

Lexington-Fayette Urban County Government

*200 E. Main St
Lexington, KY 40507*



Tuesday, October 14, 2025

3:00 PM

Packet

Council Chamber

Urban County Council Work Session

**Lexington-Fayette Urban County Council
Schedule of Meetings
October 13 - 20, 2025**

Monday, October 13

No Meetings

Tuesday, October 14

Social Services and Public Safety Committee.....1:00 p.m.
Government Center – Council Chamber, 2nd Fl.

Council Work Session.....3:00 p.m.
Government Center – Council Chamber, 2nd Fl.

Wednesday, October 15

Access Lexington Commission.....10:30 a.m.
Lexington Senior Center – 195 Life Lane

Thursday, October 16

Corridors Commission.....12:00 p.m.
Government Center – Conference Room, 5th Fl.

Friday, October 17

No Meetings

Monday, October 20

No Meetings

**Lexington-Fayette Urban County Council
Work Session Agenda
October 14, 2025**

- I. Public Comment - Issues on Agenda**
- II. Requested Rezonings/ Docket Approval- No**
- III. Approval of Summary- Yes**
 - a. Table of Motions: Council Work Session, October 7, 2025, p. 1 - 3
- IV. Budget Amendments- No**
- V. Budget Adjustments - For Information Only- No**
- VI. New Business- Yes, p. 4 - 15**
- VII. Communications From the Mayor – Appointments- No**
- VIII. Communications From the Mayor – Donations- No**
- IX. Communications From the Mayor – Procurements- No**
- X. Continuing Business/ Presentations- Yes**
 - a. Council Capital Projects, October 14, 2025, p. 16
 - b. Summary: Social Services and Public Safety Committee, August 26, 2025, p. 17 - 18
 - c. Summary: Special Social Services and Public Safety Committee, August 26, 2025, p. 19
 - d. Proclamation: Code Enforcement Month, p. N/A
 - e. Presentation: ARPA Annual Report, p. 20 - 38
- XI. Council Reports**
- XII. Public Comment - Issues Not on Agenda**
- XIII. Adjournment**

Administrative Synopsis - New Business Items

- a** **0928-25** Authorization to execute a first amendment to an agreement (Reso. 400-2023) with the Hope Center, Inc. to provide additional funding in the amount of \$218,452.00 for expansion of homeless street outreach services, for a total cost not to exceed \$535,092.00. Funds are budgeted. (L0928-25) (Herron/Lanter), p. 4
- b** **0931-25** Authorization to approve an FY26 (Class A Neighborhood) Stormwater Quality Projects Incentive Grant for Garden Meadows Homeowners Association Inc. in the amount of \$116,400.00 to improve water quality and reduce stormwater runoff in the Garden Meadows neighborhood by using trees. Funds are budgeted. (L0931-25)(Martin/Albright), p. 5 - 6
- c** **0940-25** Authorization to enter into a purchase agreement with Stonewell Bodies and Machine Inc. for (1) Command Access Vehicle Box at the cost of \$89,469.50. A price contract for Stonewell Bodies and Machine Inc. was established on February 6, 2025 (reso #033-2025). Funds are budgeted. (L0940-25)(Wells/Armstrong), p. 7
- d** **0944-25** Authorization to enter into a purchase agreement with American Response Vehicles for (1) AEV XX-Series Aluminum Medium Duty Custom Ambulance at the cost of \$447,796.45. This is a Houston-Galveston Area Cooperative contract. Funds are budgeted. (L0944-25)(Wells/Armstrong), p. 8
- e** **0950-25** Authorization to purchase cardiac monitors from ZOLL, a sole source provider, to replace the monitors that are needed this cycle. To maintain the replacement cycle, the division annually budgets to replace three to four monitors along with ancillary equipment. At a cost of \$185,376.75. Funds are budgeted. (L0950-25)(Wells/Armstrong), p. 9
- f** **0952-25** Authorization to approve a memorandum of agreement with the Downtown Lexington Management District to provide funding for up to two additional Office of the Fayette County Sheriff Deputies to patrol the downtown area for the period of September 3, 2025 through October 31, 2025. At a cost of \$50,000. Funds are budgeted. (L0952-25)(Atkins), p. 10

- g** **0969-25** Authorization to accept additional federal funds in the 2025 Consolidated Plan from the U.S. Department of Housing and Urban Development HOME Investment Partnerships Program funds in the amount of \$1,946.86 and to execute any other agreements or amendment with subrecipients related to the use of HOME Investment Partnerships funds. No match is required. (L0969-25)(Reynolds/Lanter), p. 11
- h** **0976-25** Authorization to accept \$150,000 from and execute a Memorandum of Understanding with Blue Grass Community Foundation in support of the Main & Vine Streetscape Plantings & Amenities Redesign plan and its implementation. No matching funds are required. Budget amendment in process. (L0976-25)(Peacher/Scott), p. 12
- i** **0977-25** Authorization to submit an application, and accept an award in the amount of \$95,000 if offered, to the Kentucky Department of Education/Division of School Child Care Food Program for provision of breakfast, lunch, and supplements at free and reduced rates to infants and toddlers attending the Family Care Center's childcare and pre-school programs. While no match is required, an additional \$97,500 has been budgeted to cover catering costs that exceed actual reimbursement. (L0977-25)(Horton-Holt/Allen-Bryant), p. 13
- j** **0978-25** Authorization to execute Professional Services Agreement with Megan Magsam to serve as Contract Forensic Nursing Advocate for the purpose of providing direct advocacy services to sexual assault victims and providing evaluation and archiving services to secure and modernize non-digital sexual assault case files. At a cost not to exceed \$27,784. Budget amendment in process. (L0978-25)(Weathers/Armstrong), p. 14 - 15

URBAN COUNTY COUNCIL
WORK SESSION
TABLE OF MOTIONS
October 7, 2025

Mayor Gorton called the meeting to order at 3:00 p.m. Council Members Brown, Ellinger II, Morton, Lynch, LeGris, Curtis, Sheehan, Hale, Beasley, Baxter, Sevigny, Reynolds, and Boone were present. Vice Mayor Wu and Council Member Higgins-Hord were absent.

- I. Public Comment – Issues on Agenda
- II. Requested Rezonings/Docket Approval

Motion by Ellinger II to approve the October 9, 2025 Council Meeting Docket, as amended. Seconded by Sheehan. Motion passed without dissent.

Motion by Sheehan to place on the docket for the October 9, 2025 Council Meeting, a resolution authorizing the mayor to execute a deed of easement with Kentucky Utilities Company granting an electric line easement across a portion of the property located at 1306 Versailles Rd and further authorizing the mayor to execute any other documents necessary to transfer the easement. Seconded by LeGris. Motion passed without dissent.

Motion by Ellinger to place on the docket for the October 9, 2025 Council Meeting, an ordinance pursuant to Section 2-1(a) of the Code of Ordinances, adopting a schedule of meetings for the Council for Calendar Year 2026. Seconded by Reynolds. Motion passed without dissent.

Motion by Sevigny to place on the docket for the October 9, 2025 Council Meeting, an ordinance changing the zone from a Single Family Residential (R-1D) zone and a Townhouse Residential (R-1T) zone to a Medium Density Residential (R-4) zone, for 0.431 net (0.498 gross) acres for properties located at 119 Burley Avenue, 122 Simpson Avenue, 1104 Fern Avenue, and a portion of 109 Simpson Avenue, without a public hearing. Seconded by Ellinger II. Motion passed without dissent.

- III. Approval of Summary

Motion by Sheehan to approve the September 16, 2025 Table of Motions. Seconded by LeGris. Motion passed without dissent.

- IV. Budget Amendments

Motion by Sheehan to approve Budget Amendments. Seconded by Curtis. Motion passed without dissent.

- V. Budget Adjustments – For Information Only

VI. New Business

Motion by Sevigny to approve New Business. Seconded by Ellinger II. Motion passed without dissent.

VII. Communications from the Mayor- Appointments

Motion by Curtis to approve Communications from the Mayor- Appointments. Seconded by Sevigny. Motion passed without dissent.

VIII. Communications from the Mayor- Donations

Motion by Baxter to approve Communications from the Mayor- Donations. Seconded by LeGris. Motion passed without dissent.

IX. Communications from the Mayor- Procurements

Motion by Curtis to approve Communications from the Mayor- Procurements. Seconded by Reynolds. Motion passed without dissent.

X. Continuing Business/Presentations

Motion by Lynch to approve Council Capital Projects. Seconded by Hale. Motion passed without dissent.

LeGris, EQPW Chair, provided a summary of the August 12, 2025 Environmental Quality and Public Works Committee.

Motion by LeGris to have a complete site analysis and cost feasibility study of two locations: the existing site and downstream at Bowman Mill Rd on Mill Ridge Farm property, that includes future growth of the facility and the region per the Master Plan for Area 1, delivered to Council at a regularly scheduled Work session by March 1, 2026, as amended. Seconded by Sheehan. Motion passed without dissent.

Motion by Brown to amend the previous motion to direct the Division of Water Quality to expand the scope of its analysis related to the proposed Mint Lane sewer project to include a complete site analysis and cost feasibility study of : (1) the existing location, (2) the pump station / storage tank site described as Mint Lane RSA (2) in the August 22, 2023 Sewer Capability Study prepared for the Division of Water Quality (3750 Bowman Mill Road), and (3) land owned by the Lexington-Fayette County Airport Board both in and adjacent to the Bluegrass Airport Rural Activity Center. The analysis should account for future growth in the region (per the Master Plan for Area 1), geotechnical issues, and costs of acquisition and is to be delivered to the Council at a regularly scheduled Work session by no later than March 1, 2026. Seconded by Morton. Motion passed without dissent.

XI. Council Reports

XII. Public Comment – Issues Not on Agenda

XIII. Adjournment

Motion by Ellinger II to adjourn at 4:24 p.m. Seconded by Curtis. Motion passed without dissent.



**TO: LINDA GORTON, MAYOR
URBAN COUNTY COUNCIL**

**FROM: CHARLIE LANTER, COMMISSIONER
DEPARTMENT OF HOUSING ADVOCACY & COMMUNITY
DEVELOPMENT**

DATE: September 25, 2025

SUBJECT: Homeless Street Outreach Program Expansion

Request: Council authorization to execute a first amendment to an agreement with the Hope Center, Inc., for operation of Progressive Street Outreach Services to provide additional funding in the amount of \$218,452.00, for a total cost not to exceed \$535,092.00. This program provides street-level service engagement and ongoing case management for persons experiencing unsheltered homelessness and delivers services offered under the Homeless Encampment Standard Operating Procedure.

Purpose of Request: On July 13, 2023 (R 400-2023), Council authorized execution of an agreement with Hope Center, Inc. for the operation of homeless street outreach services. On September 24, 2024 (R 450-2024), Council authorized execution of a renewal agreement for two additional annual terms. The Office of Homelessness Prevention and Intervention now requests Council authorization to amend the agreement with Hope Center, Inc. to provide additional funding in the amount of \$218,452.00 on the final term under the agreement, for a total cost not to exceed \$535,092.00

Since August 2025, Hope Center’s outreach team has increased the focus of its outreach efforts on Lexington’s downtown core. Working in collaboration with Community Paramedicine and Police, Hope Center’s street outreach team has engaged unsheltered persons in Lexington’s downtown to provide basic needs, facilitate access to shelter, engage individuals in the development of individualized housing plans, and provide referrals to needed community resources and services.

Proposed additional funds would add staff dedicated to downtown outreach efforts, including a Team Lead, a Clinician, and a Peer Support Specialist as well as 2 part-time Outreach Workers providing weekend coverage. This allows for both downtown-focused outreach and continued outreach to the entirety of Fayette County, including provision of services to encampment residents.

What is the Cost in this budget year and future budget years? Cost in FY26 is \$218,452.00
The cost for future FY27 is: \$0

Are the funds budgeted? Yes
Account number: 1145-155003-0001-78112

File Number: 0928-25

Director/Commissioner: Herron/Lanter




MAYOR LINDA GORTON



LEXINGTON

CHARLES H. MARTIN, P.E.
DIRECTOR
WATER QUALITY

TO: Mayor Linda Gorton
Urban County Council

FROM: 
Charles H. Martin, P.E., Director
Division of Water Quality

DATE: September 23, 2025

SUBJECT: Recommendation for an FY26 (Class A Neighborhood) Stormwater Quality Projects
Incentive Grant for Garden Meadows Homeowners Association Inc.

Request

The purpose of this memorandum is to request approval of an FY26 (Class A Neighborhood) Stormwater Quality Projects Incentive Grant for Garden Meadows Homeowners Association Inc, in the amount of \$116,400.00.

Purpose of Request

The purpose of the project is to improve water quality and reduce stormwater runoff in the Garden Meadows neighborhood by using trees. The project elements include tree canopy establishment / expansion by installing (+/-) 86,250 square feet of additional tree canopy from 150 new trees spread over multiple locations, installing native plantings within detention basin, removing brush and trash along the stream. The project also incorporates a stormwater educational component in the form of permanent signage showcasing the benefits of the new trees, stream restoration, enhanced water quality and stormwater related issues.

Project Cost in FY26 and in Future Budget Years

The grant has been approved for FY 2026 funding by the Water Quality Fees Board in the amount of \$116,400.00.

Are Funds Budgeted

Funds are budgeted in: 4052 – 303204 – 3373 – 78112 – WQINCENTIVE_26 – WQ_GRANT

Martin/Albright



Stormwater Quality Projects Incentive Grant Program

6
0931-25



PROJECT SITES
1097 & 1076 LUCILLE DR.

Garden Meadows Homeowners Association, Inc.

MAYOR LINDA GORTON



LEXINGTON

Jason G. Wells
Fire Chief

FROM: Jason G. Wells, Fire Chief

DATE: September 29, 2025

SUBJECT: Purchase Agreement with Stonewell Bodies and Machine INC.

The Division of Fire and Emergency Services request authorization to enter into a purchase agreement with Stonewell Bodies and Machine Inc. for (1) Command Access Vehicle Box at the cost of \$89,469.50. This price contract was established on February 6, 2025. Resolution # 033-2025.

Why are you requesting? This unit will be utilized as a command vehicle and aligns with the fleet design of other command vehicles.

Department needs this action completed because: This unit will provide the required equipment to support incident command responsibilities.

What is the cost in this budget year and future budget years?

The cost for this FY is: \$89,469.50

The cost for future FY is N/A

Are the funds budgeted? Yes

File Number: 0940-25

If a contract, please indicate the cancelation clause: This contract is not subject to cancellation by Buyer, unless for material breach by Stonewell Bodies, except upon payment to seller of reasonable cancellation charges, which shall take into account expenses already incurred and commitments made by seller and seller's anticipated profit.

Director/Commissioner: Wells/Armstrong



MAYOR LINDA GORTON



LEXINGTON

Jason G. Wells
Fire Chief

TO: Mayor Linda Gorton
FROM: Jason G. Wells, Fire Chief
DATE: September 29, 2025
SUBJECT: Purchase Agreement with American Response Vehicle

The Division of Fire and Emergency Services request authorization to enter into a purchase agreement with American Response Vehicles (1) AEV XX-Series Aluminum Medium Duty Custom Ambulance at the cost of \$447,796.45. This is a Houston-Galveston Area Cooperative contract.

Why are you requesting? The unit being replaced meets the criteria of the division's nationally utilized fleet replacement plan.

Department needs this action completed because: The cost of maintenance and out-of-service time of continual frontline usage exceeds a reasonable investment.

What is the cost in this budget year and future budget years?

The cost for this FY is: \$447,796.45

The cost for future FY is N/A

Are the funds budgeted? Yes

File Number: 0944-25

If a contract, please indicate the cancelation clause: Failure or refusal to accept delivery: should the Purchaser fail or refuse to accept delivery, unless the vehicle fails to meet requirements found in the shop order or confirmation document, the Purchaser acknowledges they are liable to American Response Vehicles, Inc. for expenses incurred and reasonable profit on the ordered vehicle. All costs and expenses incurred by American Response Vehicles, Inc. for work accepted by the Purchaser before American Response Vehicles, Inc. receipt of the notice of termination, plus a reasonable profit for said work.

Director/Commissioner: Wells/Armstrong



MAYOR LINDA GORTON



LEXINGTON

Jason G. Wells
Fire Chief

TO: Mayor Linda Gorton
Urban County Council

FROM: Jason G. Wells, Fire Chief

DATE: September 23, 2025

SUBJECT: Establish ZOLL as a sole source provider

Request: The Division of Fire and Emergency Services requests council authorization to establish ZOLL as a sole source provider for the cardiac monitors the division purchases and to purchase the monitors that are needing replaced this cycle. ZOLL has been the standard equipment provider for the Division of Fire for decades. Zoll is the manufacturer of cardiac monitors and the only supplier.

The department needs this action completed because the cardiac monitors have a recommended life cycle. To maintain the replacement cycle, the division budgets annually to replace three to four monitors along with ancillary equipment. Making ZOLL a sole source will increase the pricing discount they give the division.

What is the cost in this budget year and future budget years?

The cost for this FY is \$185,376.75

Are the funds budgeted?

- YES -

Accounting String:

2616 96709 505702 5712 96709 2026 PSFI_EQUIP_FY26

File Number: 0950-25

Director/Commissioner: Wells/Armstrong



MAYOR LINDA GORTON



LEXINGTON

KEVIN ATKINS
CHIEF DEVELOPMENT OFFICER

**TO: LINDA GORTON, MAYOR
URBAN COUNTY COUNCIL**

**FROM: KEVIN ATKINS
CHIEF DEVELOPMENT OFFICER**

DATE: SEPTEMBER 30, 2025

**RE: APPROVE MEMORANDUM OF AGREEMENT WITH DOWNTOWN LEXINGTON
MANAGEMENT DISTRICT FOR THE OFFICE OF THE FAYETTE COUNTY SHERIFF
DOWNTOWN PATROLS**

REQUEST:

Approval of a memorandum of agreement with the Downtown Lexington Management District (DLMD). The agreement provides funding for up to two additional Office of the Fayette County Sheriff Deputies to patrol in the downtown area.

WHY ARE YOU REQUESTING:

The DLMD will enter into an agreement with the Office of the Fayette County Sheriff to add up to two additional Sheriff Deputy patrols in the downtown area within and immediately surrounding Tandy Park. The agreement will provide for up to two Sheriff Deputies in uniform and armed for additional security presence Monday through Friday at the following times: 7:00am to 10:00am; 11:00am to 1:00pm; and 3:30pm to 6:30pm. The additional security presence will be for the period of September 3, 2025 through October 31, 2025. Lexington-Fayette Urban County Government may terminate the agreement at any time for any reason by providing DLMD with at least sixty (60) days advance written notice.

WHAT IS THE COST IN THIS BUDGET YEAR AND FUTURE BUDGET YEARS?

The cost for FY2026 is:	\$50,000
The cost for future FY is:	N/A

ARE THE FUNDS BUDGETED:	The funds are budgeted
ACCOUNT NUMBER:	1101-136101-0001-71253

DIRECTOR/COMMISSIONER:	Kevin Atkins
-------------------------------	--------------





**TO: LINDA GORTON, MAYOR
URBAN COUNTY COUNCIL**

**FROM: THERESA REYNOLDS, DIRECTOR
DIVISION OF GRANTS AND SPECIAL PROGRAMS**

DATE: OCTOBER 3, 2025

**SUBJECT: Acceptance of Additional Funds for the HOME Investment Partnerships
Program in the FY25 Consolidated Plan**

Request: Council authorization to accept additional federal funds in the 2025 Consolidated Plan from the U.S. Department of Housing and Urban Development HOME Investment Partnerships Program funds in the amount of \$1,946.86 and authorizing the mayor to execute any other agreements or amendment with subrecipients to the use of HOME Investment Partnerships funds. No match is required.

Purpose of Request: On May 8, 2025 (Resolution 190-2025), Council authorized submission of the 2025 Consolidated Plan and to accept award if approved by the U.S. Department of Housing and Urban Development (HUD) for jurisdictions and to execute agreements with subrecipients in accordance with approved plan. The purpose of the Consolidated Plan is to serve as the planning document for the Lexington-Fayette Urban County Government's participation in these programs. The overall goal of the programs is to develop viable urban communities by providing decent housing, a suitable living environment, and expanding economic opportunities for low and moderate-income persons. The proposed 2025 Consolidated Plan consists of a one-year action plan providing for the expenditure of Community Development Block Grant (CDBG) funds, HOME Investment Partnerships Program funds, and Emergency Solutions Grant (ESG) funds for Fiscal Year 2026 (the period of July 1, 2025 through June 30, 2026) to address some of the identified needs.

What is the cost in this budget year and future budget years? Additional federal funds of \$1,946.86 HOME Investment Partnerships Program funds were awarded for FY2026. Future budget years are dependent upon federal allocations of funds.

Are the funds budgeted? Budget amendment is in process.

File Number: 0969-25

Director/Commissioner: Reynolds/Lanter





**TO: LINDA GORTON, MAYOR
URBAN COUNTY COUNCIL**

**FROM: THERESA REYNOLDS, DIRECTOR
DIVISION OF GRANTS AND SPECIAL PROGRAMS**

DATE: October 3, 2025

**SUBJECT: Acceptance of \$150,000 Grant Award from Blue Grass Community
Foundation for Main & Vine Streetscape Plantings & Amenities Redesign**

Request: Council Authorization to accept \$150,000 from and execute a Memorandum of Understanding with Blue Grass Community Foundation in support of the Main & Vine Streetscape Plantings & Amenities Redesign plan and its implementation. No matching funds are required.

Purpose of Request: The Knight Foundation Donor Advised Fund at Blue Grass Community Foundation and Blue Grass Community Foundation are providing a grant to fund the development of a streetscape and amenities redesign plan and its implementation for Main Street and Vine Street, with a focus on the area between Thoroughbred Park and Triangle Park. To avoid overlap, the Town Branch Commons footprint will be excluded. This project aims to enhance climate resiliency in the downtown built environment, advance economic development downtown, and enhance the driver and pedestrian experience along these corridors. This initiative builds upon the recently completed Corridors Commission Guidebook and complements the ongoing Downtown Area Master Plan. LFUCG will ensure close coordination to maximize the impact of these aligned efforts.

What is the cost in this budget year and future budget years? \$150,000 has been awarded for FY26. Funds for future budget years are dependent upon availability of grant funds.

Are the funds budgeted? Budget amendment is in process.

File Number: 0976-25

Director/Commissioner: Peacher/Scott





**TO: LINDA GORTON, MAYOR
URBAN COUNTY COUNCIL**

**FROM: THERESA REYNOLDS, DIRECTOR
DIVISION OF GRANTS AND SPECIAL PROGRAMS**

DATE: October 6, 2025

SUBJECT: Child Care Food Program Application for the Family Care Center – FY26

Request: Council Authorization to submit an application, and accept an award in the amount of \$95,000, to the Kentucky Department of Education/Division of School Child Care Food Program for provision of breakfast, lunch, and supplements at free and reduced rates to infants and toddlers attending the Family Care Center's child care and pre-school programs, subject to the availability of sufficient funds in FY 2026.

Purpose of Request: It is estimated that approximately 64,000 meals will be served during the twelve-month period, beginning October 1, 2025. As of July 1, 2025, the Federal reimbursement rates for free meals are as follows: \$2.46 for breakfast, \$4.60 for lunch, and \$1.26 for a supplement (snack). Approximately 85% of the children enrolled in Family Care Center programs qualify for free or reduced meals.

What is the cost in this budget year and future budget years? Based upon current enrollment, an estimated \$95,000 in federal funds will be collected. While no match is required, an additional \$97,500 in 2026 General Fund dollars has been budgeted to cover catering costs that exceed actual reimbursement.

Are the funds budgeted? Budget amendment is in process.

File Number: 0977-25

Director/Commissioner: Shelia Horton-Holt / Kacy Allen-Bryant



MAYOR LINDA GORTON



LEXINGTON

THERESA REYNOLDS
DIRECTOR
GRANTS & SPECIAL PROGRAMS

**TO: LINDA GORTON, MAYOR
URBAN COUNTY COUNCIL**

**FROM: THERESA REYNOLDS, DIRECTOR
DIVISION OF GRANTS AND SPECIAL PROGRAMS**

DATE: October 6, 2025

SUBJECT: Professional Services Agreement: Contract Forensic Nursing Advocate

Request: Council authorization to execute Professional Services Agreement with Megan Magsam to serve as Contract Forensic Nursing Advocate and will be scheduled based on availability. The funds will be budgeted in VOCA_2026 for the purpose of providing direct advocacy services to sexual assault victims and providing evaluation and archiving services to secure and modernize non-digital sexual assault case files.

Purpose of Request: The Lexington-Fayette Urban County Government will receive funding from Victims of Crime Act (VOCA) 2024-25 from the Kentucky Justice Cabinet for the purpose to implement a Forensic Nursing Advocacy Program. The purpose is to support the efforts of the agency’s current Sexual Assault Nurse Examiner (SANE) Program by providing a timely follow-up with sexual assault survivors and reviewing and digitally archiving historical sexual assault case files. Project activities include conducting follow-up with survivors, connecting survivors with resources, utilizing digitization equipment, reviewing historical SANE files and archiving files. The term of the agreement is October 1, 2025 through June 30, 2026. The agreement may be terminated by either party for any reason upon thirty days written notice to the other party.

What is the cost in this budget year and future budget years? \$27,784.00 is established for FY26 for contracted professionals. Future budget years are depending on available grant funds.

Are the funds budgeted? Funds for these services are budgeted as follows:

Fund	Dept	Section	Account	Bud Ref	Project	Activity	Amount
3140	505506	5561	71299	2026	VOCA_2026	FED_GRANT	\$27,784.00



File Number: 0978-25

Director/Commissioner: Weathers/Armstrong



**Council Capital Projects
October 14, 2025
Work Session**

Amount	Recipient	Purpose
\$ 15,000.00	LFUCG - Parks and Recreation Michelle Kosieniak 1105-121001-0001-71102	For improvements to Lakeview Park
\$ 4,000.00	LFUCG - Public Arts Commission Melissa McCartt-Smyth 1105-121002-1005-91715	For the art wrap box initiative
\$ 7,000.00	African Cemetery Number Two, Inc. Mark Coyne 1105-121001-0001-71102	To purchase and install the sculptural bench "Utatu-Trinity"



Social Services and Public Safety Committee

August 26, 2025

Summary and Motions

Chair Jennifer Reynolds called the meeting to order at 1:00 p.m. Committee Members Vice Mayor Dan Wu, Council Members Chuck Ellinger II, Tyler Morton, Shayla Lynch, Lisa Higgins-Hord, Joseph Hale, Amy Beasley, Whitney Elliott Baxter, and Hilary Boone were present. Council Member Emma Curtis was present as a non-voting member.

I. APPROVAL OF JULY 3, 2025 COMMITTEE MEETING SUMMARY

Motion by Ellinger to approve the July 3, 2025 Committee Summary. Seconded by Baxter. Motion passed without dissent.

II. COMPREHENSIVE REVIEW OF CODE ENFORCEMENT

Shayla Lynch, 2nd District Councilmember, provided an overview of issues and concerns related to Code Enforcement. Town hall meetings were held across Lexington to gather feedback on these issues, especially regarding landlord-tenant condemnations. She reviewed the practices the Division of Code Enforcement has implemented, including staffing on weekends. According to research, there are no specific recommendations for condemnations. Concerning the Administrative Hearing Board, she highlighted the research and review process used to address problems. Recommendations include developing a targeted recruitment strategy for the board, creating a database of hearing officers, and offering annual training. To improve the hearing and appeals process, suggestions include updating the physical space, reducing staff levels during hearings, providing pre-hearing consultations, and developing an online case management system for property owners and residents to monitor the status of appeals.

Lynch mentioned that there are no current recommendations, but she plans to follow up in a year with a status update to determine if any ordinance changes are needed. Director Steele has been working on implementing changes since his appointment to ensure tenants can access the necessary resources. The Administrative Hearing Board is not meeting at this time, but it is hoped that they will hold their annual meeting and turn it into a training session. Lynch emphasized that serving on the board is not exclusive to lawyers. **No action was taken on this item.**

III. STRATEGIC GROWTH PLAN FOR LEXINGTON FIRE DEPARTMENT

Jason Wells, Chief of the Lexington Fire Department, presented the department's growth plan. He acknowledged his team, which has been instrumental throughout this process. He explained the methodology for selecting a new firehouse, using a three-axis risk model that considers frequency/probability, consequence, and impact. He reviewed the risk scoring approach, which combines these three factors into a formula that produces a score. For Emergency Medical Services (EMS), the goal is to have six people on scene within 13 minutes. For high-risk fire incidents, the goal is to have 17 personnel on site within 13 minutes. Incident types include EMS medium-risk and fire high-risk. Focusing on these, a map is generated for each and overlaid to produce a composite score. He described how risk assessment scores are created based on risk levels and census tracts. Fire risk assessments are more complex due to the growth in these areas. The composite risk assessment identifies locations that would benefit most from the construction of a new fire station. There are four recommended site options: Winchester/Polo Club (Station 25), Richmond Road/Athens (Station 26), MOW/Parkers Mill (Station 27),

and Newtown/I-75 (Station 28). He reviewed the staffing and apparatus needs for each station to ensure full operational capability. Moving on to implementation, he discussed strategic budget priorities, capital projects, personnel/staffing growth, and the action plan. They may save money by designing multiple stations simultaneously. In FY 26, they aim to finalize the design and construction of the fire training academy.

Wells explained that placing a station in a specific district has secondary effects on nearby districts, easing the burden on surrounding fire stations and improving response times. Wells said the paramedicine team is very agile and can respond quickly, but he prefers not to go too far out of the way. There may be a need for two or more crisis response teams, as they encounter an increasing number of lift-assist calls, which will necessitate a team that responds specifically to these calls. Next steps include developing a plan and supporting the expansion of services as needed. **No action was taken on this item.**

IV. AMENDMENTS TO SECTION 4: KEEPING OF CERTAIN ANIMALS

Amy Beasley, 8th District Councilmember, provided an overview of amendments to Section 4 of the Code of Ordinances related to keeping certain animals. Key changes include a limit on the number of roosters and increased penalties. Currently, there is no limit on the number of roosters, and Beasley noted that this only applies to non-ag zones (neighborhoods). The current fine is \$5, and the proposal is to raise it to \$100. The penalty for noisy animals currently ranges from \$5 to \$15, and the proposal is to increase it to \$100 per day per animal. The Fayette County Attorney's office will issue enforcement citations based on the number of violations, animals involved, and duration of the infraction. The goal is to reduce the number of complaints, among other benefits. Today's request is for the committee's support and approval.

Gabbi Thatcher, an attorney in the Law Department, clarified that the area is classified as residential property, not an agricultural zone. Gabbi explained that the ordinance pertains to animals that produce excessive noise. One animal could be responsible for noise, but having more than one could violate both the noise ordinance and regulations regarding the keeping of multiple animals. Beasley added that with more animals, they crow at each other all day. Beasley confirmed that the change would be announced before the November 1 effective date. There was concern about the \$100 fine, as it seems excessive for each animal per day. Regarding the one-animal limit, it was suggested that this is a compromise rather than an outright ban. It was also noted that the PIO offices could issue notices. Gabbi explained that a noisy animal is any animal that makes noise and disrupts the neighborhood. This has not been enforced in the past, prompting questions about the timing. Beasley stated it is the same process as before, but fines have increased, and the new rules also limit the number of animals. Gabbi pointed out that there are two separate noise ordinances, but both address the issue of noisy animals.

Motion by Beasley to approve amendments to Section 4: Keeping of Certain Animals. Seconded by Morton. Motion passed with a 9 - 1 vote.

Motion by Beasley to suspend the rules and report the amendments out at today's Work Session for the November 1 effective date. Seconded by Morton. Motion passed with an 8 - 2 vote.

V. ITEMS REFERRED TO COMMITTEE

Motion by Morton to remove the review and assessment of the noise ordinance from the committee. Seconded by Baxter. Motion passed without dissent.

The meeting adjourned at 2:25 p.m.



Special Social Services and Public Safety Committee

August 26, 2025

Summary and Motions

Chair Reynolds called the special committee meeting to order at 6:02 p.m. Vice Mayor Wu and Council Members J. Brown, Ellinger, Morton, Lynch, LeGris, Sheehan, Higgins-Hord, Hale, Beasley, Baxter, Sevigny, and Boone were in attendance.

I. Review of the Recovery Residences (Sober Living Homes) Ordinance

Michael Cravens, Managing Attorney, reviewed the proposed Recovery Residences (Sober Living Homes) Ordinance. This ordinance requires striking a balance between the interests of residents, vulnerable populations, and operators while regulating those who are not in compliance. The proposed ordinance requires operators to obtain a Recovery Residence License and a Proof of Certification. It also establishes an enforcement scheme that authorizes civil citations and penalties against operators in violation. Following the passage of the ordinance, a six-month grace period would be provided for operators to come into compliance.

II. Public Comment on the Recovery Residences (Sober Living Homes) Ordinance

Several members of the public were present to provide input regarding the proposed Recovery Residences Ordinance. Common concerns were occupancy, location, density, increased criminal activity, and adhering to regulations. Many requested that the ordinance require licensing, insurance, monitoring, unannounced inspections, density limits, background checks, and placement in suitable locations.

III. Committee Chair Comments

Chair Reynolds concluded the meeting by stating the ordinance would be considered at the next Social Services and Public Safety Committee meeting on October 14, 2025.

The meeting was adjourned at 7:59 p.m.



**American Rescue Plan Act (ARPA)
State and Local Fiscal Recovery Funds (SLFRF)**

Impact Report
Urban County Council Work Session
October 14, 2025
Hilary Angelucci, ARPA Project Manager



LEXINGTON

www.lexingtonky.gov/ARPA
200 East Main Street Lexington, Kentucky 40507



The American Rescue Plan Act State and Local Fiscal Recovery Funds

On March 11, 2021, the ARPA SLFRF was signed into law, providing the Lexington-Fayette Urban County Government (LFUCG) funding in the amount of \$121,178,058.

Since that time, the LFUCG has invested millions of dollars into the improvement of public assets, including various facilities, parks, greenspaces, trails, roads and vehicles. The LFUCG also made unprecedented programmatic and people investments internally and with community partners.

Commitment to Our Community

The City of Lexington solicited community input to determine community need. Through community meetings, a community survey and project idea forms, the LFUCG received more than 3,200 survey responses and 970 project ideas. Community input informed funding decisions and prioritization.



Expenditure Categories

EC 1: Public Health

EC 2: Negative Economic Impacts

EC 3: Public Health - Public Sector Capacity

EC 4: Premium Pay

EC 6: Revenue Replacement

EC 7: Administrative



Total Obligated \$121,178,058

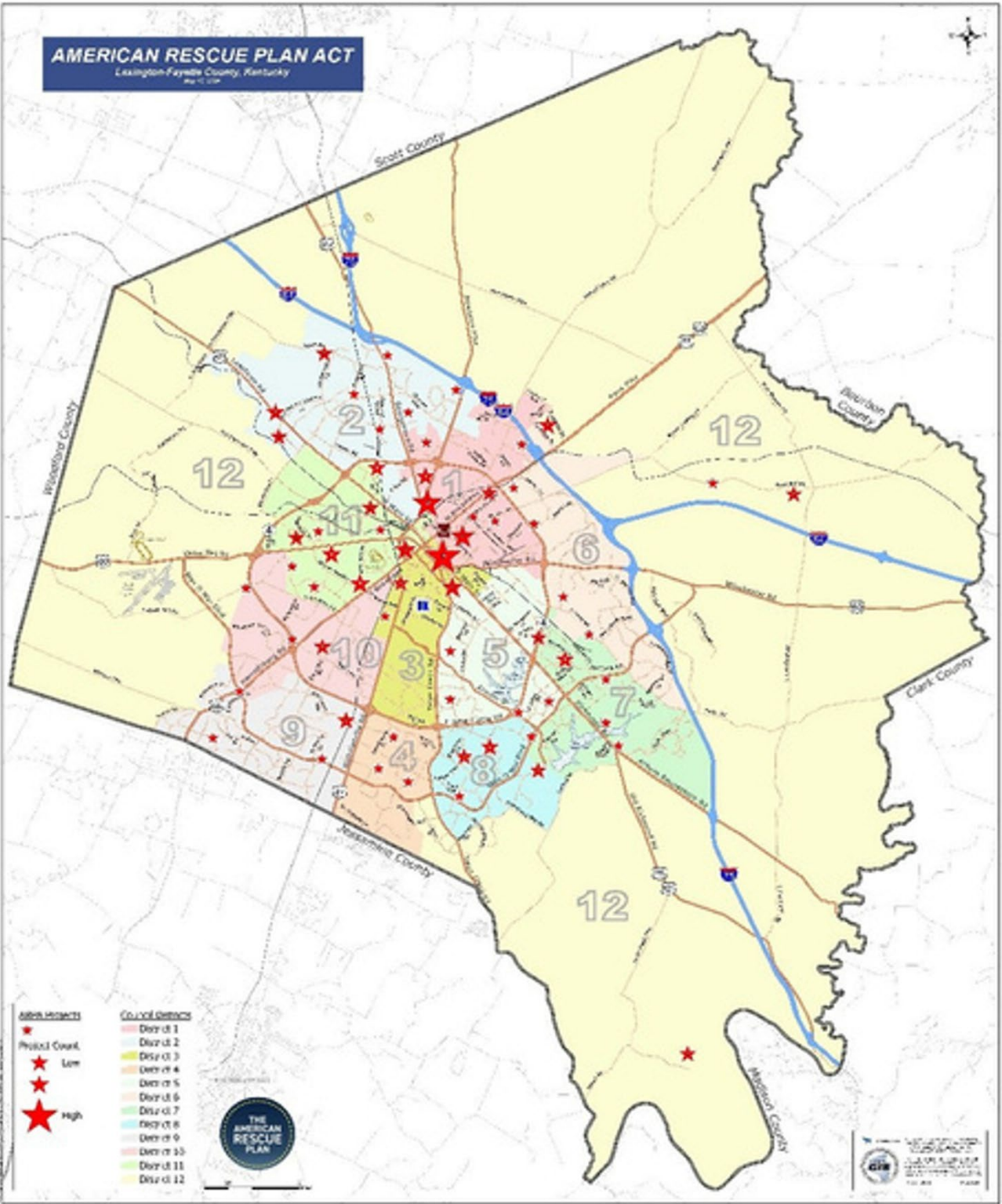
Total Expensed \$117,527,660*

Projects Completed **77***

Total Projects **86**



*as of August 31, 2025



LOCAL IMPACT

\$121,178,058



Table Of Contents

Investments by Category

Milestones

Capital Investment and Community Partners

Successful New Models and Leveraging Investment

Investments: Parks and Recreation

Investments: Affordable Housing

Investments: Homelessness Support Services

Investments: LFUCG Employees

Remaining Open Projects

Upcoming

Plus: Other Investment Outcomes





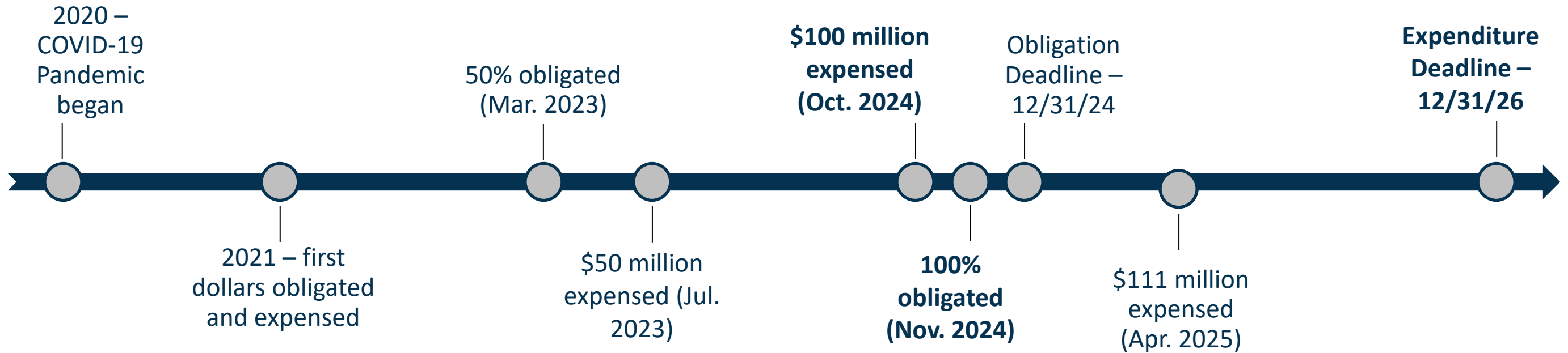
Investments by Category

Category	Budget
Parks and Recreation	\$ 31,281,136
Affordable Housing Development	\$ 17,876,790
Premium Pay	\$ 17,390,935
Homelessness Services Support	\$ 10,882,272
Public Sector Workforce	\$ 6,791,326
Non-Profit Assistance	\$ 6,351,296
General Government Needs	\$ 6,341,922
Community and Neighborhoods	\$ 4,848,759
Economic Development	\$ 3,837,955
Housing Related Assistance	\$ 3,576,671

Category	Budget
Arts and Culture Support	\$ 3,452,500
Public Health	\$ 2,005,763
Workforce Development	\$ 1,909,728
Administration	\$ 1,329,677
Tourism	\$ 1,000,000
Multi-Modal Improvements	\$ 897,702
Community Violence Intervention	\$ 568,626
Mental Health Support	\$ 510,000
ADA Improvements	\$ 325,000
Total	\$ 121,178,058



Milestones





Capital Investments and Community Partners

Almost \$79 million was allocated to 47 capital projects.

Of the \$79 million, \$48.5 million involved community partners. Some of the community partnership projects include:

- Affordable Housing
- Lexington Public Library, Marksbury Family Branch
- BCTC Dental Hygiene Clinic
- Code Enforcement grants for residents
- Non-profit capital grants
- Lexington Community Land Trust, Davis Bottom Community Center
- Solarize Lexington



79 million



Successful New Models and Leveraging Investment

Phase I of the ADA Transition Plan was ARPA-funded. Upon completion, LFUCG funded Phase II with local dollars.

Grant programs, launched for the first time with ARPA funds, provided both residents and community partners funding. LFUCG continued to fund future grant cycles with local dollars.

- Code Enforcement grants for residents
- Capital grants for non-profit organizations

ARPA-funded planning and design phases allowed LFUCG to move to the construction phases of projects with non-ARPA funds.

- Coldstream Industrial Park Campus Phases I and II Design
- Bike and Pedestrian Design, Brighton Trail
- Bike and Pedestrian Design, Harrodsburg Road Trail
- Bike and Pedestrian Design, Town Branch Trail (Manchester)
- Phoenix Park Design

The affordable housing investment of \$17 million leveraged another \$106,257,412 from private sector investors, other government resources and developer equity.



Investments in Parks and Recreation

Sport Courts

13
parks

- Berry Hill Park
- Constitution Park
- Dogwood Park
- Landsdowne-Merrick Park
- Marlboro Park
- Mary Todd Park
- Meadowbrook Park
- Mount Tabor Park
- Picadome Park
- Pine Meadows Park
- River Hill Park
- Shillito Park
- Woodland Park

Facility Development

7
facilities

- Black and Williams Gymnasium
- Cardinal Run North Park
- Dunbar Community Center
- Pam Miller Downtown Arts Center
- Phoenix Park Design
- Valley Park Neighborhood Center
- Woodland Park Restrooms



Trails

6
parks

- Buckhorn Park
- Jacobson Park
- Masterson Station Park
- Raven Run Nature Sanctuary
- Wildwood Park
- Whitney Young Park



31 million





Investments in Parks and Recreation

Playgrounds

10 parks

- Duncan Park
- Elizabeth Street Park
- Gardenside Park
- Marty Todd Park
- Masterson Station Park
- Meadowthorpe Park
- Northeastern Park
- Pine Meadows Park
- Trailwood Greenway
- Woodland Park



Maintenance

13+ facilities

- ADA Improvements
- Carver Center
- Highlands Neighborhood Center
- Hisle Park House
- Lakeside Golf Course Irrigation
- Lou Johnson Neighborhood Center
- Masterson Station Fairgrounds
- Oakwood Neighborhood Center
- Picadome Administration Building
- Shillito Park Parking
- Southland Park Parking
- Tates Creek Community Center
- Woodhill Neighborhood Center

Aquatics

6 pools

- Castlewood Pool
- Douglass Pool
- Shillito Pool
- Southland Pool
- Tates Creek Pool
- Woodland Pool



31 million





Investments in Affordable Housing

696 Units

613 Complete

- Alexandria Drive Apartments
- Briarwood Lexington Housing
- Davis Park Station
- Elm Tree Lane Apartments
- Main Street Baptist Manor
- Oakdale Apartments
- Pemberton St. Apartments
- Richwood Bend Apartments

83 Under Construction

- The Flats at Woodland
- Wellington Park Apartments

Units	Demographics
363	Households whose incomes are at or below 50% AMI
367	Seniors, serving populations starting at 55 and older
24	Permanent supportive housing for those who are homeless and/or suffer from severe mental illness
10	(additional to above) Permanent supportive housing units for those who are homeless or at risk of homelessness
8	Severe mental illness
266	Project based rental assistance (tenants only pay 30% of their income for rent and utilities)
45	ADA accessible (serving the senior population)



Investments in Affordable Housing



17 million



Investments in Homelessness Support

Funding related to homelessness services is reported under 9 projects.

- A Transitional Housing Pilot Program utilized a scattered-site program model.
- Services aimed to reach families and individuals with pets.
- Winter warming services included overnight and alternative shelter options and provided basic needs and wrap-around case management services to quickly re-house and stabilize unsheltered households.
- Funding for Greenhouse 17 supported 720 operational days.
- Hope Center Transitional Housing project.
- Three fiscal years (\$2.2 million) supporting LFUCG's innovative and sustainable solutions to homelessness fund.



Investments in LFUCG Employees

- Department of Social Services employee salaries
- Premium pay for LFUCG employees with high exposure
- Supplemental pay for LFUCG employees
- Administrative services, including project managers



25 million



Remaining Open Projects

5 remaining park projects are all in the completion/closeout process.

- Cardinal Run North Park
- Douglass Aquatics Center
- Picadome Pickleball courts
- Carver Center window replacement
- Valley Park Neighborhood Center

OHPI representative payee program (in partnership with the Division of Community Resident Services)

Coldstream Industrial Park campus, Phase I and II of design – Legacy Business Park

Bike and pedestrian design projects

- Brighton Trail
- Harrodsburg Road Trail



Upcoming

- ▶ Close out all remaining open projects ahead of the December 31, 2026, deadline..
 - ▶ Ensure LFUCG's records for all projects are complete for future audits.
 - ▶ Continued quarterly and annual reporting to the Department of the Treasury (a minimum of 6 reports).
 - ▶ Submit the final closeout of the grant when that option becomes available and funds are fully expensed.

All reporting is available at www.lexingtonky.gov/ARPA.



Other Investment Outcomes

Lexington Rescues Mission's Safety Net/Project Peace served 250 households during the 4-year project timeline, which included 337 youth.

One Lexington's It Takes a Village youth mentoring programs served 1,213 over 3 years.

NAMI Fayette Mental Health Court supported 141 individuals.

Emergency Financial Assistance (EFA), funded over 3 years, provided eviction prevention services to 1,002 individuals/households.

Recovery Supportive Living Assistance (RSLA), funded over 2 years, served 986 individuals.

Commerce Lexington's Minority Business Accelerator supported 16 businesses.

LFUCG provided operational support to Explorium of Lexington, LexArts, the Lyric Theatre, Radiolex and VisitLEX.



Other Investment Outcomes

In Public Safety, 675 Fire Self-Contained Breathing Apparatuses (SCBA), 27 Police vehicles, and 118 mobile data computers (MDCs).

Under Solarize Lexington, 84 homes received solar installations.

Capital grants were awarded to 23 community partners, funding 45 different projects, both facility improvements and operational investments.

Code Enforcement grants were awarded to 51 low-income homeowners who had received a notice of violation.

The Lexington Second Chance Academy Re-Entry Program, provided by Jubilee Jobs, served 203 participants, with 175 graduating and 82 finding full-time employment by the conclusion of the project.