dannie [REDACTED]; dwu@lexingtonky.gov <dwu@lexingtonky.gov>; [REDACTED]; [REDACTED] soreyda [REDACTED]
Subject: Re: Updated Leadership Outloud Panel: 4/4 from 6 - 8 pm in Brock Auditorium

Good morning!

I will be able to attend on April 4th. Looking forward to it!

Best,

Morgan Thomas

On Thu, Mar 2, 2023 at 13:15 Feroli, Miles <[REDACTED]> wrote:

Hello everyone,

I hope you and yours didn't get washed away in the storm last night!

I'm circling back to let you know that a new date and space have been found for this spectacular event:

When: April 4, 2023 from 6 pm – 8 pm (it may not go the full time but wanted to give enough time for robust discussion)

Where: Brock Auditorium in the Coates Administration Building

Attached is an image that highlights the Coates Administration building (Red square) and potential parking spaces (blue areas). For more information, use this [link](#) to see the ECU Parking map. In terms of the agenda, there is still be a 45 minute (ish) conversation among the panelists and the moderator with a 30 minute question and answer period.

Here are the questions again:

Questions for Panelists |

1. How and why did you get involved in your various leadership positions?
2. What does authentic leadership mean to you?
3. How do you maintain your authenticity while leading?
4. What challenges – both good and bad – do you face as a leader?
5. How do you nurture authenticity in others?
6. What advice would you give your younger self?

We hope that you are still able to participate, but if not we completely understand. If you are not, please let us know by 3/10.

Warmly,

Miles

From: Feroli, Miles

Sent: Monday, February 27, 2023 2:02 PM

To: dwu@lexingtonky.gov; [REDACTED]

Cc: Dowiak, Shawn <[REDACTED]>; Jackson-Haynes, Martina <[REDACTED]>; Brent, Heather <[H\[REDACTED\]u](#)>; Moore, Dannie <[REDACTED]>

Subject: POSTPONED!! RE: Leadership Outloud Panel: 2/28 from 6 - 8 pm

Dear Panelists,

I hope you were able to rest and rejuvenate over the weekend.

Due to some scheduling conflicts and the very recent announcement that EKU's Men's basketball team will be hosting a conference tournament game, we decided to **postpone the Leadership Outloud panel to a later date that is TBD**. We want to have a robust audience for y'all, and so, we really appreciate your patience and the schedule change. We're sorry for any inconvenience this may have caused.

We will be in touch soon to reschedule the panel and hope you will be able to (re)join us!

Warmly,

Miles Feroli

From: Feroli, Miles
Sent: Wednesday, February 22, 2023 4:40 PM
To: dwu@lexingtonky.gov; [REDACTED]
Cc: Dowiak, Shawn <[REDACTED]>; Jackson-Haynes, Martina
[REDACTED]; Brent, Heather [REDACTED]; Moore,
Dannie [REDACTED]
Subject: Leadership Outloud Panel: 2/28 from 6 - 8 pm

Dear panelists,

I hope you and yours are well!

Thank you so much for agreeing to be on the Leadership Outloud: Perspectives in Leadership panel. We are less than a week away from the event! The following email lists out some details for next week. Also, I have attached a file that maps out where the closest parking is available for visitors and where the Bert Combs building is.

When:

2/28 from 6 pm - 8 pm: the conversation between the panelists and Dr. Dannie Moore will

last about 45 – 60 minutes with about 30 minutes for Q & A. For everyone's convenience, we will be vetting questions from the audience.

Where:

Ferrell Auditorium in the Combs Building (red circle). The auditorium is located on ground floor.

Parking:

Eastern Kentucky University

[212 Park Dr](#)

[Richmond, KY 40475](#)

(blue rectangle)

Questions for Panelists:

1. How and why did you get involved in your various leadership positions?
2. What does authentic leadership mean to you?
3. How do you maintain your authenticity while leading?
4. What challenges – both good and bad – do you face as a leader?
5. How do you nurture authenticity in others?
6. What advice would you give your younger self?

If you have any questions or concerns, please do not hesitate to reach out!

In cahoots,

Miles

--

Miles Feroli, PhD (he/him)

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]



[REDACTED]

From: [Morgan Thomas](#)
To: [Feroli, Miles](#)
Cc: [Brent, Heather](#); [Dowiak, Shawn](#); [Jackson-Haynes, Martina](#); [Moore, Dannie](#); [Dan Wu](#);
[REDACTED]
Subject: Re: Updated Leadership Outloud Panel: 4/4 from 6 - 8 pm in Brock Auditorium
Date: Monday, March 6, 2023 11:16:03 AM
Attachments: [image001.png](#)

[EXTERNAL] Use caution before clicking links and/or opening attachments.

Good morning!

I will be able to attend on April 4th. Looking forward to it!

Best,

Morgan Thomas

On Thu, Mar 2, 2023 at 13:15 Feroli, Miles [REDACTED] wrote:

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I hope you and yours didn't get washed away in the storm last night!

I'm circling back to let you know that a new date and space have been found for this spectacular event:

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6. What advice would you give your younger self?

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Warmly,

Miles

From: Feroli, Miles

Sent: Monday, February 27, 2023 2:02 PM

To: dwn@lexingtonky.gov; [REDACTED]

Cc: Dowiak, Shawn <[S\[REDACTED\]@lexingtonky.gov](mailto:S[REDACTED]@lexingtonky.gov)>; Jackson-Haynes, Martina [REDACTED]; Brent, Heather [REDACTED]; Moore, Dannie [REDACTED]

Subject: POSTPONED!! RE: Leadership Outloud Panel: 2/28 from 6 - 8 pm

Dear Panelists,

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We will be in touch soon to reschedule the panel and hope you will be able to (re)join us!

Warmly,

Miles Feroli

From: Feroli, Miles

Sent: Wednesday, February 22, 2023 4:40 PM

To: dwu@lexingtonky.gov; [REDACTED]

Cc: Dowiak, Shawn [REDACTED]; Jackson-Haynes, Martina [REDACTED]; Brent, Heather <[REDACTED]>; Moore, Dannie <[REDACTED]>

Subject: Leadership Outloud Panel: 2/28 from 6 - 8 pm

Dear panelists,

I hope you and yours are well!

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Eastern Kentucky University

[212 Park Dr](#)

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Questions for Panelists:

1. How and why did you get involved in your various leadership positions?
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6. What advice would you give your younger self?

If you have any questions or concerns, please do not hesitate to reach out!

In cahoots,

Miles

--

Miles Feroli, PhD (he/him)

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]



--



From: [Dave Sevigny](#)
To: [Kacy Allen-Bryant](#); [Council Members \(Email\)](#); [Council Staff \(Email\)](#)
Cc: [Hilary Angelucci](#); [Theresa Maynard](#); [Bradley Kruse-Diehr](#); [Sally Hamilton](#); [Glenn Brown](#)
Subject: RE: Walk-on Request
Date: Wednesday, March 8, 2023 5:12:23 PM
Attachments: [image001.png](#)
[image002.png](#)
[image003.png](#)

I will do it-

Warm regards-



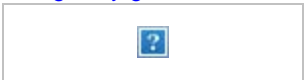
Dave Sevigny

Councilmember, District 10

859.280.8247 office

859.694.0530 cell

lexingtonky.gov



[District 10 News – Subscribe Now!](#)

From: Kacy Allen-Bryant <kallenbryant@lexingtonky.gov>
Sent: Wednesday, March 8, 2023 4:31 PM
To: Council Members (Email) <CouncilMembers-Email@lexingtonky.gov>; Council Staff (Email) <CouncilStaff-Email@lexingtonky.gov>
Cc: Hilary Angelucci <hangelucci@lexingtonky.gov>; Theresa Maynard <theresam@lexingtonky.gov>; Bradley Kruse-Diehr <bkrusediehr@lexingtonky.gov>; Sally Hamilton <shamilton2@lexingtonky.gov>; Glenn Brown <gbrown3@lexingtonky.gov>
Subject: Walk-on Request

Good afternoon, Councilmembers,

Please consider the request below. Brad Kruse-Diehr in the Mayor's office is in the process of securing a Councilmember to make the necessary motion. Feel free to reach out to me if you have any questions.

Request: Walk-on Legistar file 288-23 during 3/9 Council meeting as well as a double-reading on 3/9. Attached is the memo which is requesting Council authorization to accept the proposal from Mahan Multimedia in response to RFP-5-2023 for phases 2 and 3 of "It's Time", a city-wide domestic violence prevention campaign, not to exceed a cost of \$220,000.

Rationale: Mahan Multimedia will not begin work on phases 2 and 3 of the campaign until the contract is signed. These phases were scheduled to start in April for Sexual Assault Awareness and Prevention Month. If we wait until the 3/21 work session docket followed by a double-read on 3/23 then Mahan Multimedia will not have enough time to work on the campaign before April begins.

Kacy Allen-Bryant, MSN, MPH, RN

Commissioner

Department of Social Services

859.258.3804 office

lexingtonky.gov



From: [Dan Wu](#)
To: [Christopher Woodall](#)
Cc: [Samantha Castro](#); [Tori Cruz-Falk](#)
Subject: Re: Waller Zone Change
Date: Sunday, March 5, 2023 11:10:52 AM
Attachments: [image001.png](#)
[Outlook-ity Logo f.png](#)

Sounds good,

Tori can you send an email to the IRSC and see who would be able to attend this planning work session & report back?

Dan Wu
Vice Mayor
Council Office

859.280.8250 office
[Lexingtonky.gov](#)



From: Christopher Woodall <cwoodall@lexingtonky.gov>
Sent: Friday, March 3, 2023 12:03 PM
To: Dan Wu <dwu@lexingtonky.gov>
Cc: Samantha Castro <scastro@lexingtonky.gov>; Tori Cruz-Falk <tcruzfalk@lexingtonky.gov>
Subject: Waller Zone Change

Good afternoon, VM.

We have decided that we are going to move forward with the Planning Commission presentation on March 16th at their 1:30PM work session. We believe we can get them oriented to the project and get some feedback and preliminary buy-in. It will also allow them to consider who they might want to put forward as a representative for the advisory group.

Sam will be giving this presentation, and I know she will do an excellent job as always. I do not believe we need a member of the IR Steering Committee to help present, but it would be great if they wanted to be in attendance for solidarity and to hear the Commission's feedback.

I am about to leave the country for the week and will be unavailable. If you have any questions or concerns, Sam is more than capable of addressing them and can bring others in as needed. She will be working on putting together a draft timeline for your review as well.

Have a great weekend, be safe in this weather, and we'll see you soon.

Thanks,
Chris

Chris Woodall, AICP
Manager of Long-Range Planning
Planning

859.258.3231 office
lexingtonky.gov



From: [Jeanette Coufal](#)
To: [kerby neill](#)
Cc: [Adrian Wallace](#); [Alisha Kattara](#); [Amy Feltner](#); [Anastasia Curwood](#); [Andres Cruz](#); [Andrew English](#); [Anthony Meza](#); [April Taylor](#); [Arnold Farr](#); [Bawili Hussein](#); [Bill Heilbron](#); [Billie Mallory](#); [Bishop Stowe](#); [Briana Persley](#); [Camilo Quintana](#); [Caroline Busseni](#); [Chester Grundy](#); [Chris Ford](#); [Conrad Wiles](#); [Dan Wu](#); [David Holden](#); [David Wu](#); [Dean Carol Wade](#); [Debraun Thomas](#); [Diana Queen](#); [Diane Minnifield](#); [Dick Shore](#); [Dominique Olbert](#); [Ebony Wallace](#); [Emily Jones](#); [Emma Ditto](#); [Erin Howard](#); [Ernesto Scorsone](#); [Frank Bills](#); [Gail Koehler](#); [Gerald Gibson](#); [George Lyon](#); [Howard Myers](#); [Isabel Taylor](#); [Jackie Arakaki](#); [James Brown](#); [James Woodhead](#); [Jenny O'Neill](#); [Jeremy Porter](#); [Jessica Bowman](#); [Jesus Ibanes](#); [Jon Larson](#); [Josh Nazdam](#); [Josh Van Cleef](#); [Julie Martinez](#); [Julius Johnson](#); [KY Center for Policy](#); [Katherine Goetz](#); [Keith Tyler](#); [Larry Johnson](#); [LeChrista Finn](#); [LeTonia Jones](#); [Liane Woodhead](#); [Lisa Berman](#); [Mami Hayashida](#); [Margaret Gabriel](#); [Marisol Valles](#); [Matthew Gidcomb](#); [Matthew Wilson](#); [Mizari Suarez](#); [Monica Callejas](#); [NAMI Lexington \(KY\)](#); [Nicole Breazeale](#); [Nita Clarke](#); [Pastor Williams](#); [Quinn Mulholland](#); [Rabbi Shlomo Litvin](#); [Rebecca Diloreto](#); [Rebecca Glasscock](#); [Reginald Thomas](#); [Rev. Carol Ruthven](#); [Reva English](#); [Rich Seckel](#); [Richard Bellow](#); [Richard Dawahare](#); [Richard Mitchell](#); [Rochelle Almengor](#); [Rosa Martin](#); [Rosie Moosnick](#); [Scott Shapiro](#); [Sofia Wu](#); [Steve Pavey](#); [Steve Stone](#); [Steven Katz](#); [Whit Whitaker](#); [Whitney Lynch](#)
Subject: Re: Why Poverty Persists with important discussions of Affordable Housing
Date: Saturday, March 11, 2023 11:58:44 AM

Some people who received this message don't often get email from [REDACTED]. [Learn why this is important](#)

[EXTERNAL] Use caution before clicking links and/or opening attachments.

A very good article. Just like structural discrimination against people of color, so there is exploitation that holds people back

On Sat, Mar 11, 2023 at 10:17 AM kerby neill [REDACTED] wrote:

Dear Friends,

When the Central Kentucky Council for Peace and Justice underwrote Steve Stone's participation in the Affordable Housing Conference in Louisville last summer, Steve reported on the work of Matthew Desmond, one of the plenary speakers at the Conference. Dr. Desmond established the Eviction Lab at Princeton University and authored *Evicted: Poverty and Profit in the American City*. His recent article in the NY Times "Why Poverty Persists in America" (link below) speaks to the issues we addressed in the CKCPJ's report and recommendations on the Affordable Housing Crisis in Lexington and many more ways in which systematic exploitation contributes to poverty in the US.

<https://www.nytimes.com/2023/03/09/magazine/poverty-by-america-matthew-desmond.html>

Peace,

| Kerby

From: [Diana Wilson](#)
Subject: Recall: Emerge 2023 Follow-Up
Date: Wednesday, March 8, 2023 11:48:23 AM

[EXTERNAL] Use caution before clicking links and/or opening attachments.

Diana Wilson would like to recall the message, "Emerge 2023 Follow-Up".Disclaimer

The information contained in this communication from the sender is confidential. It is intended solely for use by the recipient and others authorized to receive it. If you are not the recipient, you are hereby notified that any disclosure, copying, distribution or taking action in relation to the contents of this information is strictly prohibited and may be unlawful.

This email has been scanned for viruses and malware by Proofpoint.

From: [Diana Wilson](#)
Subject: Recall: Emerge 2023 Follow-Up
Date: Wednesday, March 8, 2023 11:44:31 AM

[EXTERNAL] Use caution before clicking links and/or opening attachments.

Diana Wilson would like to recall the message, "Emerge 2023 Follow-Up".Disclaimer

The information contained in this communication from the sender is confidential. It is intended solely for use by the recipient and others authorized to receive it. If you are not the recipient, you are hereby notified that any disclosure, copying, distribution or taking action in relation to the contents of this information is strictly prohibited and may be unlawful.

This email has been scanned for viruses and malware by Proofpoint.

From: [Dan Wu](#)
To: [Revenue](#)
Cc: [Sally Hamilton](#)
Subject: Restaurant charging "Lexington tax"
Date: Sunday, March 5, 2023 10:50:32 AM
Attachments: [IMG_2764.PNG](#)
[Outlook-ity Logo f.png](#)

Hi,

There's been a report of a restaurant in the Summit charging a "Lexington tax" on their bills.
Based on the menu it looks like Condado Tacos

114 Summit At Fritz Farm #110, Lexington, KY 40517

Can you look into this? I wasn't sure if this was within your purview or should be att:
Secretary of State.

Thanks,

Dan Wu
Vice Mayor
Council Office

859.280.8250 office
Lexingtonky.gov



From: [Linda Connolly](#)
To: [Council Members \(Email\)](#)
Subject: safety emissions
Date: Friday, March 10, 2023 5:28:26 PM

[EXTERNAL] Use caution before clicking links and/or opening attachments.


To the Council,

Kentucky has the highest cancer rates in the US; yet, we do nothing about the pollution problem caused by cars and trucks. Who hasn't experienced being barraged by smoke from unregulated vehicles on an ordinary day, driving through Lexington? I write this message asking local officials to advocate for emissions testing on vehicles, on an annual basis. This is a simple way to begin to address the terrible air quality here in Kentucky.

Please do something about this. The vast number of people who have received a cancer diagnosis here are counting on you. The quality of the air that we breathe matters.

Yours sincerely,
Linda Connolly

Linda A. Connolly



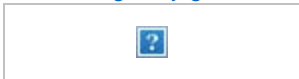
From: [Stacey Maynard](#)
Subject: Schedule of Meetings, March 13-March 20, 2023
Date: Friday, March 10, 2023 1:54:37 PM
Attachments: [image001.png](#)
[Schedule of Meetings, March 13-March 20, 2023.pdf](#)

Please see attached schedule of meetings for the week of March 13, 2023.

Thank you,
Stacey

Stacey Maynard
Council Administrator
LFUCG Office of the Urban County Council

859.280.8267
www.lexingtonky.gov



**Urban County Council
Schedule of Meetings
March 13, 2023 – March 20, 2023**

Monday, March 13

No Meetings

Tuesday, March 14

Social Services and Public Safety Committee.....1:00 pm
 Council Chamber – 2nd Floor Government Center

Council Work Session.....3:00 pm
 Council Chamber – 2nd Floor Government Center

Wednesday, March 15

No Meetings

Thursday, March 16

Corridors Commission.....12:00 pm
 Council Chamber – 2nd Floor Government Center

Friday, March 17

No Meetings

Monday, March 20

No Meetings

4:59 PM



APR 24, 2017

 67

4 comments

 Share



5:02 PM



FEB 1 AT 5:17 PM



Like



Comment



Share



5:03 PM



FEB 21, 2021

  19

6 comments

 Share





Ok this is how it's going to be I've been ripped off by all these people a Buch I have the evidence and text messages and build sheets and proof that that vichels and new Camaros z11 and Corvette zo6 and new and used cars ranging from is to Ferraris to Porsches, and Corvettes, ... See more

11:08 PM



m.facebook.com/p

98





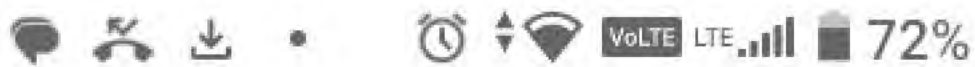
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بحث...



10:10 AM

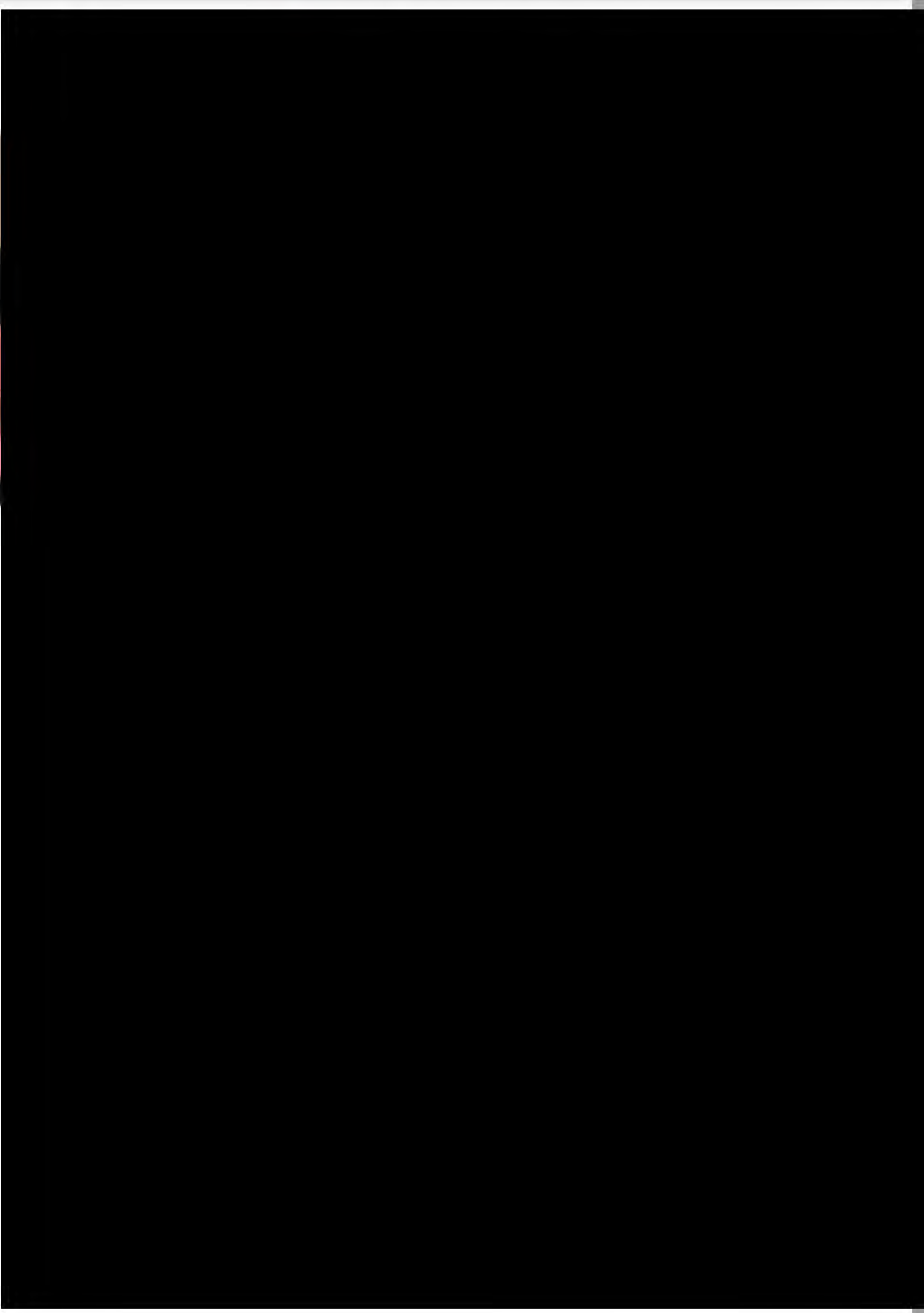


 m.facebook.com



بحث...





10:31 AM

VoLTE LTE 64%



m.facebook.com



بحث...

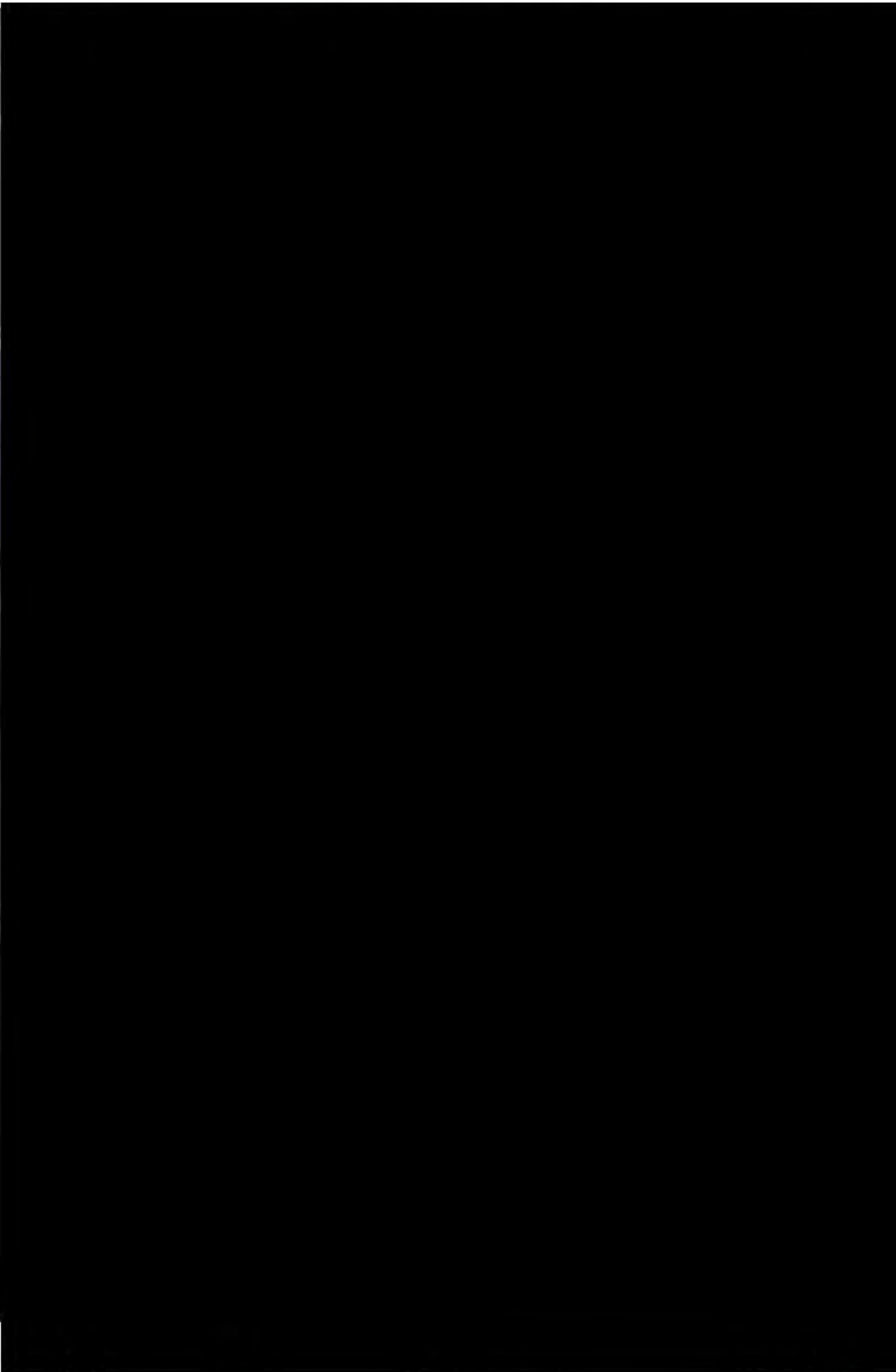


10:33 AM

VoLTE LTE 63%



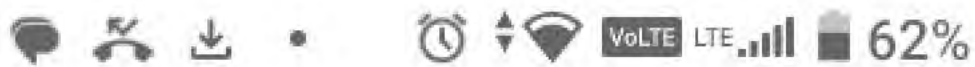
m.facebook.com



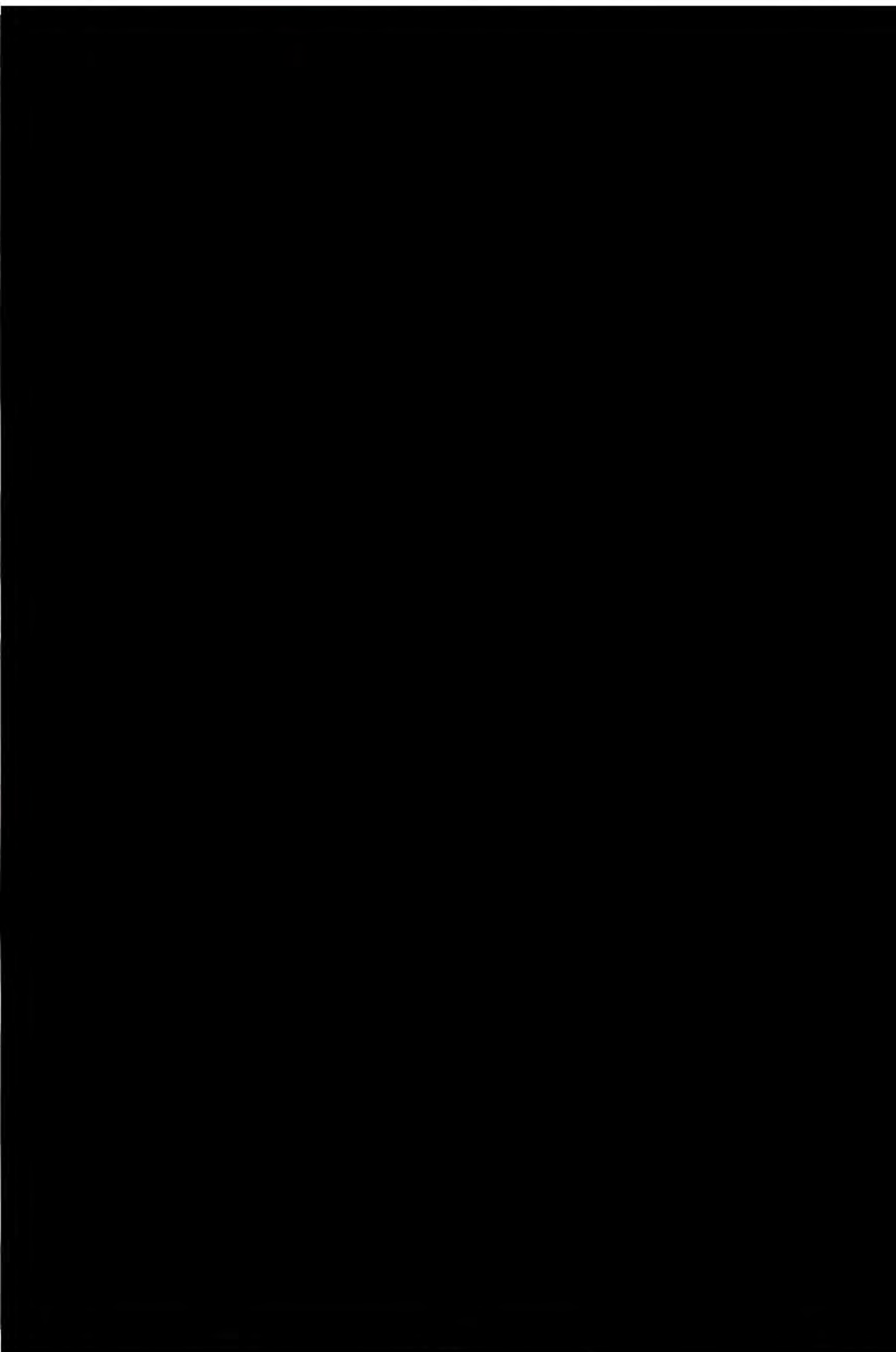
بحث ...



10:35 AM



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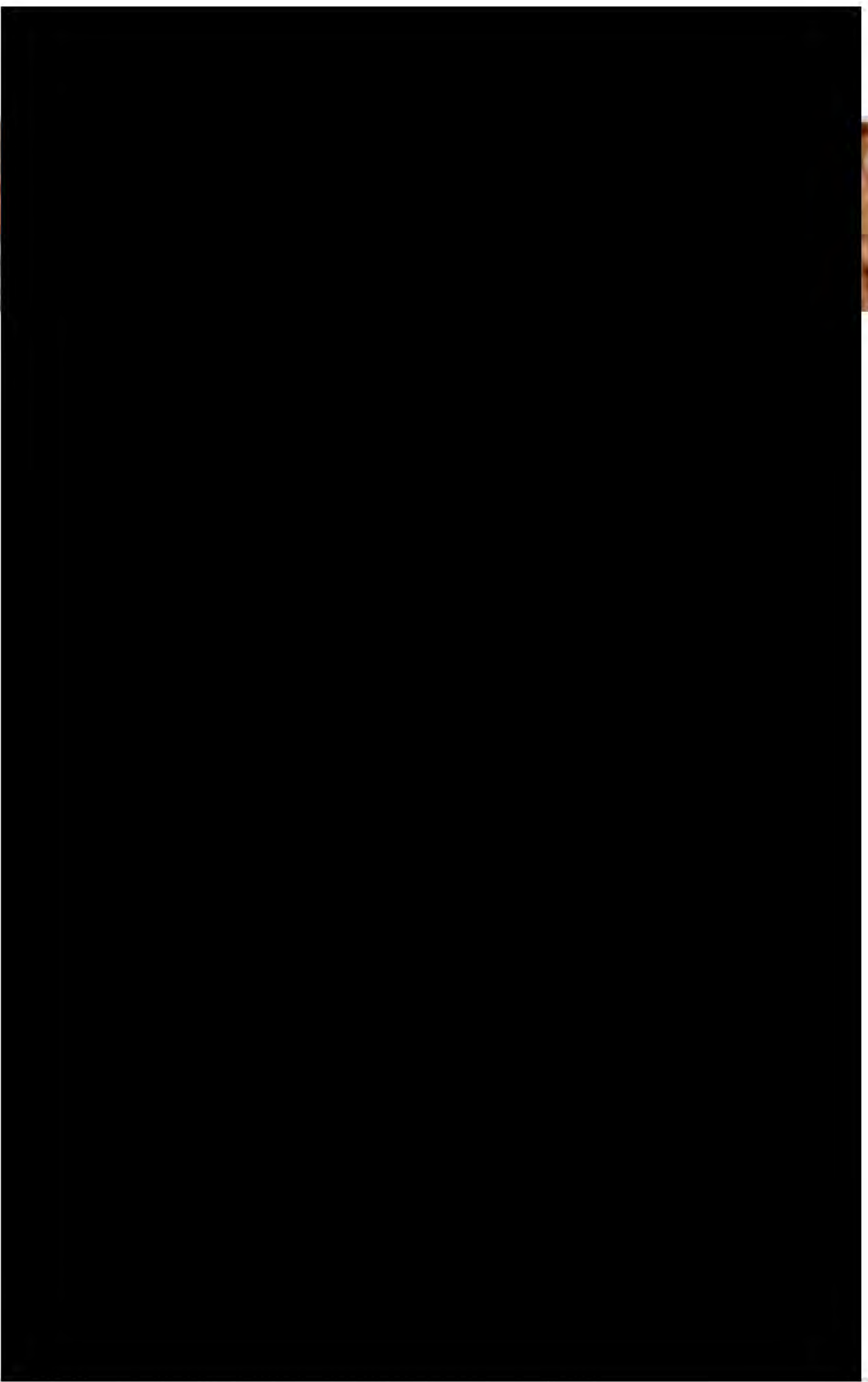


بحث...






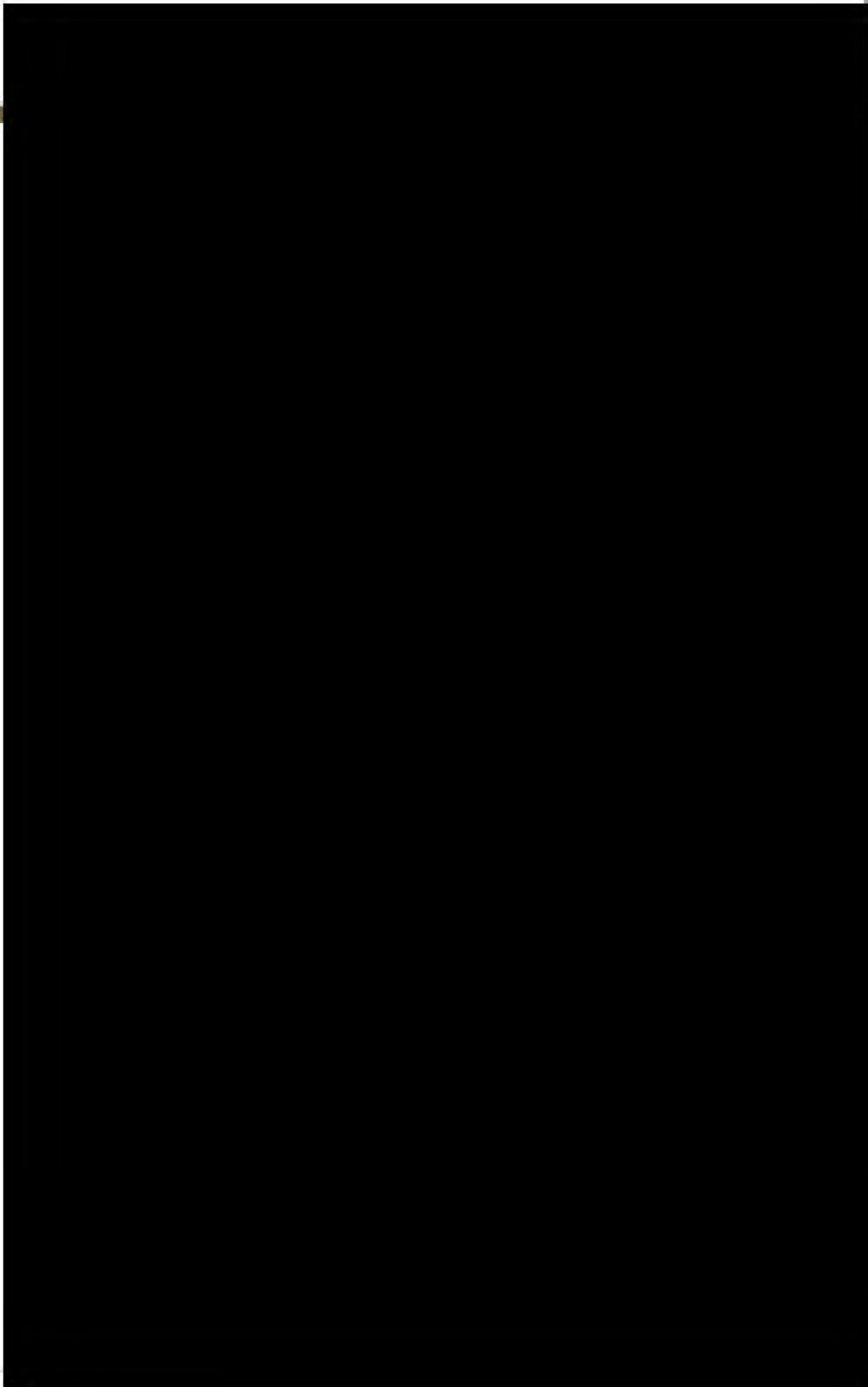
m.facebook.com/1



12:53 PM



 m.facebook.com/1



From: [Dan Wu](#)
To: [Jennifer Reynolds](#); [Denise Gray](#); [Whitney Baxter](#)
Subject: security for chambers & beyond
Date: Tuesday, March 7, 2023 9:06:57 PM
Attachments: [Outlook-ity Logo f.png](#)

Hey all,

I'd like to get your input on creating & implementing better security in the chamber specifically and in the building generally. Would you like to send me suggestions over email or want me to start a shared google doc? If the latter, please give me a google/personal email as sharing will be easier.

Thanks,

Dan Wu
Vice Mayor
Council Office

859.280.8250 office
Lexingtonky.gov



From: [Liz Sheehan](#)
To: [Dan Wu](#); [James Brown](#); [Chuck Ellinger](#); [Tayna Fogle](#); [Shayla Lynch](#); [Hannah LeGris](#); [Brenda Monarrez](#); [Denise Gray](#); [Preston Worley](#); [Dave Sevigny](#); [Jennifer Reynolds](#); [Kathy Plomin](#)
Subject: Signed statement from tonight
Date: Thursday, March 9, 2023 9:02:32 PM
Attachments: [statement March 9 2023.pdf](#)
[image001.png](#)

Hello Everyone,

I know that tonight was a lot to process and very emotional – but I want to say that I appreciate our council and the ways that we show support for our community.

I have attached the signed statement as a pdf for you if want to share it out on your social media or other channels. The text of the statement is copied below too, so you can easily grab it for a caption, if needed.

I do wish the statement was unanimous because I don't like to single our peers out – but I understand that these decisions are very personal in nature.

Take care,
Liz

Liz Sheehan

She | Her | Hers

5th District Councilmember

Lexington-Fayette Urban County Council

office: (859) 280-8242

lexingtonky.gov



Click [here to sign up](#) for the District 5 Newsletter

We, the undersigned members of Lexington's Urban County Council, affirm the value of the LGBTQ+ community.

We recognize that the Commonwealth of Kentucky has a rich history of queer and gender non-conforming people breaking barriers and building community. Lexington has been on the forefront of many hard-won battles for LGBTQ+ Kentuckians: we were the first to pass a comprehensive Fairness Ordinance that specified gender identity/expression as a protected class; we have elected and re-elected a number of openly LGBTQ+ officials; we require all recipients of city contracts to abide by our non-discrimination policies; and we recently banned LGBTQ+ conversion therapy for minors in Fayette County.

These milestones reflect a history of the resistance and persistence of Lexington's LGBTQ+ neighbors and allies. As local representatives, we want to assure LGBTQ+ peoples, particularly our youth, that we see you, we hear you, and we affirm you – just as you are.

Lexington will continue to be a welcoming and affirming community; our diversity is our

strength.

CONDADO

114 Summit At Fritz Farm,
#110
Lexington, KY 40517

Server: AM B
Check #12 Table B11
Ordered: 3/6/23 12:08 PM

Dr. Pepper	\$2.95
Korean BBQ	\$5.25
Sweet Heat	\$5.60
Subtotal	\$13.80
Lexington Tax Rate	\$0.84
Total	\$14.64

Scan QR code above within 72 hours
in our new app to earn points.
No QR code? You've already earned points!

From: [Betsy Dexter](#)
To: [Betsy Dexter](#)
Subject: Stakeholder Focus Group on Regional Branding and Talent Attraction- March 29th
Date: Monday, March 6, 2023 3:41:30 PM
Attachments: [image001.jpg](#)

You don't often get email from [REDACTED]. [Learn why this is important](#)

[EXTERNAL] Use caution before clicking links and/or opening attachments.

Dear Regional Stakeholder,

On behalf of Commerce Lexington, I'd like to invite you to a one-hour focus group on **March 29th** at the LBX Customer Experience Center located at 2490 Remington Way, Lexington, KY 40511.

This focus group and discussion are part of the discovery phase for a regional branding and talent attraction project we are embarking on with [Development Counsellors International \(DCI\)](#), which specializes in destination, business investment and talent attraction branding and marketing.

The goals of the focus groups will be to: gain anecdotal evidence of the strengths, challenges, and opportunities in attracting talent and learn more about the region directly from community members. The information DCI gathers will be used to build the region's overall brand and messaging for a talent attraction/retention campaign.

We hope you can join us to provide your perspective for this important project.

There will be 3 opportunities to participate in person on **March 29th**. Space is limited, so please register by clicking the link below for the time that works best for you:

- [Branding Focus Group #1- 12:30-1:30](#)
- [Branding Focus Group #2- 1:30-2:30](#)
- [Branding Focus Group #3- 2:30-3:30](#)

Please sign up by Friday, March 24th.

Let me know if you have any questions.

Sincerely,

Betsy Dexter

[REDACTED]
[REDACTED]



[REDACTED]
[REDACTED]
[REDACTED]

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Lexington-Fayette Urban County Council
Vice Mayor, Dan Wu

We, the undersigned members of Lexington's Urban County Council, affirm the value of the LGBTQ+ community.

We recognize that the Commonwealth of Kentucky has a rich history of queer and gender non-conforming people breaking barriers and building community. Lexington has been on the forefront of many hard-won battles for LGBTQ+ Kentuckians: we were the first to pass a comprehensive Fairness Ordinance that specified gender identity/expression as a protected class; we have elected and re-elected a number of openly LGBTQ+ officials; we require all recipients of city contracts to abide by our non-discrimination policies; and we recently banned LGBTQ+ conversion therapy for minors in Fayette County.

These milestones reflect a history of the resistance and persistence of Lexington's LGBTQ+ neighbors and allies. As local representatives, we want to assure LGBTQ+ peoples, particularly our youth, that we see you, we hear you, and we affirm you – just as you are.

Lexington will continue to be a welcoming and affirming community; our diversity is our strength.

Dan Wu, Vice Mayor

Liz Sheehan, District 5

James Brown, At-Large

Denise Gray, District 6

Chuck Ellinger II, At-Large

Preston Worley, District 7

Tayna Fogle, District 1

Dave Sevigny, District 10

Shayla Lynch, District 2

Jennifer Reynolds, District 11

Hannah LeGris, District 3

Kathy Plomin, District 12

Brenda Monarrez, District 4

From: [Dan Wu](#)
To: [Council Members \(Email\)](#)
Subject: Statement of Affirmation and support for the LGBTQ+ community
Date: Monday, March 6, 2023 11:14:19 PM
Attachments: [Outlook-ity Logo f.png](#)

Hey all,

With the recent and persistent stream of harmful anti-trans and anti-drag legislation coming out of the KY General Assembly, several CMs and I have put together a statement supporting & affirming the value of the LGBTQ+ community.

If you would like to sign on to this statement, please reply (not reply all) to me and let me know either way. We'll be passing it around the office for signatures before our Work Session Tuesday 3/7/23. It is entirely your option to sign on to this statement.

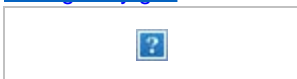
Here is the [Statement on Letterhead with places to sign](#), if you opt not to be included, let me know & we will remove your name.

Thanks!

Dan Wu
Vice Mayor
Council Office

859.280.8250 office

Lexingtonky.gov



From: [Dan Wu](#)
To: [Council Members \(Email\)](#)
Subject: Statement of Affirmation and support for the LGBTQ+ community
Date: Monday, March 6, 2023 11:14:16 PM
Attachments: [Outlook-ity Logo f.png](#)

Hey all,

With the recent and persistent stream of harmful anti-trans and anti-drag legislation coming out of the KY General Assembly, several CMs and I have put together a statement supporting & affirming the value of the LGBTQ+ community.

If you would like to sign on to this statement, please reply (not reply all) to me and let me know either way. We'll be passing it around the office for signatures before our Work Session Tuesday 3/7/23. It is entirely your option to sign on to this statement.

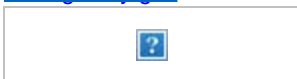
Here is the [Statement on Letterhead with places to sign](#), if you opt not to be included, let me know & we will remove your name.

Thanks!

Dan Wu
Vice Mayor
Council Office

859.280.8250 office

Lexingtonky.gov



From: [Heather Lyons](#)
To: [Council Members \(Email\)](#)
Subject: Sweet 16 Tickets
Date: Tuesday, March 7, 2023 5:22:33 PM
Attachments: [image003.jpg](#)

Greetings Council Members ----

Two passes for the Girls and Boys Sweet 16 Basketball Tournament have been placed in your mail box. Please note that the passes with the WHITE ribbons are for the Girls Tournament and the passes with the BLUE ribbons are for the Boy's Tournament.

When you go to the games, please check in at the KHSAA table inside the Pass Gate doors, all the way to the left of the Arena on the High St. side. They will provide you will vouchers/tickets to access complimentary food while you are at the games.

Enjoy the tournaments!

Thank you,

Heather Lyons
Director, Arts & Cultural Affairs
Mayor's Office
Lexington-Fayette Urban Co. Government
859-258-3123



From: [Billie Mallory](#)
To: [Linda Gorton](#); [Council Members \(Email\)](#)
Subject: Take care of our residents
Date: Tuesday, March 7, 2023 9:03:11 AM

[EXTERNAL] Use caution before clicking links and/or opening attachments.

Many are still without power and/or internet and have lost all perishable foods; most are being told it will be 11 pm Weds but temps are dipping below freezing the next 2 nights. Please use whatever resources we have.

<https://youtube.com/shorts/DrdGb5X-lk8?feature=share>

From: [Isaacs, Kenneth 40593](#)
To: [Dan Wu](#)
Subject: Thank You!
Date: Monday, March 6, 2023 4:09:59 PM
Attachments: [image001.jpg](#)

You don't often get email from kisaacs@lexingtonpolice.ky.gov. [Learn why this is important](#)

[EXTERNAL] Use caution before clicking links and/or opening attachments.

Vice Mayor Wu,

Just wanted to say Thank You for taking the time from your busy schedule to meet with me concerning the pay level for Traffic Safety Officers. It was extremely nice to set down with the vice Mayor and have a conversation. It was much appreciated!

If you have any other questions or if there is anything I can do, please do not hesitate to reach out to me. I will gladly answer any questions that might arise and am will to meet with whoever would like to meet concerning this pay issue.

Once again THANK You for taking the time to meet with me and listening to our concerns!

Safety Officer Kenny Isaacs
Lexington Police Department
Bureau of Special Operations
Traffic Section



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From: [Jessica Bowman](#)
To: [Dan Wu](#); [Liz Sheehan](#)
Subject: Thank you
Date: Thursday, March 9, 2023 11:38:28 PM

[EXTERNAL] Use caution before clicking links and/or opening attachments.

Vice Mayor and CM Sheehan,

Thank you both for taking the lead on the letter to Frankfort and for all you do to uplift and affirm the LGBTQ+ community. I know they are as precious and loved by you as they are by me. I was really proud of my city tonight for the way you all created a space of love and support.

Have a great weekend!

Jess Bowman

From: [Hall, Kevin \(LHD-Lexington-Fayette Co\)](#)
To: [Council Staff \(Email\)](#); [Council Members \(Email\)](#)
Subject: Third anniversary of COVID-19 in Lexington
Date: Wednesday, March 8, 2023 10:03:34 AM
Attachments: [image001.jpg](#)
[image002.png](#)
[image003.png](#)
[image004.png](#)

[EXTERNAL] Use caution before clicking links and/or opening attachments.

Today marks the third anniversary of Lexington's first COVID-19 case.

Through the end of the first three years, the city has had 123,711 COVID-19 cases and 737 deaths:

- March 8, 2020-March 7, 2021: 32,705 cases, 299 deaths
- March 8, 2021-March 7, 2022: 61,361 cases, 309 deaths
- March 8, 2022-March 7, 2023: 29,645 cases, 129 deaths.

The COVID-19 vaccines (first dose, second dose and all boosters) are available by same-day appointment every Monday, Wednesday and Thursday in our Public Health Clinic, 650 Newtown Pike. Call 859-288-2483 to schedule today!

It is also important to wear a well-fitted mask/face covering in public areas. Learn more about masks at <https://www.cdc.gov/coronavirus/2019-ncov/prevent-getting-sick/about-face-coverings.html>.

You can also help slow the spread of COVID-19 by:

- Avoiding close contact with people who are sick, especially those with COVID-19 symptoms (fever, cough, muscle/body aches, loss of taste/smell, nausea, etc.);
- Covering coughs and sneezes;
- Avoiding touching your eyes, nose and mouth;
- Wash your hands often with soap and water for at least 20 seconds.

Thank you, Lexington, for continuing to do your part during this worldwide pandemic!

Please feel free to share the following posts on your social media:

Facebook: <https://www.facebook.com/LFCHD/posts/pfbid034zkCyn6eE65frdKziJrXV1iHQQGNxofCut8RKaBxcRhStjnJgk6pbmHEX6EqScpl>

Twitter: <https://twitter.com/LFCHD/status/1633471783314632704>

Instagram: https://www.instagram.com/p/Cph-0_-uVaW/

Kevin Hall

he | him | his

[Redacted text block]



[Redacted text block]



From: [Stacey Maynard](#)
To: [Council Members \(Email\)](#); [Council Staff \(Email\)](#)
Subject: Time Entry Reminder
Date: Friday, March 10, 2023 2:09:59 PM
Attachments: [image001.png](#)
[Manager ApproveDeny Direct.pdf](#)
Importance: High

Council Staff - this is a reminder to enter your hours for the current pay period.

Council Members – please approve your aide’s time by noon on Monday. Time approval instructions are attached for anyone who may need a refresher.

Thanks,
Stacey

Stacey Maynard
Council Administrator
LFUCG Office of the Urban County Council

859.280.8267
www.lexingtonky.gov



From: [Allison Lankford](#)
To: [Dan Wu](#)
Subject: Town Branch Park and LFUCG
Date: Tuesday, March 7, 2023 2:45:51 PM

You don't often get email from [REDACTED]. [Learn why this is important](#)

[EXTERNAL] Use caution before clicking links and/or opening attachments.

Hi Vice-Mayor Wu! First, congratulations on your significant win! I wanted to wait a bit to reach out to give you a chance to settle into your new position but would love to set up a time to talk to you about Town Branch Park. An MOU will be coming before the Council soon related to the City's scope of work on the public right of way leading up to the park. While we don't anticipate any issues, I thought it would be a good opportunity to reach out and hopefully bring you up to speed on all things Town Branch Park. I am happy to meet at our office (where you can see the physical model of the park) or come to you, at your convenience. Would any of the following work?

Thursday, March 9, anytime between 10:30
Friday, March 10, anytime after 11 am
Monday, March 13, 10 am or 2 pm
Tuesday, March 14, anytime except between 1-2 pm.

I look forward to connecting with you soon!

Allison Peck Lankford, JD



From: [Tori Cruz-Falk](#)
To: [Council Members \(Email\)](#); [Council Staff \(Email\)](#)
Subject: Trees Lexington! Pass-Around
Date: Tuesday, March 7, 2023 11:33:59 AM
Attachments: [Outlook-ity Logo f.png](#)

Good morning!

Vice Mayor Wu is sponsoring a pass-around NDF request for Trees Lexington! at today's Work Session. The funds garnered from the pass-around will be for the expansion of the Pocket Nursery Program.

The Trees Lexington! team created the innovative Pocket Nursery in 2018, partnering with 100 Lexington households, schools and businesses by asking them to “foster” 6 small native trees in a sturdy canvas bag for 6 months. After receiving this tender loving care in a crucial phase of their development, the 600 trees were distributed to Lexington residents who provide the trees a lifelong home. Trees Lexington! received the environmental award for the Pocket Nursery project from The Lexington Environmental Commission in 2019.

Vice Mayor Wu appreciates your consideration of support for this program.

Thanks everyone!

Tori

Victoria Cruz-Falk

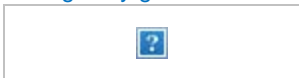
She | Her | Ella

Legislative Aide to Vice Mayor Dan Wu

Council Office

859.280.8250 office

Lexingtonky.gov



From: [Kacy Allen-Bryant](#)
To: [Council Members \(Email\)](#); [Council Staff \(Email\)](#)
Cc: [Hilary Angelucci](#); [Theresa Maynard](#); [Bradley Kruse-Diehr](#); [Sally Hamilton](#); [Glenn Brown](#)
Subject: Walk-on Request
Date: Wednesday, March 8, 2023 4:31:53 PM
Attachments: [0288-23 Bluesheet Memo - RFP 5-2023 It's Time Campaign with Mahan Multimedia.pdf](#)
[image003.png](#)

Good afternoon, Councilmembers,

Please consider the request below. Brad Kruse-Diehr in the Mayor's office is in the process of securing a Councilmember to make the necessary motion. Feel free to reach out to me if you have any questions.

Request: Walk-on Legistar file 288-23 during 3/9 Council meeting as well as a double-reading on 3/9. Attached is the memo which is requesting Council authorization to accept the proposal from Mahan Multimedia in response to RFP-5-2023 for phases 2 and 3 of "It's Time", a city-wide domestic violence prevention campaign, not to exceed a cost of \$220,000.

Rationale: Mahan Multimedia will not begin work on phases 2 and 3 of the campaign until the contract is signed. These phases were scheduled to start in April for Sexual Assault Awareness and Prevention Month. If we wait until the 3/21 work session docket followed by a double-read on 3/23 then Mahan Multimedia will not have enough time to work on the campaign before April begins.

Kacy Allen-Bryant, MSN, MPH, RN
Commissioner
Department of Social Services

859.258.3804 office
lexingtonky.gov



From: [Hilary Angelucci](#)
To: [Council Members \(Email\)](#); [Council Staff \(Email\)](#)
Cc: [Commissioners \(email\)](#); [Mayor's Staff \(email\)](#); [Linda Gorton](#); [Pat Dugger](#); [Theresa Maynard](#); [Brad Stone](#); [Ashley Simpson](#); [Sandra Burke](#); [Eric Hobson](#); [Abigail Allan](#); [Arthur Lucas](#); [Bruce Sahli](#); [Charlie Lanter](#); [Christopher Edwards](#); [Elizabeth Overman](#); [Glenn Brown](#); [Kendra Carter](#); [Sally Hamilton](#); [Stacey Dimon](#); [Tamara Walters](#)
Subject: Weekly Department Update
Date: Thursday, March 9, 2023 9:26:29 PM
Attachments: [2023-03-09 Weekly Department Update.pdf](#)
[image001.png](#)

Hello, Council Members and Staff,
Please find your weekly department update attached.

Thank you,
Sally and Hilary

Hilary Angelucci

Administrative Officer Sr.

Office of the Chief Administrator

859.280.8266 office

lexingtonky.gov



From: [Brittany Giroux Lane](#)
To: [stefanie@kyequaljustice.org](#); [Charlie Lanter](#); [emma.davis.anderson@gmail.com](#); [Denotra.Gunther@gmail.com](#); [dlorah@uky.edu](#); [Dan Wu](#); [brevlett@gmail.com](#)
Cc: [Amie Sillah](#); [Jadeen Samuels](#); [Rasheedah Phillips](#); [Jasmine Rangel](#); [John Pollock \(jpollock@publicjustice.org\)](#); [Maria Roumiantseva](#); [Solutions, Results for America](#)
Subject: Welcome to RFA Solutions Sprint on Advancing Racial and Health Justice through Right to Counsel for Tenants Facing Eviction!
Date: Wednesday, March 8, 2023 2:12:29 PM

You don't often get email from [REDACTED]. [Learn why this is important](#)

[EXTERNAL] Use caution before clicking links and/or opening attachments.

Dear Lexington Team -

We are pleased to inform your team that you are accepted to participate in the Results for America (RFA) Solutions Sprint: Advancing Racial and Health Justice through Right to Counsel for Tenants Facing Eviction. Alongside our partners, [National Coalition for a Civil Right to Counsel](#), [PolicyLink](#), and [Human Impact Partners](#), we are excited to have you join the cohort to receive expert guidance on how to advance toward enactment, design, implementation, and sustainability of tenant right to counsel policy and programs. This is an opportunity presented in partnership with the [Healing Through Policy initiative](#) of the [deBeaumont Foundation](#), [National Collaborative for Health Equity](#), and the [American Public Health Association](#).

Please note that your team's acceptance into the upcoming Solutions Sprint is contingent upon the passage of a declaration of racism as a public health crisis, in alignment with the [APHA guidelines](#), prior to the start of the Sprint. If you have any questions, please let us know.

Team Lead - Please reply-all to confirm your acceptance into the Sprint as soon as possible, but no later than the end of business on Monday, March 13, 2023.

To prepare your team to fully engage in the Sprint beginning **Wednesday, March 15 at 11:30 am PT / 2:30pm ET**, please complete the following before that session:

1. [Click here](#) to add all Sprint sessions to your calendar and be prepared to attend the first session via Zoom on March 15th at **11:30 am PT / 2:30 pm ET**. Please note the full session dates and times listed below:
 - a. Wednesday, Mar. 15, 2:30 pm ET - 3:30 pm ET
 - b. Wednesday, Mar. 22, 2:30 pm ET - 4:00 pm ET
 - c.

Wednesday, Mar. 29, 2:30 pm ET - 4:00 pm ET

d.

Wednesday, Apr. 5, 2:30 pm ET - 4:00 pm ET

e.

Wednesday, Apr. 12, 2:30 pm ET - 4:00 pm ET

f.

Wednesday, Apr. 26, 2:30 pm ET - 4:00 pm ET

g.

Wednesday, May 3, 2:30 pm ET - 4:00 pm ET

h.

Wednesday, May 10, 2:30 pm ET - 4:00 pm ET

i.

Wednesday, May 17, 2:30 pm ET - 4:00 pm ET

j.

Wednesday, May 24, 2:30 pm ET - 4:00 pm ET

We require participation from each team at each session and we strongly encourage as many team members to attend as many sessions as possible. Where a teammate is unable to attend a session, all session recordings and materials will be shared with all registered participants, which will prepare team members for any assignments/ pre-work.

2.

Review the [Sprint Syllabus](#). This document contains further information about the sprint, the sprint calendar, and preliminary resources for your team. This will be a living document throughout the sprint and will hold all session recordings, materials, and resources.

3.

Adding new members to your team: Team lead - If there are new team members added who are not on this email please:

a.

Forward this email to them, copying CitySolutions@results4america.org, and

b.

Share their full names, title, jurisdiction, and organization in the email body so we can add them to our Sprint communications list.

Please feel free to reach out to us anytime with questions, ideas, inspiration—or just to say hello! We look forward to seeing you on Wednesday, March 15 at **11:30 am PT / 2:30 pm**

ET for our first session.

Sincerely,
Brittany & Jadeen
RFA Solutions Team

--



From: [kerby neill](#)
To: [Adrian Wallace](#); [Alisha Kattara](#); [Amy Feltner](#); [Anastasia Curwood](#); [Andres Cruz](#); [Andrew English](#); [Anthony Meza](#); [April Taylor](#); [Arnold Farr](#); [Bawili Hussein](#); [Bill Hellbron](#); [Billie Mallory](#); [Bishop Stowe](#); [Briana Persley](#); [Camilo Quintana](#); [Caroline Busseni](#); [Chester Grundy](#); [Chris Ford](#); [Conrad Wiles](#); [Dan Wu](#); [David Holden](#); [David Wu](#); [Dean Carol Wade](#); [Debraun Thomas](#); [Diana Queen](#); [Diane Minnifield](#); [Dick Shore](#); [Dominique Olbert](#); [Ebony Wallace](#); [Emily Jones](#); [Emma Ditto](#); [Erin Howard](#); [Ernesto Scorsone](#); [Frank Bills](#); [Gail Koehler](#); [Gerald Gibson](#); [George Lyon](#); [Howard Myers](#); [Isabel Taylor](#); [Jackie Arakaki](#); [James Woodhead](#); [James Brown](#); [Jeanette Coufal](#); [Jenny O'Neill](#); [Jeremy Porter](#); [Jessica Bowman](#); [Jesus Ibanes](#); [Jon Larson](#); [Josh Nazdam](#); [Josh Van Cleef](#); [Julie Martinez](#); [Julius Johnson](#); [Katherine Goetz](#); [Keith Tyler](#); [KY Center for Policy](#); [Larry Johnson](#); [LeChrista Finn](#); [LeTonia Jones](#); [Liane Woodhead](#); [Lisa Berman](#); [Mami Hayashida](#); [Margaret Gabriel](#); [Marisol Valles](#); [Matthew Gidcomb](#); [Matthew Wilson](#); [Mizari Suarez](#); [Monica Callejas](#); [NAMI Lexington \(KY\)](#); [Nicole Breazeale](#); [Nita Clarke](#); [Pastor Williams](#); [Quinn Mulholland](#); [Rabbi Shlomo Litvin](#); [Rebecca Diloreto](#); [Rebecca Glasscock](#); [Reginald Thomas](#); [Rev. Carol Ruthven](#); [Reva English](#); [Rich Seckel](#); [Richard Bellow](#); [Richard Dawahare](#); [Richard Mitchell](#); [Rochelle Almengor](#); [Rosa Martin](#); [Rosie Moosnick](#); [Scott Shapiro](#); [Sofia Wu](#); [Steve Pavey](#); [Steve Stone](#); [Steven Katz](#); [Whit Whitaker](#); [Whitney Lynch](#)
Subject: Why Poverty Persists with important discussions of Affordable Housing
Date: Saturday, March 11, 2023 10:17:02 AM

[EXTERNAL] Use caution before clicking links and/or opening attachments.

Dear Friends,

When the Central Kentucky Council for Peace and Justice underwrote Steve Stone's participation in the Affordable Housing Conference in Louisville last summer, Steve reported on the work of Matthew Desmond, one of the plenary speakers at the Conference. Dr. Desmond established the Eviction Lab at Princeton University and authored *Evicted: Poverty and Profit in the American City*. His recent article in the NY Times "Why Poverty Persists in America" (link below) speaks to the issues we addressed in the CKCPJ's report and recommendations on the Affordable Housing Crisis in Lexington and many more ways in which systematic exploitation contributes to poverty in the US.

<https://www.nytimes.com/2023/03/09/magazine/poverty-by-america-matthew-desmond.html>

Peace,

Kerby

From: [Helene Steene](#)
To: [Helene Steene](#)
Subject: WOODWARD HEIGHTS - some more news!
Date: Wednesday, March 8, 2023 10:19:52 AM

You don't often get email from [REDACTED]. [Learn why this is important](#)

[EXTERNAL] Use caution before clicking links and/or opening attachments.

Dear Neighbors,

We had our share of storm damages here in Woodward Heights! Some large trees went down, lots of sticks and branches, roof slates flying, fences down and some lost their power!!! We sincerely hope the power is back for everyone, and we hear the power saws roaring now!!

Thanks go to our secretary Tim Kuryla, and Council Member Jennifer Reynolds, who has forwarded plenty of useful information regarding what to do with all the storm debris! If her or his emails are not reaching you, just let me know, so we can update your email with them.

Storm damage: If you need more help, remember that calling 311 is a good place to start. They will either pass on your request, or give you helpful contact information.

Pot holes: Call 311 and give them as specific a location as you can. Either a house number nearby, or an intersection. They will pass it on to the correct department.

Next neighborhood meeting is April 4, 6PM: Please save the date. Meeting is open to everyone. Annual election of board members for HWHNA (Historic Woodward Heights Neighborhood Association) will take place, in addition to whatever you might like to discuss. Please let us know if you like to be involved. (More info will be sent out closer to April 4.)

Feed the trees: It would be great if you could give the new dogwood trees some fertilizer. Google to find a suggestion that works best for you!

Let's hope for warmer weather so all the lovely spring flowers will make it!!

Daylight saving time is Sunday, March 12!

All the best,

Helene
[REDACTED]

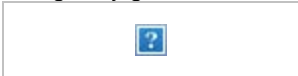
From: [Abigail Allan](#)
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Subject: Work Copy Docket
Date: Tuesday, March 7, 2023 1:34:14 PM
Attachments: [image001.png](#)
[03-09-23 Work Copy.pdf](#)

Good afternoon,

The Work Copy Docket for today is attached. A limited number of hard copies will be available in the Council Chamber. Please let us know if you have any questions.

Abbye Allan
Council Clerk
Council Clerk's Office

859.258.3241 office
lexingtonky.gov



From: [Omar Ayyash](#)
Subject: You're Invited! Global Executive Forum
Date: Wednesday, March 8, 2023 1:28:50 PM

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